

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|   |   |  |  |
|---|---|--|--|
| 1. DATE OF REPORT<br><u>1-16-20</u>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Brenda S. Payne for Mayor</u> |  |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><u>Brenda S. Payne</u>  |   | 3. ELECTION DATE<br><u>11-3-2020</u>   |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route City State Zip Code Phone<br><u>1509 Hunt Club Blvd., Ste 500 Gallatin, TN 37066 (615) 206-0360</u>  |   |  |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route City State Zip Code Phone<br><u>1595 Hunt Club Blvd., Gallatin TN 37066 (615) 473-8965</u>  |   |  |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>Mayor</u>   |   | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Robert L. Jennings</u> |  |
| 7. CATEGORY OF REPORT (Check one)   |   |  |  |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL  |   |  |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>7-1-19</u>  |   | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>1-15-20</u>                         |  |
| 9. (Check one)  |   |  |  |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                      |   |  |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |   |  |  |
| <u>Brenda S. Payne</u><br>signature of candidate  |   | <u>1-28-20</u><br>date   |  |
| <u>[Signature]</u><br>signature of political treasurer  |   | <u>1/28/20</u><br>date   |  |
| 11. WITNESS SIGNATURE<br><u>[Signature]</u><br>signature of witness   |   | <u>1-28-20</u><br>date   |  |
| <u>[Signature]</u><br>signature of witness  |   | <u>1/28/20</u><br>date   |  |
| 12. SUMMARY   |   |  |  |
| a. BALANCE ON HAND LAST REPORT  |   | ..... <b>FILED</b> ..... <u>4550.00</u>  |  |
| b. TOTAL RECEIPTS THIS PERIOD   |   | ..... <b>AM</b> ..... <u>61,156.00</u>   |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD  |   | ..... <b>JAN 29 2020</b> ..... <u>17,145.89</u>                                |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)   |   | ..... <b>SUMNER COUNTY ELECTION COMMISSION</b> ..... <u>48,560.13</u>          |  |
| e. TOTAL LOANS OUTSTANDING  |   | ..... <u>- 0 -</u>   |  |
| f. TOTAL OBLIGATIONS OUTSTANDING  |   | ..... <u>- 0 -</u>   |  |



## SUMMARY PAGE - CANDIDATE

|  |  |
|--|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><u>Brenda S. Payne for Mayor</u> | 14. REPORT COVERING THE PERIOD<br>FROM: <u>7/1/19</u> TO: <u>1/15/20</u> |
|--|--|

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 6,435.-

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 54,721.-

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 61,156.-

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ - 0 -

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ - 0 -

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 61,156.-

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|                               |                 |
|-------------------------------|-----------------|
| <u>HHS - Golf Sponsor</u>     | \$ <u>100.-</u> |
| <u>Parade Participant Fee</u> | \$ <u>75.-</u>  |
| <u>Printing</u>               | \$ <u>78.55</u> |
| _____                         | \$ _____        |
| _____                         | \$ _____        |
| _____                         | \$ _____        |
| _____                         | \$ _____        |
| _____                         | \$ _____        |
| _____                         | \$ _____        |
| _____                         | \$ _____        |

Total of Expenditures (\$100 or less each payee) ..... \$ 253.55

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 16,892.32

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 17,145.87

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ - 0 -

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 17,145.87

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ - 0 -

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 4,669.62

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 4,669.62

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ - 0 -

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ - 0 -

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ - 0 -



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |  |   |   |
|--|--------------------|--|---|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |   |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |  | Amount<br><b>0</b>                      |   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |  |   |   |
| First Name   | Middle Name        | Contribution Received For:   |   | Amount of Contribution                    |
| Last Name/Organization Name<br><b>GasKin Brothers Inc.</b>   |                    | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   | <b>1,000.-</b>                            |
| Address<br><b>287 Freehill Rd.</b>   |                    | <input type="checkbox"/> Runoff (Local Elections Only)   |   |   |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b>   | Date of Contribution<br><b>8/14/19</b>  | Aggregate This Election<br><b>1,000.-</b> |
| Occupation   | Employer           |  |   |   |
| First Name   | Middle Name        | Contribution Received For:   |   | Amount of Contribution                    |
| Last Name/Organization Name<br><b>Wallace Custom Bldrs LLC</b>   |                    | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   | <b>1,000.-</b>                            |
| Address<br><b>1529 Hunt Club Blvd. Ste. 500</b>  |                    | <input type="checkbox"/> Runoff (Local Elections Only)   |   |   |
| City<br><b>Gallatin</b>  | State<br><b>TN</b> | Zip Code<br><b>37066</b>   | Date of Contribution<br><b>10/17/19</b> | Aggregate This Election<br><b>1,000.-</b> |
| Occupation   | Employer           |  |   |   |
| First Name   | Middle Name        | Contribution Received For:   |   | Amount of Contribution                    |
| Last Name/Organization Name<br><b>McCarroll Company Inc.</b>   |                    | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   | <b>1,000.-</b>                            |
| Address<br><b>231 Molly Walton Dr.</b>   |                    | <input type="checkbox"/> Runoff (Local Elections Only)   |   |   |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b>   | Date of Contribution<br><b>10/17/19</b> | Aggregate This Election<br><b>1,000.-</b> |
| Occupation   | Employer           |  |   |   |
| First Name   | Middle Name        | Contribution Received For:   |   | Amount of Contribution                    |
| Last Name/Organization Name<br><b>Cruisingports Inc.</b>   |                    | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   | <b>1,000.-</b>                            |
| Address<br><b>1191 Plantation</b>  |                    | <input type="checkbox"/> Runoff (Local Elections Only)   |   |   |
| City<br><b>Gallatin</b>  | State<br><b>TN</b> | Zip Code<br><b>37066</b>   | Date of Contribution<br><b>10/18/19</b> | Aggregate This Election<br><b>1,000.-</b> |
| Occupation   | Employer           |  |   |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |  |   | <b>4,000.-</b>                            |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |                          |  |  |   |
|---|--------------------------|--|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>   |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |  |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                          |  | Amount<br><b>4,000.-</b>                                 |   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |                          |  |  |   |
| First Name  | Middle Name              | Contribution Received For:   |  | Amount of Contribution                    |
| Last Name/Organization Name<br><b>Pioneer Coach, Inc.</b>   |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | <b>1,000.-</b>                            |
| Address<br><b>805 Madison Industrial Rd.</b>  |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |  |   |
| City<br><b>Madison</b>  | State<br><b>TN</b>       | Zip Code<br><b>37115</b>   | Date of Contribution<br><b>10/30/19</b>                  | Aggregate This Election<br><b>1,000.-</b> |
| Occupation  | Employer                 |  |  |   |
| First Name  | Middle Name              | Contribution Received For:   |  | Amount of Contribution                    |
| Last Name/Organization Name<br><b>International Consortium</b>  |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | <b>1,000.-</b>                            |
| Address<br><b>P.O. Box 2187</b>   |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |  |   |
| City<br><b>Hendersonville</b>   | State<br><b>TN</b>       | Zip Code<br><b>37077</b>   | Date of Contribution<br><b>11/12/19</b>                  | Aggregate This Election<br><b>1,000.-</b> |
| Occupation  | Employer                 |  |  |   |
| First Name  | Middle Name              | Contribution Received For:   |  | Amount of Contribution                    |
| Last Name/Organization Name<br><b>Sumner Roofing &amp; Exteriors</b>  |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | <b>1,000.-</b>                            |
| Address<br><b>115 Powell Dr.</b>  |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |  |   |
| City<br><b>Hendersonville</b>   | State<br><b>TN</b>       | Zip Code<br><b>37075</b>   | Date of Contribution<br><b>1/15/20</b>                   | Aggregate This Election<br><b>1,000.-</b> |
| Occupation  | Employer                 |  |  |   |
| First Name<br><b>Mary</b>   | Middle Name<br><b>A.</b> | Contribution Received For:   |  | Amount of Contribution                    |
| Last Name/Organization Name<br><b>Wolmeldorf</b>  |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | <b>500.-</b>                              |
| Address<br><b>143 River Chase</b>   |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |  |   |
| City<br><b>Hendersonville</b>   | State<br><b>TN</b>       | Zip Code<br><b>37075</b>   | Date of Contribution<br><b>8/14/19</b><br><b>9/27/19</b> | Aggregate This Election<br><b>750.-</b>   |
| Occupation<br><b>Retired</b>  | Employer                 |  |  |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                          |  |  | <b>7,500.-</b>                            |

## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |   |  |  |                          |   |  |
|--|--|---|--|--|--------------------------|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |  |   |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |                          |   |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |   |  |  | Amount<br><b>7,500.-</b> |   |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |   |  |  |                          |   |  |
| First Name<br><b>Bruce</b>   |  | Middle Name<br><b>A.</b>                    |  | Contribution Received For:   |                          | Amount of Contribution                    |  |
| Last Name/Organization Name<br><b>Carter</b>   |  | Address<br><b>146 Forest Retreat Rd.</b>    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | <b>300.-</b>                              |  |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                          |  | Zip Code<br><b>37075</b>   |                          |   |  |
| Occupation<br><b>Retired</b>   |  | Employer                                    |  | Date of Contribution<br><b>8/14/19</b>   |                          | Aggregate This Election<br><b>300.-</b>   |  |
| First Name<br><b>Robert</b>  |  | Middle Name                                 |  | Contribution Received For:   |                          | Amount of Contribution                    |  |
| Last Name/Organization Name<br><b>Sudderth</b>   |  | Address<br><b>555 Indian Lake Rd.</b>       |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | <b>200.-</b>                              |  |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                          |  | Zip Code<br><b>37075</b>   |                          |   |  |
| Occupation<br><b>Retired</b>   |  | Employer                                    |  | Date of Contribution<br><b>8/14/19</b>   |                          | Aggregate This Election<br><b>200.-</b>   |  |
| First Name<br><b>Regina</b>  |  | Middle Name                                 |  | Contribution Received For:   |                          | Amount of Contribution                    |  |
| Last Name/Organization Name<br><b>Bartlett</b>   |  | Address<br><b>164 Ashland Pt.</b>           |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | <b>1,000.-</b>                            |  |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                          |  | Zip Code<br><b>37075</b>   |                          |   |  |
| Occupation<br><b>CEO</b>   |  | Employer<br><b>Hendersonville Med. Ctr.</b> |  | Date of Contribution<br><b>9/6/19</b>  |                          | Aggregate This Election<br><b>1,000.-</b> |  |
| First Name<br><b>Michael</b>   |  | Middle Name                                 |  | Contribution Received For:   |                          | Amount of Contribution                    |  |
| Last Name/Organization Name<br><b>Bair</b>   |  | Address<br><b>103 Stoddard St.</b>          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | <b>1,000.-</b>                            |  |
| City<br><b>Gallatin</b>  |  | State<br><b>TN</b>                          |  | Zip Code<br><b>37066</b>   |                          |   |  |
| Occupation<br><b>Retired</b>   |  | Employer                                    |  | Date of Contribution<br><b>9/6/19</b>  |                          | Aggregate This Election<br><b>1,000.-</b> |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.;<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |   |  |  | <b>10,000.-</b>          |   |  |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |  |  |                           |  |
|--|--------------------|--------------------------|--|--|---------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    |                          |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>  |                           |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |  |  | Amount<br><b>10,000.-</b> |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |  |  |                           |  |
| First Name<br><b>Mary</b>  |                    | Middle Name<br><b>B.</b> |  | Contribution Received For:   |                           |  |
| Last Name/Organization Name<br><b>Labor</b>  |                    |                          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           |  |
| Address<br><b>148 Island Dr.</b>   |                    |                          |  | Date of Contribution<br><br><b>9/6/19</b><br><br>Aggregate This Election<br><br><b>1,600.-</b>   |                           |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> |  |  |                           |  |
| Occupation<br><b>Dentist</b>   |                    |                          |  |  |                           |  |
| Employer   |                    |                          |  |  |                           |  |
| First Name<br><b>Baron</b>   |                    | Middle Name<br><b>J.</b> |  | Contribution Received For:   |                           |  |
| Last Name/Organization Name<br><b>Lowe</b>   |                    |                          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           |  |
| Address<br><b>1017 Kidron Way</b>  |                    |                          |  | Date of Contribution<br><br><b>9/27/19</b><br><br>Aggregate This Election<br><br><b>1,000.-</b>  |                           |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> |  |  |                           |  |
| Occupation<br><b>Pharmacist</b>  |                    |                          |  |  |                           |  |
| Employer   |                    |                          |  |  |                           |  |
| First Name<br><b>David</b>   |                    | Middle Name<br><b>E.</b> |  | Contribution Received For:   |                           |  |
| Last Name/Organization Name<br><b>Kimbrough</b>  |                    |                          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           |  |
| Address<br><b>109 Hazel Path, Ste 2</b>  |                    |                          |  | Date of Contribution<br><br><b>9/27/19</b><br><br>Aggregate This Election<br><br><b>1,600.-</b>  |                           |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> |  |  |                           |  |
| Occupation<br><b>Attorney</b>  |                    |                          |  |  |                           |  |
| Employer<br><b>Freedom Title</b>   |                    |                          |  |  |                           |  |
| First Name<br><b>Cheryl</b>  |                    | Middle Name<br><b>J.</b> |  | Contribution Received For:   |                           |  |
| Last Name/Organization Name<br><b>Bretz</b>  |                    |                          |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           |  |
| Address<br><b>109 Merrimac Dr.</b>   |                    |                          |  | Date of Contribution<br><br><b>9/27/19</b><br><br>Aggregate This Election<br><br><b>1000.-</b>   |                           |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> |  |  |                           |  |
| Occupation<br><b>Realtor</b>   |                    |                          |  |  |                           |  |
| Employer<br><b>Self Employed</b>   |                    |                          |  |  |                           |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |  |  | <b>14,900.-</b>           |  |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |   |  |  |
|--|--------------------|--------------------------|---|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    |                          |   | 2. REPORT COVERING THE PERIOD  |  |
|  |                    |                          |   | FROM: <b>7/1/19</b>  | TO: <b>1/15/20</b>                       |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |   |  | Amount<br><b>14,900.-</b>                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |   |  |  |
| First Name<br><b>Regina</b>  |                    | Middle Name<br><b>G.</b> |   | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Scott</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>84 Hidden Point</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>10/17/19</b><br><b>1/15/19</b> |  | Amount of Contribution<br><b>1,000.-</b> |
| Occupation<br><b>Bank Officer</b>  |                    |                          |   | Aggregate This Election<br><b>1,000.-</b>  |  |
| Employer<br><b>Pinnacle Bank</b>   |                    |                          |   |  |  |
| First Name<br><b>Frances</b>   |                    | Middle Name              |   | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Marcou</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>131 Indian Lake Blvd, Ste. 200</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>10/17/19</b>                   |  | Amount of Contribution<br><b>1,000.-</b> |
| Occupation<br><b>Realtor</b>   |                    |                          |   | Aggregate This Election<br><b>1,050.-</b>  |  |
| Employer<br><b>Remax Choice Prop.</b>  |                    |                          |   |  |  |
| First Name<br><b>Tamela</b>  |                    | Middle Name              |   | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Hayes</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>120 Governors Point Blvd</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>10/17/19</b>                   |  | Amount of Contribution<br><b>1,000.-</b> |
| Occupation<br><b>Retired</b>   |                    |                          |   | Aggregate This Election<br><b>1,000.-</b>  |  |
| Employer   |                    |                          |   |  |  |
| First Name<br><b>Carol</b>   |                    | Middle Name<br><b>A.</b> |   | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Maynard</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>205 Spy Glass Way</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>10/17/19</b>                   |  | Amount of Contribution<br><b>121.-</b>   |
| Occupation<br><b>Manager</b>   |                    |                          |   | Aggregate This Election<br><b>121.-</b>  |  |
| Employer<br><b>Elm Craft</b>   |                    |                          |   |  |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used ;<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |   |  | <b>18,021.-</b>                          |

## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |  |  |  |  |                           |
|---|--|--|--|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>   |  |  |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                  |                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |  |  |  | Amount<br><b>18,021.-</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |  |  |  |  |                           |
| First Name <b>Thomas</b>  |  | Middle Name <b>M.</b>  |  | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Haygood</b>   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>1,000.-</b>   |                           |
| Address<br><b>135 Woodvale Dr.</b>  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |  | Date of Contribution<br><b>10/17/19</b><br><br>Aggregate This Election<br><b>1,000.-</b> |                           |
| City<br><b>Hendersonville</b>   |  | State <b>TN</b> Zip Code <b>37075</b>  |  |  |                           |
| Occupation<br><b>Retired</b>  |  | Employer   |  |  |                           |
| Employer  |  |  |  |  |                           |
| First Name <b>Virginia</b>  |  | Middle Name  |  | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Tompkins</b>  |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>500.-</b>   |                           |
| Address<br><b>321 Rock Springs Rd.</b>  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |  | Date of Contribution<br><b>10/18/19</b><br><br>Aggregate This Election<br><b>500.-</b>   |                           |
| City<br><b>Castalian Springs</b>  |  | State <b>TN</b> Zip Code <b>37031</b>  |  |  |                           |
| Occupation<br><b>Attorney</b>   |  | Employer   |  |  |                           |
| Employer  |  |  |  |  |                           |
| First Name <b>Laura</b>   |  | Middle Name  |  | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Black</b>   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>200.-</b>   |                           |
| Address<br><b>100 Rock Castle Ct.</b>   |  | <input type="checkbox"/> Runoff (Local Elections Only)   |  | Date of Contribution<br><b>10/18/19</b><br><br>Aggregate This Election<br><b>200.-</b>   |                           |
| City<br><b>Hendersonville</b>   |  | State <b>TN</b> Zip Code <b>37075</b>  |  |  |                           |
| Occupation<br><b>Instructor</b>   |  | Employer<br><b>Vol. State Community Coll</b>   |  |  |                           |
| Employer  |  |  |  |  |                           |
| First Name <b>Andrew</b>  |  | Middle Name  |  | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Felder</b>  |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Amount of Contribution<br><b>200.-</b>   |                           |
| Address<br><b>174 Saundersville Rd. Ste 401</b>   |  | <input type="checkbox"/> Runoff (Local Elections Only)   |  | Date of Contribution<br><b>10/18/19</b><br><br>Aggregate This Election<br><b>200.-</b>   |                           |
| City<br><b>Hendersonville</b>   |  | State <b>TN</b> Zip Code <b>37075</b>  |  |  |                           |
| Occupation  |  | Employer<br><b>State Farm</b>  |  |  |                           |
| Employer  |  |  |  |  |                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |  |  |  | <b>19,921.-</b>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |  |  |                          |   |                           |
|---|--|--|--------------------------|---|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Brenda S. Payne for Mayor</i>   |  |  |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/1/19</i> TO: <i>1/15/20</i> |                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |  |                          |   | Amount<br><i>19,921.-</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |  |  |                          |   |                           |
| First Name<br><i>Jim</i>  |  | Middle Name<br><i>T</i>  |                          | Contribution Received For:  |                           |
| Last Name/Organization Name<br><i>Harrison, Jr.</i>   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | Amount of Contribution<br><br><i>1,000.-</i>                            |                           |
| Address<br><i>1659 Boardwalk Pl</i>   |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                          |   |                           |
| City<br><i>Gallatin</i>   |  | State<br><i>TN</i>   | Zip Code<br><i>37016</i> | Date of Contribution<br><br><i>10/18/19</i>                             |                           |
| Occupation<br><i>Civil Engineer</i>   |  | Employer<br><i>Civil Site Co.</i>  |                          | Aggregate This Election<br><br><i>1,000.-</i>                           |                           |
| First Name<br><i>Scott</i>  |  | Middle Name<br><i>S.</i>   |                          | Contribution Received For:  |                           |
| Last Name/Organization Name<br><i>Perru</i>   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | Amount of Contribution<br><br><i>250.-</i>                              |                           |
| Address<br><i>5661 Granny White Plc</i>   |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                          |   |                           |
| City<br><i>Brentwood</i>  |  | State<br><i>TN</i>   | Zip Code<br><i>37027</i> | Date of Contribution<br><br><i>10/18/19</i>                             |                           |
| Occupation<br><i>CEO</i>  |  | Employer<br><i>Memorial Foundation</i>   |                          | Aggregate This Election<br><br><i>250.-</i>                             |                           |
| First Name<br><i>Joey</i>   |  | Middle Name  |                          | Contribution Received For:  |                           |
| Last Name/Organization Name<br><i>Montalbano</i>  |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | Amount of Contribution<br><br><i>150.-</i>                              |                           |
| Address<br><i>1029 Heathrow Dr.</i>   |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                          |   |                           |
| City<br><i>Hendersonville</i>   |  | State<br><i>TN</i>   | Zip Code<br><i>37075</i> | Date of Contribution<br><br><i>10/18/19</i>                             |                           |
| Occupation<br><i>Financial Planner</i>  |  | Employer<br><i>North Western Mutual</i>  |                          | Aggregate This Election<br><br><i>150.-</i>                             |                           |
| First Name<br><i>Hana</i>   |  | Middle Name  |                          | Contribution Received For:  |                           |
| Last Name/Organization Name<br><i>Ali</i>   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          | Amount of Contribution<br><br><i>250.-</i>                              |                           |
| Address<br><i>2005 E. Stirling Ct.</i>  |  | <input type="checkbox"/> Runoff (Local Elections Only)   |                          |   |                           |
| City<br><i>Hendersonville</i>   |  | State<br><i>TN</i>   | Zip Code<br><i>37075</i> | Date of Contribution<br><br><i>10/18/19</i>                             |                           |
| Occupation<br><i>Ofc Mgr</i>  |  | Employer<br><i>Comprehensive Rheumatology</i>  |                          | Aggregate This Election<br><br><i>250.-</i>                             |                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br><small>(Carry forward to item 3. of next page if additional pages of this form are used.<br/>(If this is the last page of contributions, this amount must be shown in item 15c. of summary.)</small> |  |  |                          |   | <i>21,571.-</i>           |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |   |  |   |
|--|--------------------|--------------------------|---|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Brenda S. Payne for Mayor</i>  |                    |                          |   | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/1/19</i> TO: <i>11/15/20</i>                       |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |   |  | Amount<br><i>21,571.-</i>                 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |   |  |   |
| First Name<br><i>Thomas</i>  |                    | Middle Name<br><i>L.</i> |   | Contribution Received For:   |   |
| Last Name/Organization Name<br><i>Saunders</i>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   |
| Address<br><i>2214 Kadyclaw Way</i>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |   |
| City<br><i>Murfreesboro</i>  | State<br><i>TN</i> | Zip Code<br><i>37128</i> | Date of Contribution<br><i>10/18/19</i> |  | Aggregate This Election<br><i>500.-</i>   |
| Occupation<br><i>Owner</i>   |                    |                          |   |  |   |
| Employer<br><i>Energy Land + Infrastructure</i>  |                    |                          |   |  |   |
| First Name<br><i>Barry</i>   |                    | Middle Name              |   | Contribution Received For:   |   |
| Last Name/Organization Name<br><i>Lee</i>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   |
| Address<br><i>1016 Heathrow Dr.</i>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |   |
| City<br><i>Hendersonville</i>  | State<br><i>TN</i> | Zip Code<br><i>37075</i> | Date of Contribution<br><i>10/18/19</i> |  | Aggregate This Election<br><i>1,000.-</i> |
| Occupation<br><i>Property Mgr</i>  |                    |                          |   |  |   |
| Employer<br><i>Expo Ctr.</i>   |                    |                          |   |  |   |
| First Name<br><i>Michael</i>   |                    | Middle Name<br><i>J</i>  |   | Contribution Received For:   |   |
| Last Name/Organization Name<br><i>Gaughan</i>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   |
| Address<br><i>120 Ashland Point</i>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |   |
| City<br><i>Hendersonville</i>  | State<br><i>TN</i> | Zip Code<br><i>37075</i> | Date of Contribution<br><i>10/18/19</i> |  | Aggregate This Election<br><i>1,000.-</i> |
| Occupation<br><i>Realtor</i>   |                    |                          |   |  |   |
| Employer<br><i>Remax Choice Prop.</i>  |                    |                          |   |  |   |
| First Name<br><i>Donovan</i>   |                    | Middle Name              |   | Contribution Received For:   |   |
| Last Name/Organization Name<br><i>Ames</i>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   |
| Address<br><i>107 Stones Throw</i>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |   |
| City<br><i>Hendersonville</i>  | State<br><i>TN</i> | Zip Code<br><i>37075</i> | Date of Contribution<br><i>10/18/19</i> |  | Aggregate This Election<br><i>500.-</i>   |
| Occupation<br><i>Retired</i>   |                    |                          |   |  |   |
| Employer   |                    |                          |   |  |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |   |  | <i>24,571.-</i>                           |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |                 |                       |   |  |                         |
|---|-----------------|-----------------------|---|--|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>   |                 |                       | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b> |  |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                 |                       |   | Amount<br><b>24,571.-</b>  |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |                 |                       |   |  |                         |
| First Name  |                 | Middle Name           |   | Contribution Received For:   | Amount of Contribution  |
| Last Name/Organization Name   |                 |                       |   | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            | —                       |
| Address   |                 |                       |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                         |
| City  | State           | Zip Code              |   | Date of Contribution   | Aggregate This Election |
| Occupation  |                 |                       |   |  | —                       |
| Employer  |                 |                       |   |  |                         |
| First Name <b>Carol</b>   |                 | Middle Name <b>D.</b> |   | Contribution Received For:   | Amount of Contribution  |
| Last Name/Organization Name <b>Ernst</b>  |                 |                       |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | <b>500.-</b>            |
| Address <b>119 Glen Leven Way</b>   |                 |                       |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                         |
| City <b>Hendersonville</b>  | State <b>TN</b> | Zip Code <b>37075</b> |   | Date of Contribution   | Aggregate This Election |
| Occupation <b>Housewife</b>   |                 |                       |   |  | <b>550.-</b>            |
| Employer  |                 |                       |   |  |                         |
| First Name <b>Vicki</b>   |                 | Middle Name <b>L.</b> |   | Contribution Received For:   | Amount of Contribution  |
| Last Name/Organization Name <b>Scruggs</b>  |                 |                       |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | <b>250.-</b>            |
| Address <b>135 Jefferson Square</b>   |                 |                       |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                         |
| City <b>Nashville</b>   | State <b>TN</b> | Zip Code <b>37215</b> |   | Date of Contribution   | Aggregate This Election |
| Occupation <b>Executive</b>   |                 |                       |   |  | <b>250.-</b>            |
| Employer <b>Bone, McAllister</b>  |                 |                       |   |  |                         |
| First Name <b>Luther</b>  |                 | Middle Name           |   | Contribution Received For:   | Amount of Contribution  |
| Last Name/Organization Name <b>McDaniel</b>   |                 |                       |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | <b>1,000.-</b>          |
| Address <b>112 Governors Point</b>  |                 |                       |   | <input type="checkbox"/> Runoff (Local Elections Only)   |                         |
| City <b>Hendersonville</b>  | State <b>TN</b> | Zip Code <b>37075</b> |   | Date of Contribution   | Aggregate This Election |
| Occupation <b>Financial Advisor</b>   |                 |                       |   |  | <b>1,000.-</b>          |
| Employer  |                 |                       |   |  |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS   |                 |                       |   | <b>24,321.-</b>  |                         |
| (Carry forward to item 3 of next page if additional pages of this form are used.<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                 |                       |   |  |                         |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |  |                    |                          |  |                           |
|---|--|--------------------|--------------------------|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>   |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |                    |                          |  | Amount<br><b>26,321.-</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |  |                    |                          |  |                           |
| First Name<br><b>Rhonda</b>   |  | Middle Name        |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Holt</b>  |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>1028 Willow Park Cir</b>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>10/30/19</b>  |                           |
| Occupation<br><b>Mortgage Loan Officer</b>  |  |                    |                          | Aggregate This Election<br><b>1,000.-</b>  |                           |
| Employer<br><b>Acopia</b>   |  |                    |                          |  |                           |
| First Name<br><b>Terry</b>  |  | Middle Name        |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Calonge</b>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>7815 Long Hollow Pike</b>   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Gallatin</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37016</b> | Date of Contribution<br><b>11/4/19</b>   |                           |
| Occupation<br><b>Owner</b>  |  |                    |                          | Aggregate This Election<br><b>1,000.-</b>  |                           |
| Employer<br><b>Richards Southern</b>  |  |                    |                          |  |                           |
| First Name<br><b>Robert</b>   |  | Middle Name        |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Klein</b>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>107 Bluegrass Cove</b>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>11/4/19</b>   |                           |
| Occupation<br><b>Retired</b>  |  |                    |                          | Aggregate This Election<br><b>1,000.-</b>  |                           |
| Employer  |  |                    |                          |  |                           |
| First Name<br><b>Tim</b>  |  | Middle Name        |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>McAuley</b>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>1047 Grassland Chase Dr.</b>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Gallatin</b>   |  | State<br><b>TN</b> | Zip Code<br><b>37016</b> | Date of Contribution<br><b>11/12/19</b>  |                           |
| Occupation<br><b>Officer</b>  |  |                    |                          | Aggregate This Election<br><b>500.-</b>  |                           |
| Employer<br><b>Pinnacle Bank</b>  |  |                    |                          |  |                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3 of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |  | <b>29,821.-</b>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |                          |                          |  |                           |   |  |
|--|--|--------------------------|--------------------------|--|---------------------------|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |  |                          |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>  |                           |   |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                          |                          |  | Amount<br><b>29,821.-</b> |   |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                          |                          |  |                           |   |  |
| First Name<br><b>Barbara</b>   |  | Middle Name<br><b>B.</b> |                          | Contribution Received For:   |                           |   |  |
| Last Name/Organization Name<br><b>McGinnis</b>   |  |                          |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           |   |  |
| Address<br><b>1019 Peck Place</b>  |  |                          |                          | Amount of Contribution<br><b>1,000.-</b>   |                           |   |  |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>       | Zip Code<br><b>37075</b> |  |                           | Date of Contribution<br><b>11/12/19</b>   |  |
| Occupation<br><b>Attorney</b>  |  |                          |                          |  |                           | Aggregate This Election<br><b>1,000.-</b> |  |
| Employer<br><b>Takacs McGinnis Elder Law</b>   |  |                          |                          |  |                           |   |  |
| First Name<br><b>Michael</b>   |  | Middle Name              |                          | Contribution Received For:   |                           |   |  |
| Last Name/Organization Name<br><b>Isaacson</b>   |  |                          |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           |   |  |
| Address<br><b>118 Geers Dr.</b>  |  |                          |                          | Amount of Contribution<br><b>1,500.-</b>   |                           |   |  |
| City<br><b>Lebanon</b>   |  | State<br><b>TN</b>       | Zip Code<br><b>37087</b> |  |                           | Date of Contribution<br><b>11/15/19</b>   |  |
| Occupation<br><b>Owner</b>   |  |                          |                          |  |                           | Aggregate This Election<br><b>1,500.-</b> |  |
| Employer<br><b>Servpro</b>   |  |                          |                          |  |                           |   |  |
| First Name<br><b>Katherine</b>   |  | Middle Name              |                          | Contribution Received For:   |                           |   |  |
| Last Name/Organization Name<br><b>Isaacson</b>   |  |                          |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           |   |  |
| Address<br><b>118 Geers Dr.</b>  |  |                          |                          | Amount of Contribution<br><b>1,500.-</b>   |                           |   |  |
| City<br><b>Lebanon</b>   |  | State<br><b>TN</b>       | Zip Code<br><b>37087</b> |  |                           | Date of Contribution<br><b>11/15/19</b>   |  |
| Occupation<br><b>Housewife</b>   |  |                          |                          |  |                           | Aggregate This Election<br><b>1,500.-</b> |  |
| Employer   |  |                          |                          |  |                           |   |  |
| First Name<br><b>Jennifer</b>  |  | Middle Name              |                          | Contribution Received For:   |                           |   |  |
| Last Name/Organization Name<br><b>Finlin</b>   |  |                          |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                           |   |  |
| Address<br><b>112 Merrimac Dr.</b>   |  |                          |                          | Amount of Contribution<br><b>1,000.-</b>   |                           |   |  |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>       | Zip Code<br><b>37075</b> |  |                           | Date of Contribution<br><b>11/15/19</b>   |  |
| Occupation<br><b>Housewife</b>   |  |                          |                          |  |                           | Aggregate This Election<br><b>1,000.-</b> |  |
| Employer   |  |                          |                          |  |                           |   |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15B. of summary.) |  |                          |                          |  | <b>34,821.-</b>           |   |  |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |   |  |   |
|--|--------------------|--------------------------|---|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    |                          |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |   |  | Amount<br><b>34,821.-</b>                 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |   |  |   |
| First Name<br><b>Jan</b>   |                    | Middle Name              |   | Contribution Received For:   |   |
| Last Name/Organization Name<br><b>Smith</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   |
| Address<br><b>110 Blueridge Dr.</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |   |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>11/15/19</b> |  | Aggregate This Election<br><b>500.-</b>   |
| Occupation<br><b>Housewife</b>   |                    |                          |   |  |   |
| Employer   |                    |                          |   |  |   |
| First Name<br><b>Leisa</b>   |                    | Middle Name              |   | Contribution Received For:   |   |
| Last Name/Organization Name<br><b>Byars</b>  |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   |
| Address<br><b>96 Governors Way</b>   |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |   |
| City<br><b>Brentwood</b>   | State<br><b>TN</b> | Zip Code<br><b>37024</b> | Date of Contribution<br><b>12/7/19</b>  |  | Aggregate This Election<br><b>1,000.-</b> |
| Occupation<br><b>Owner</b>   |                    |                          |   |  |   |
| Employer<br><b>Goddard School</b>  |                    |                          |   |  |   |
| First Name<br><b>Dawn</b>  |                    | Middle Name              |   | Contribution Received For:   |   |
| Last Name/Organization Name<br><b>Linn</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   |
| Address<br><b>113 Blueridge Dr.</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |   |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/10/19</b> |  | Aggregate This Election<br><b>500.-</b>   |
| Occupation<br><b>Physician</b>   |                    |                          |   |  |   |
| Employer<br><b>Self Employed</b>   |                    |                          |   |  |   |
| First Name<br><b>Marshall</b>  |                    | Middle Name              |   | Contribution Received For:   |   |
| Last Name/Organization Name<br><b>Cook</b>   |                    |                          |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |   |
| Address<br><b>103 Citation Circle</b>  |                    |                          |   | <input type="checkbox"/> Runoff (Local Elections Only)   |   |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/12/19</b> |  | Aggregate This Election<br><b>500.-</b>   |
| Occupation<br><b>Attorney</b>  |                    |                          |   |  |   |
| Employer<br><b>Bone Mc</b>   |                    |                          |   |  |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |   |  | <b>37,321.-</b>                           |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |                    |                          |  |                           |
|--|--|--------------------|--------------------------|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 7/1/19 TO: 1/15/20                                      |                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                    |                          |  | Amount<br><b>37,321.-</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                    |                          |  |                           |
| First Name<br><b>Jama</b>  |  | Middle Name        |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Cook</b>   |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>103 Citation Circle</b>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/12/19</b>  |                           |
| Occupation<br><b>Housewife</b>   |  |                    |                          | Aggregate This Election<br><b>500.-</b>  |                           |
| Employer   |  |                    |                          |  |                           |
| First Name<br><b>Jalene</b>  |  | Middle Name        |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Brown</b>  |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>103 Meadow Lake Dr.</b>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/12/19</b>  |                           |
| Occupation<br><b>Insurance Adm.</b>  |  |                    |                          | Aggregate This Election<br><b>1,500.-</b>  |                           |
| Employer   |  |                    |                          |  |                           |
| First Name<br><b>Cora</b>  |  | Middle Name        |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Kimbrough</b>  |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>48 Wundermere</b>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/12/19</b>  |                           |
| Occupation<br><b>Photographer</b>  |  |                    |                          | Aggregate This Election<br><b>250.-</b>  |                           |
| Employer   |  |                    |                          |  |                           |
| First Name<br><b>Kori</b>  |  | Middle Name        |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Lanford</b>  |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>141 Lake Valley Rd.</b>  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/12/19</b>  |                           |
| Occupation<br><b>Proprietor</b>  |  |                    |                          | Aggregate This Election<br><b>500.-</b>  |                           |
| Employer<br><b>Millers Front Porch</b>   |  |                    |                          |  |                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |  | <b>40,071.-</b>           |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |                                       |  |  |                           |
|--|--|---------------------------------------|--|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |  |                                       |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                                       |  |  | Amount<br><b>40,071.-</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                                       |  |  |                           |
| First Name<br><b>Ann</b>   |  | Middle Name                           |  | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Langford</b>   |  | Address<br><b>141 Lake Valley Dr.</b> |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                    |  | Zip Code<br><b>37075</b>   |                           |
| Occupation<br><b>Owner</b>   |  | Employer<br><b>Myers Front Porch</b>  |  | Date of Contribution<br><b>12/12/19</b>  |                           |
|  |  |                                       |  | Amount of Contribution<br><b>500.-</b>   |                           |
|  |  |                                       |  | Aggregate This Election<br><b>500.-</b>  |                           |
| First Name<br><b>Jack</b>  |  | Middle Name                           |  | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Driver</b>   |  | Address<br><b>111 Lake Park Dr.</b>   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                    |  | Zip Code<br><b>37075</b>   |                           |
| Occupation<br><b>Retired</b>   |  | Employer                              |  | Date of Contribution<br><b>12/12/19</b>  |                           |
|  |  |                                       |  | Amount of Contribution<br><b>250.-</b>   |                           |
|  |  |                                       |  | Aggregate This Election<br><b>250.-</b>  |                           |
| First Name<br><b>Andrew</b>  |  | Middle Name                           |  | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Bolt</b>   |  | Address<br><b>147 Hedgelaun Dr.</b>   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                    |  | Zip Code<br><b>37075</b>   |                           |
| Occupation<br><b>Financial Planner</b>   |  | Employer                              |  | Date of Contribution<br><b>12/12/19</b><br><b>1/15/20</b>                                      |                           |
|  |  |                                       |  | Amount of Contribution<br><b>1,000.-</b>   |                           |
|  |  |                                       |  | Aggregate This Election<br><b>1,000.-</b>  |                           |
| First Name<br><b>Christy</b>   |  | Middle Name                           |  | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Smith</b>  |  | Address<br><b>102 Hatcher Lane</b>    |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                    |  | Zip Code<br><b>37075</b>   |                           |
| Occupation<br><b>Nurse</b>   |  | Employer                              |  | Date of Contribution<br><b>12/12/19</b>  |                           |
|  |  |                                       |  | Amount of Contribution<br><b>500.-</b>   |                           |
|  |  |                                       |  | Aggregate This Election<br><b>500.-</b>  |                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used ;<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                                       |  |  | <b>42,321.-</b>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |                    |   |   |  |  |
|---|--------------------|---|---|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>   |                    |   |   | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |   |   |  | Amount<br><b>42,321.-</b>                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |                    |   |   |  |  |
| First Name<br><b>Ginger</b>   |                    | Middle Name                                   |   | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Stamps</b>  |                    |   |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>114 Arrowhead Dr.</b>   |                    |   |   | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>   | State<br><b>TN</b> | Zip Code<br><b>37075</b>                      | Date of Contribution<br><b>12/12/19</b> |  | Aggregate This Election<br><b>200.-</b>  |
| Occupation  |                    | Employer<br><b>Vol. State Comm College</b>    |   |  |  |
| First Name<br><b>Robert</b>   |                    | Middle Name<br><b>L.</b>                      |   | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Jennings</b>  |                    |   |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>65 Blue Ridge Trace</b>   |                    |   |   | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>   | State<br><b>TN</b> | Zip Code<br><b>37075</b>                      | Date of Contribution<br><b>12/12/19</b> |  | Aggregate This Election<br><b>1000.-</b> |
| Occupation<br><b>CPA</b>  |                    | Employer<br><b>Jennings &amp; Clouse, PLC</b> |   |  |  |
| First Name<br><b>Carol</b>  |                    | Middle Name                                   |   | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Incorvaia</b>   |                    |   |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>103 Bayshore Ct.</b>  |                    |   |   | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>   | State<br><b>TN</b> | Zip Code<br><b>37075</b>                      | Date of Contribution<br><b>12/14/19</b> |  | Aggregate This Election<br><b>800.-</b>  |
| Occupation<br><b>Housewife</b>  |                    | Employer                                      |   |  |  |
| First Name<br><b>Mike</b>   |                    | Middle Name                                   |   | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Incorvaia</b>   |                    |   |   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>103 Bayshore Ct.</b>  |                    |   |   | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>   | State<br><b>TN</b> | Zip Code<br><b>37075</b>                      | Date of Contribution<br><b>12/14/19</b> |  | Aggregate This Election<br><b>800.-</b>  |
| Occupation<br><b>Retired</b>  |                    | Employer                                      |   |  |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used;<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |   |   |  | <b>44,621.-</b>                          |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |  |                            |                          |  |                           |
|--|--|----------------------------|--------------------------|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |  |                            |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>11/5/20</b>                        |                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                            |                          |  | Amount<br><b>44,621.-</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                            |                          |  |                           |
| First Name<br><b>K.</b>  |  | Middle Name<br><b>Clay</b> |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Haynes</b>   |  |                            |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>106 Public Square</b>  |  |                            |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Gallatin</b>  |  | State<br><b>TN</b>         | Zip Code<br><b>37066</b> | Date of Contribution<br><b>12/17/19</b>  |                           |
| Occupation<br><b>Property Mgmt.</b>  |  |                            |                          | Amount of Contribution<br><b>250.-</b>   |                           |
| Employer   |  |                            |                          | Aggregate This Election<br><b>250.-</b>  |                           |
| First Name<br><b>Pat</b>   |  | Middle Name<br><b>M.</b>   |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Connor</b>   |  |                            |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>20 Hidden Point</b>  |  |                            |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>         | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/20/19</b>  |                           |
| Occupation<br><b>Retired</b>   |  |                            |                          | Amount of Contribution<br><b>500.-</b>   |                           |
| Employer   |  |                            |                          | Aggregate This Election<br><b>500.-</b>  |                           |
| First Name<br><b>Steve</b>   |  | Middle Name                |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Gregory</b>  |  |                            |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>181 Meadow Lake Dr.</b>  |  |                            |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>         | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/20/19</b>  |                           |
| Occupation<br><b>Real Estate Appraiser</b>   |  |                            |                          | Amount of Contribution<br><b>250.-</b>   |                           |
| Employer   |  |                            |                          | Aggregate This Election<br><b>250.-</b>  |                           |
| First Name<br><b>David</b>   |  | Middle Name                |                          | Contribution Received For:   |                           |
| Last Name/Organization Name<br><b>Gregory</b>  |  |                            |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address<br><b>183 Meadow Lake Dr</b>   |  |                            |                          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>         | Zip Code<br><b>37075</b> | Date of Contribution<br><b>12/20/19</b>  |                           |
| Occupation<br><b>Retired</b>   |  |                            |                          | Amount of Contribution<br><b>250.-</b>   |                           |
| Employer   |  |                            |                          | Aggregate This Election<br><b>250.-</b>  |                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                            |                          |  | <b>45,871.-</b>           |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|   |  |             |          |  |                           |
|---|--|-------------|----------|--|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>   |  |             |          | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |             |          |  | Amount<br><b>45,871.-</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)  |  |             |          |  |                           |
| First Name  |  | Middle Name |          | Contribution Received For:   |                           |
| Last Name/Organization Name   |  |             |          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address   |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City  |  | State       | Zip Code | Date of Contribution   | Amount of Contribution    |
| Hendersonville  |  | TN          | 37075    | 12/20/19   | 500.-                     |
| Occupation  |  |             |          | Aggregate This Election  |                           |
| Employer  |  |             |          |  |                           |
| First Name  |  | Middle Name |          | Contribution Received For:   |                           |
| Last Name/Organization Name   |  |             |          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address   |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City  |  | State       | Zip Code | Date of Contribution   | Amount of Contribution    |
| Goodlettsville  |  | TN          | 37072    | 12/20/19   | 1,500.-                   |
| Occupation  |  |             |          | Aggregate This Election  |                           |
| Employer  |  |             |          |  |                           |
| First Name  |  | Middle Name |          | Contribution Received For:   |                           |
| Last Name/Organization Name   |  |             |          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address   |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City  |  | State       | Zip Code | Date of Contribution   | Amount of Contribution    |
| Hendersonville  |  | TN          | 37075    | 12/20/19   | 1,050.-                   |
| Occupation  |  |             |          | Aggregate This Election  |                           |
| Employer  |  |             |          |  |                           |
| First Name  |  | Middle Name |          | Contribution Received For:   |                           |
| Last Name/Organization Name   |  |             |          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                           |
| Address   |  |             |          | <input type="checkbox"/> Runoff (Local Elections Only)   |                           |
| City  |  | State       | Zip Code | Date of Contribution   | Amount of Contribution    |
| Nashville   |  | TN          | 37203    | 1/7/20   | 500.-                     |
| Occupation  |  |             |          | Aggregate This Election  |                           |
| Employer  |  |             |          |  |                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br><small>(Carry forward to item 3. of next page if additional pages of this form are used.<br/>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small> |  |             |          |  | <b>49,371.-</b>           |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |                                       |  |  |
|--|--------------------|--------------------------|---------------------------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    |                          |                                       | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |                                       |  | Amount<br><b>49,371.-</b>                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |                                       |  |  |
| First Name<br><b>Gary</b>  |                    | Middle Name              |                                       | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Kaufman</b>  |                    |                          |                                       | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>1561 Oxford Ct.</b>  |                    |                          |                                       | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Gallatin</b>  | State<br><b>TN</b> | Zip Code<br><b>37066</b> | Date of Contribution<br><b>1/7/20</b> |  | Amount of Contribution<br><b>200.-</b>   |
| Occupation<br><b>Human Resource Consultant</b>   |                    |                          |                                       | Aggregate This Election<br><b>200.-</b>  |  |
| Employer   |                    |                          |                                       |  |  |
| First Name<br><b>Fred</b>  |                    | Middle Name              |                                       | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Culbreath</b>  |                    |                          |                                       | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>166 Caudill Dr.</b>  |                    |                          |                                       | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>1/8/20</b> |  | Amount of Contribution<br><b>1,600.-</b> |
| Occupation<br><b>Retired</b>   |                    |                          |                                       | Aggregate This Election<br><b>1,600.-</b>  |  |
| Employer   |                    |                          |                                       |  |  |
| First Name<br><b>Don</b>   |                    | Middle Name              |                                       | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Bruce</b>  |                    |                          |                                       | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>1268 Wavecrest Circle</b>  |                    |                          |                                       | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Gallatin</b>  | State<br><b>TN</b> | Zip Code<br><b>37066</b> | Date of Contribution<br><b>1/8/20</b> |  | Amount of Contribution<br><b>1,000.-</b> |
| Occupation<br><b>Owner</b>   |                    |                          |                                       | Aggregate This Election<br><b>1,000.-</b>  |  |
| Employer<br><b>American Home Design</b>  |                    |                          |                                       |  |  |
| First Name<br><b>Glynn</b>   |                    | Middle Name              |                                       | Contribution Received For:   |  |
| Last Name/Organization Name<br><b>Young</b>  |                    |                          |                                       | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  |
| Address<br><b>135 Hunters Trail</b>  |                    |                          |                                       | <input type="checkbox"/> Runoff (Local Elections Only)   |  |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> | Zip Code<br><b>37075</b> | Date of Contribution<br><b>1/8/20</b> |  | Amount of Contribution<br><b>1,000.-</b> |
| Occupation<br><b>Retired</b>   |                    |                          |                                       | Aggregate This Election<br><b>1,000.-</b>  |  |
| Employer   |                    |                          |                                       |  |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.;<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |                                       |  | <b>53,171.-</b>                          |

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |                          |   |  |   |
|--|--------------------|--------------------------|---|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Brenda S. Payne for Mayor</i>  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/1/19</i> TO: <i>1/15/20</i> |  |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |                          |   | Amount<br><i>53,171.-</i>  |   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |                          |   |  |   |
| First Name<br><i>Andrea</i>  |                    | Middle Name              |   | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><br><i>800.-</i>  |
| Last Name/Organization Name<br><i>Odum</i>   |                    |                          |   |  |   |
| Address<br><i>114 Mansker Park Dr.</i>   |                    |                          |   |  |   |
| City<br><i>Hendersonville</i>  | State<br><i>TN</i> | Zip Code<br><i>37075</i> |   | Date of Contribution<br><br><i>1/8/20</i>  | Aggregate This Election<br><br><i>850.-</i> |
| Occupation<br><i>Beautician</i>  |                    |                          |   |  |   |
| Employer<br><i>Choveaux Salon</i>  |                    |                          |   |  |   |
| First Name<br><i>Darlene</i>   |                    | Middle Name              |   | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><br><i>500.-</i>  |
| Last Name/Organization Name<br><i>Rawls</i>  |                    |                          |   |  |   |
| Address<br><i>700 W. Main St.</i>  |                    |                          |   |  |   |
| City<br><i>Hendersonville</i>  | State<br><i>TN</i> | Zip Code<br><i>37075</i> |   | Date of Contribution<br><br><i>1/8/20</i>  | Aggregate This Election<br><br><i>500.-</i> |
| Occupation<br><i>Owner</i>   |                    |                          |   |  |   |
| Employer<br><i>MCClouds Pest Control</i>   |                    |                          |   |  |   |
| First Name   |                    | Middle Name              |   | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><br><i>250.-</i>  |
| Last Name/Organization Name<br><i>Frizzell &amp; Frizzell Attys</i>  |                    |                          |   |  |   |
| Address<br><i>131 Maple Row Blvd, C-301</i>  |                    |                          |   |  |   |
| City<br><i>Hendersonville</i>  | State<br><i>TN</i> | Zip Code<br><i>37075</i> |   | Date of Contribution<br><br><i>1/8/20</i>  | Aggregate This Election<br><br><i>250.-</i> |
| Occupation   |                    |                          |   |  |   |
| Employer   |                    |                          |   |  |   |
| First Name   |                    | Middle Name              |   | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            | Amount of Contribution                      |
| Last Name/Organization Name  |                    |                          |   |  |   |
| Address  |                    |                          |   |  |   |
| City   | State              | Zip Code                 |   | Date of Contribution   | Aggregate This Election                     |
| Occupation   |                    |                          |   |  |   |
| Employer   |                    |                          |   |  |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                          |   | <i>54,721.-</i>  |   |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |  |                       |                          |
|--|--------------------|--|-----------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>            |                       |                          |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |  | Amount<br><b>0</b>    |                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |  |                       |                          |
| First Name   | Middle Name        | Purpose of Expenditure   | Amount of Expenditure |                          |
| Last Name/Business Name<br><b>A Line LLC</b>   |                    | <b>Communication Strategist</b>  | <b>1,167.50</b>       |                          |
| Address<br><b>109 Morning Mist Lane</b>  |                    |  |                       |                          |
| City<br><b>Franklin</b>  | State<br><b>IN</b> |  |                       | Zip Code<br><b>37064</b> |
| First Name   | Middle Name        |  |                       | Purpose of Expenditure   |
| Last Name/Business Name<br><b>American Mail &amp; Insert</b>   |                    | <b>Mailing</b>   | <b>169.95</b>         |                          |
| Address<br><b>7104 Crossroads Blvd. Ste. 108</b>   |                    |  |                       |                          |
| City<br><b>Brentwood</b>   | State<br><b>TN</b> |  |                       | Zip Code<br><b>37027</b> |
| First Name   | Middle Name        |  |                       | Purpose of Expenditure   |
| Last Name/Business Name<br><b>ASAP Printing</b>  |                    | <b>Printing Invitations &amp; Cards</b>  | <b>1290.76</b>        |                          |
| Address<br><b>116 Imperial Blvd.</b>   |                    |  |                       |                          |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> |  |                       | Zip Code<br><b>37075</b> |
| First Name   | Middle Name        |  |                       | Purpose of Expenditure   |
| Last Name/Business Name<br><b>Bannerson the Cheap</b>  |                    | <b>Printing Banner</b>   | <b>228.17</b>         |                          |
| Address<br><b>11525A Stonehollow Dr. Ste. 100</b>  |                    |  |                       |                          |
| City<br><b>Austin</b>  | State<br><b>TX</b> |  |                       | Zip Code<br><b>78758</b> |
| First Name   | Middle Name        |  |                       | Purpose of Expenditure   |
| First Name<br><b>Brenda</b>  | Middle Name        | <b>Postage \$110<br/>Shuttle-Enterprise 120.88<br/>Invitations &amp; Candy 335</b> | <b>565.88</b>         |                          |
| Last Name/Business Name<br><b>Payne</b>  |                    |  |                       |                          |
| Address<br><b>1595 Hunt Club Blvd</b>  |                    |  |                       |                          |
| City<br><b>Gallatin</b>  | State<br><b>TN</b> |  |                       | Zip Code<br><b>37066</b> |
| First Name   | Middle Name        | Purpose of Expenditure   | Amount of Expenditure |                          |
| Last Name/Business Name<br><b>Brentwood American Mail</b>  |                    | <b>Printing</b>  | <b>784.87</b>         |                          |
| Address<br><b>7104 Crossroads Blvd. Ste. 108</b>   |                    |  |                       |                          |
| City<br><b>Brentwood</b>   | State<br><b>TN</b> |  |                       | Zip Code<br><b>37027</b> |
| First Name   | Middle Name        |  |                       | Purpose of Expenditure   |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |  | <b>4,207.13</b>       |                          |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |                            |   |                           |
|--|--------------------|----------------------------|---|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    |                            | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b> |                           |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |                            |   | Amount<br><b>4,207.13</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |                            |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure     |   | Amount of Expenditure     |
| Last Name/Business Name<br><b>Compass</b>  |                    | <b>Sponsorship</b>         |   | <b>150.00</b>             |
| Address<br><b>695 East Main St.</b>  |                    |                            |   |                           |
| City<br><b>Gallatin</b>  | State<br><b>TN</b> |                            |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure     |   | Amount of Expenditure     |
| Last Name/Business Name<br><b>Element 47, LLC</b>  |                    | <b>Website</b>             |   | <b>6657.42</b>            |
| Address<br><b>3050 Business Park Circle Ste. 300</b>   |                    |                            |   |                           |
| City<br><b>Goodlettsville</b>  | State<br><b>TN</b> |                            |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure     |   | Amount of Expenditure     |
| Last Name/Business Name<br><b>Magnets on the Champ</b>   |                    | <b>Printing Magnets</b>    |   | <b>123.30</b>             |
| Address<br><b>11525A Stonehollow Dr. Ste. 100</b>  |                    |                            |   |                           |
| City<br><b>Austin</b>  | State<br><b>TX</b> |                            |   |                           |
| First Name<br><b>Elaine Payne</b>  | Middle Name        | Purpose of Expenditure     |   | Amount of Expenditure     |
| Last Name/Business Name<br><b>Market American Ins. Co.</b>   |                    | <b>Liability Insurance</b> |   | <b>225.-</b>              |
| Address<br><b>165 Indian Lake Blvd Ste. 106</b>  |                    |                            |   |                           |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> |                            |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure     |   | Amount of Expenditure     |
| Last Name/Business Name<br><b>Mr. Sign Man</b>   |                    | <b>Printing Sign</b>       |   | <b>824.83</b>             |
| Address<br><b>108 Midtown Ct. Ste 203</b>  |                    |                            |   |                           |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> |                            |   |                           |
| First Name   | Middle Name        | Purpose of Expenditure     |   | Amount of Expenditure     |
| Last Name/Business Name<br><b>Myers Front Porch</b>  |                    | <b>Catering</b>            |   | <b>1,057.77</b>           |
| Address<br><b>162 East Main Street</b>   |                    |                            |   |                           |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> |                            |   |                           |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                            |   | <b>13,245.45</b>          |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |                           |  |                            |
|--|--------------------|---------------------------|--|----------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    |                           | 2. REPORT COVERING THE PERIOD<br>FROM <b>7/1/19</b> TO: <b>1/15/20</b> |                            |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |                           |  | Amount<br><b>13,245.45</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |                           |  |                            |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |                            |
| Last Name/Business Name<br><b>Prasentia Inc.</b>   |                    | <b>Strategic Planning</b> | <b>1,800.-</b>   |                            |
| Address<br><b>106 Public Square, Ste. 208</b>  |                    |                           |  |                            |
| City<br><b>Gallatin</b>  | State<br><b>TN</b> |                           |  |                            |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |                            |
| Last Name/Business Name<br><b>Richards &amp; Southern Inc.</b>   |                    | <b>T-shirts</b>           | <b>800.26</b>  |                            |
| Address<br><b>501 North Main St.</b>   |                    |                           |  |                            |
| City<br><b>Goodlettsville</b>  | State<br><b>TN</b> |                           |  |                            |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |                            |
| Last Name/Business Name<br><b>Rick Murray</b>  |                    | <b>Photos</b>             | <b>300.-</b>   |                            |
| Address<br><b>106 Dalton Circle</b>  |                    |                           |  |                            |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> |                           |  |                            |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |                            |
| Last Name/Business Name<br><b>Spring Haven Mansion</b>   |                    | <b>Facility Rent</b>      | <b>300.-</b>   |                            |
| Address<br><b>Spring Haven Ct.</b>   |                    |                           |  |                            |
| City<br><b>Hendersonville,</b>   | State<br><b>TN</b> |                           |  |                            |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |                            |
| Last Name/Business Name<br><b>US Postmaster</b>  |                    | <b>Postage</b>            | <b>134.-</b>   |                            |
| Address<br><b>105 Imperial Blvd</b>  |                    |                           |  |                            |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> |                           |  |                            |
| First Name   | Middle Name        | Purpose of Expenditure    | Amount of Expenditure  |                            |
| Last Name/Business Name<br><b>Sumner Bank</b>  |                    | <b>Bank Fees</b>          | <b>237.26</b>  |                            |
| Address<br><b>780 Browns Lane</b>  |                    |                           |  |                            |
| City<br><b>Gallatin</b>  | State<br><b>TN</b> |                           |  |                            |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                           |  | <b>16,816.97</b>           |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|  |                    |   |                            |                          |
|--|--------------------|---|----------------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: <b>1/1/19</b> TO: <b>1/15/20</b> |                            |                          |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |   | Amount<br><b>16,816.97</b> |                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |   |                            |                          |
| First Name   | Middle Name        | Purpose of Expenditure  | Amount of Expenditure      |                          |
| Last Name/Business Name<br><b>Ultimate Party</b>   |                    | <b>Tables &amp; Linens</b>  | <b>75.35</b>               |                          |
| Address<br><b>246 W. Main St.</b>  |                    |   |                            |                          |
| City<br><b>Hendersonville</b>  | State<br><b>TN</b> |   |                            | Zip Code<br><b>37075</b> |
|  |                    |   |                            |                          |
| First Name   | Middle Name        | Purpose of Expenditure  | Amount of Expenditure      |                          |
| Last Name/Business Name  |                    |   |                            |                          |
| Address  |                    |   |                            |                          |
| City   | State              |   |                            | Zip Code                 |
|  |                    |   |                            |                          |
| First Name   | Middle Name        | Purpose of Expenditure  | Amount of Expenditure      |                          |
| Last Name/Business Name  |                    |   |                            |                          |
| Address  |                    |   |                            |                          |
| City   | State              |   |                            | Zip Code                 |
|  |                    |   |                            |                          |
| First Name   | Middle Name        | Purpose of Expenditure  | Amount of Expenditure      |                          |
| Last Name/Business Name  |                    |   |                            |                          |
| Address  |                    |   |                            |                          |
| City   | State              |   |                            | Zip Code                 |
|  |                    |   |                            |                          |
| First Name   | Middle Name        | Purpose of Expenditure  | Amount of Expenditure      |                          |
| Last Name/Business Name  |                    |   |                            |                          |
| Address  |                    |   |                            |                          |
| City   | State              |   |                            | Zip Code                 |
|  |                    |   |                            |                          |
| First Name   | Middle Name        | Purpose of Expenditure  | Amount of Expenditure      |                          |
| Last Name/Business Name  |                    |   |                            |                          |
| Address  |                    |   |                            |                          |
| City   | State              |   |                            | Zip Code                 |
|  |                    |   |                            |                          |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |   | <b>16,892.32</b>           |                          |

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|   |  |   |  |  |                    |
|---|--|---|--|--|--------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>   |  |   |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>1/1/19</b> TO: <b>11/5/20</b>                        |                    |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |   |  |  | Amount<br><b>0</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)  |  |   |  |  |                    |
| First Name<br><b>Rhonda</b>   |  | Middle Name                             |  | In-Kind Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Mar Ko</b>  |  |   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>104 Liberty Court</b>   |  |   |  | Date of In-Kind Contribution <b>1/9/20</b>   |                    |
| City<br><b>Hendersonville</b>   |  | State<br><b>TN</b>                      |  | Zip Code<br><b>37075</b>   |                    |
| Occupation<br><b>Retired</b>  |  | Employer                                |  | Description of In-Kind Contribution<br><b>Event Venue</b>                                      |                    |
|   |  |   |  | Value of In-Kind Contribution<br><b>1,250.-</b>  |                    |
|   |  |   |  | Aggregate this Election<br><b>1,250.-</b>  |                    |
| First Name<br><b>Grace</b>  |  | Middle Name                             |  | In-Kind Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Oliver</b>  |  |   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>104 Liberty Court</b>   |  |   |  | Date of In-Kind Contribution <b>1/9/20</b>   |                    |
| City<br><b>Hendersonville</b>   |  | State<br><b>TN</b>                      |  | Zip Code<br><b>37075</b>   |                    |
| Occupation<br><b>Retired</b>  |  | Employer                                |  | Description of In-Kind Contribution<br><b>Event Venue</b>                                      |                    |
|   |  |   |  | Value of In-Kind Contribution<br><b>1,250.-</b>  |                    |
|   |  |   |  | Aggregate this Election<br><b>1,250.-</b>  |                    |
| First Name  |  | Middle Name                             |  | In-Kind Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Element 47, LLC</b>   |  |   |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                    |
| Address<br><b>3050 Business Park Circle</b>   |  |   |  | Date of In-Kind Contribution <b>1/9/20</b>   |                    |
| City<br><b>Goodlettsville</b>   |  | State<br><b>TN</b>                      |  | Zip Code<br><b>37072</b>   |                    |
| Occupation  |  | Employer                                |  | Description of In-Kind Contribution<br><b>Website</b>  |                    |
|   |  |   |  | Value of In-Kind Contribution<br><b>1,000.-</b>  |                    |
|   |  |   |  | Aggregate this Election<br><b>1,000.-</b>  |                    |
| First Name  |  | Middle Name                             |  | In-Kind Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Ultimate Party</b>  |  |   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>246 W. Main St.</b>   |  |   |  | Date of In-Kind Contribution <b>1/9/20</b>   |                    |
| City<br><b>Hendersonville</b>   |  | State<br><b>TN</b>                      |  | Zip Code<br><b>37075</b>   |                    |
| Occupation  |  | Employer                                |  | Description of In-Kind Contribution<br><b>Linens</b>   |                    |
|   |  |   |  | Value of In-Kind Contribution<br><b>206.-</b>  |                    |
|   |  |   |  | Aggregate this Election<br><b>206.-</b>  |                    |
| First Name<br><b>Linda</b>  |  | Middle Name                             |  | In-Kind Contribution Received For:   |                    |
| Last Name/Organization Name<br><b>Shaw</b>  |  |   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Address<br><b>115 Chapparral</b>  |  |   |  | Date of In-Kind Contribution <b>1/9/20</b>   |                    |
| City<br><b>Hendersonville</b>   |  | State<br><b>TN</b>                      |  | Zip Code<br><b>37075</b>   |                    |
| Occupation  |  | Employer<br><b>Center Point Liquors</b> |  | Description of In-Kind Contribution<br><b>Wine</b>   |                    |
|   |  |   |  | Value of In-Kind Contribution<br><b>220.-</b>  |                    |
|   |  |   |  | Aggregate this Election<br><b>220.-</b>  |                    |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b of summary.) |  |   |  |  | <b>3,926.-</b>     |

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|  |  |   |  |  |                          |
|--|--|---|--|--|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Brenda S. Payne for Mayor</b>  |  |   |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/19</b> TO: <b>1/15/20</b>                        |                          |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)   |  |   |  |  | Amount<br><b>3,926.-</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)   |  |   |  |  |                          |
| First Name<br><b>Carol</b>   |  | Middle Name   |  | In-Kind Contribution Received For:   |                          |
| Last Name/Organization Name<br><b>Ernst</b>  |  |   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          |
| Address<br><b>119 Glen Leven Way</b>   |  | Date of In-Kind Contribution<br><b>1/9/20</b>         |  | Value of In-Kind Contribution<br><b>110.-</b>  |                          |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                                    |  | Aggregate this Election<br><b>110.-</b>  |                          |
| Zip Code<br><b>37075</b>   |  | Description of In-Kind Contribution<br><b>Postage</b> |  |  |                          |
| Occupation<br><b>Housewife</b>   |  | Employer  |  |  |                          |
| First Name<br><b>Tammy</b>   |  | Middle Name   |  | In-Kind Contribution Received For:   |                          |
| Last Name/Organization Name<br><b>Hawes</b>  |  |   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          |
| Address<br><b>120 Governors Point Blvd.</b>  |  | Date of In-Kind Contribution<br><b>1/9/20</b>         |  | Value of In-Kind Contribution<br><b>110.-</b>  |                          |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                                    |  | Aggregate this Election<br><b>110.-</b>  |                          |
| Zip Code<br><b>37075</b>   |  | Description of In-Kind Contribution<br><b>Postage</b> |  |  |                          |
| Occupation<br><b>Retired</b>   |  | Employer  |  |  |                          |
| First Name   |  | Middle Name   |  | In-Kind Contribution Received For:   |                          |
| Last Name/Organization Name<br><b>Bluegrass Beverages Inc.</b>   |  |   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                          |
| Address<br><b>555 E. Main St.</b>  |  | Date of In-Kind Contribution                          |  | Value of In-Kind Contribution<br><b>523.62</b>   |                          |
| City<br><b>Hendersonville</b>  |  | State<br><b>TN</b>                                    |  | Aggregate this Election<br><b>523.62</b>   |                          |
| Zip Code<br><b>37075</b>   |  | Description of In-Kind Contribution<br><b>Wine</b>    |  |  |                          |
| Occupation   |  | Employer  |  |  |                          |
| First Name   |  | Middle Name   |  | In-Kind Contribution Received For:   |                          |
| Last Name/Organization Name  |  |   |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                          |
| Address  |  | Date of In-Kind Contribution                          |  | Value of In-Kind Contribution  |                          |
| City   |  | State   |  | Aggregate this Election  |                          |
| Zip Code   |  | Description of In-Kind Contribution                   |  |  |                          |
| Occupation   |  | Employer  |  |  |                          |
| First Name   |  | Middle Name   |  | In-Kind Contribution Received For:   |                          |
| Last Name/Organization Name  |  |   |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                          |
| Address  |  | Date of In-Kind Contribution                          |  | Value of In-Kind Contribution  |                          |
| City   |  | State   |  | Aggregate this Election  |                          |
| Zip Code   |  | Description of In-Kind Contribution                   |  |  |                          |
| Occupation   |  | Employer  |  |  |                          |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3 of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b of summary.) |  |   |  |  | <b>4,669.62</b>          |

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|  |  |
|--|--|
| <b>1. NAME OF CANDIDATE OR COMMITTEE</b><br><span style="font-size: 1.2em; font-family: cursive;">Brenda S. Payne for Mayor</span> | <b>2. REPORT COVERING THE PERIOD</b><br>FROM: <span style="font-size: 1.2em;">7/1/19</span> TO: <span style="font-size: 1.2em;">2/15/20</span> |
|--|--|

**3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN** (loans totaling more than \$100 from any source during the period) 0

Complete the Following for the Source of the Loan

|                             |             |  |                |               |  |
|-----------------------------|-------------|--|----------------|---------------|--|
| First Name                  | Middle Name | Outstanding Loan Balance (Beginning of Period)   | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
| Last Name/Organization Name |             | Loan Received For<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) | Date of Loan   |               |  |
| Address                     |             |  |                |               |  |
| City                        | State       | Zip Code   |                |               |  |

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|   |  |                |               |  |
|---|--|----------------|---------------|--|
| <b>4. Totals for all Loans (complete on last page of itemized loans)</b><br>(Total loans received should also be shown in item 16 on summary page.)<br>(Total loan payments should also be shown in item 20 on summary page.)<br>(Total outstanding loan balance should also be shown in item 12 a. on front page.) | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
|   | - 0 -  | 0              | 0             | - 0 -                                    |



# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE  |       |             |  | 2. REPORT COVERING THE PERIOD             |                           |                      |                                     |
|--|-------|-------------|--|---|---------------------------|----------------------|-------------------------------------|
| <p style="font-size: 1.2em; margin: 0;"><i>Brenda S. Purne for Mayor</i></p>   |       |             |  | FROM: <i>7/1/19</i>                       |                           | TO: <i>1/5/20</i>    |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |       |             |  | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name   |       | Middle Name |  | - 0 -                                     | - 0 -                     | - 0 -                | - 0 -                               |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| First Name   |       | Middle Name |  |   |                           |                      |                                     |
| Last Name/Business Name  |       |             |  |   |                           |                      |                                     |
| Address  |       |             |  |   |                           |                      |                                     |
| City   | State | Zip Code    |  |   |                           |                      |                                     |
| Description of Obligation  |       |             |  |   |                           |                      |                                     |
| 4. TOTALS  |       |             |  | - 0 -                                     | - 0 -                     | - 0 -                | - 0 -                               |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)   |       |             |  |   |                           |                      |                                     |