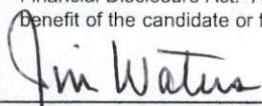
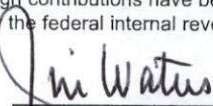
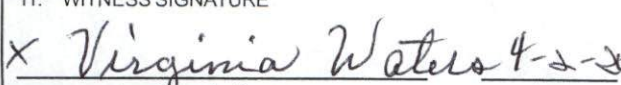
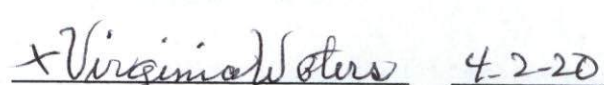





CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4-2-2020	2.a. NAME OF CANDIDATE OR COMMITTEE JIM WATERS
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE NOV. 3RD 2020
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 244 SOUTH BURN DR. HENDERSONVILLE, TN 37075 615-945-0414	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone SAME	
5. OFFICE SOUGHT (include district number, if applicable) ALDERMAN WARD 6	6. NAME OF POLITICAL TREASURER (may be candidate) JIM WATERS
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD JANUARY 16, 2020	8.b. ENDING DATE OF REPORTING PERIOD MARCH 31, 2020
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  _____ signature of candidate 4-2-20 date </div> <div style="text-align: center;">  _____ signature of political treasurer 4-2-20 date </div> </div>	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  _____ signature of witness 4-2-20 date </div> <div style="text-align: center;">  _____ signature of witness 4-2-20 date </div> </div>	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	FILED AM PM \$ 
b. TOTAL RECEIPTS THIS PERIOD	APR 08 2020 \$ 400.00
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY ELECTION COMMISSION \$ 1,293.93
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 893.93
e. TOTAL LOANS OUTSTANDING	\$ 
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) JIM WATERS	14. REPORT COVERING THE PERIOD FROM: <u>1-16-20</u> TO: <u>3-31-20</u>
---	---

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$

b. Itemized Contributions (over \$100 from each source this period) \$ 400.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 400.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$

17. INTEREST RECEIVED THIS REPORTING PERIOD \$

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 400.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

POSTAGE	\$ 35.40
Campaign Shirts - Mr. Signman	\$ 119.96
✓ BROCHURES - ASAP	\$ 311.25
Campaign AD - STANDARD	\$ 378.00
Campaign Bumper Sticker - Campaign Store	\$ 449.32
	\$
	\$ <u>1293.93</u>
	\$ <u> </u>
	\$ <u> </u>

Total of Expenditures (\$100 or less each payee) \$ 1293.93

b. Itemized Expenditures (Over \$100 each payee this period) \$

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1293.93

20. LOAN REPAYMENTS MADE THIS PERIOD \$

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1293.93

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$

b. Itemized in-kind contributions (over \$100 from each source this period) \$

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$

b. Itemized Obligations Outstanding (Over \$100 each) \$

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$



ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Jim Waters</i>				2. REPORT COVERING THE PERIOD FROM: <i>1-1-20</i> TO: <i>3-31-20</i>		
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State		Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State		Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State		Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State		Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>0</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City		State		Date of In-Kind Contribution		Aggregate this Election
Occupation		Employer		Description of In-Kind Contribution		
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS						
(Carry forward to item 3. of next page if additional pages of this form are used.)						
(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)						

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

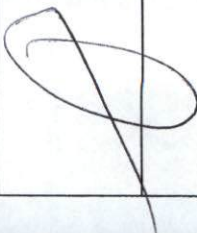
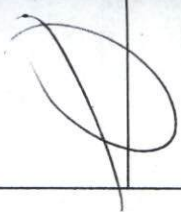
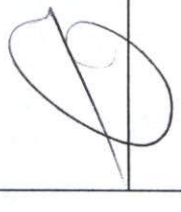


1. NAME OF CANDIDATE OR COMMITTEE Jim Waters			2. REPORT COVERING THE PERIOD	
			FROM: 1-16-20	TO: 3-31-20
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name U S Post Office		Stamps	\$25.40	
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Mr Signman		Campaign Stamps	\$119.96	
Address 108 Mid Town Ct. S-203				
City HVILLE	State TN			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name H. S. A.P.		Campaign Brochures	\$311.25	
Address 116 Imperial Blvd.				
City HVILLE	State TN			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Hendersonville Standard		Campaign AD	\$378.00	
Address				
City HVILLE	State TN			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name My Campaign Store		Campaign Bumper Stickers	\$449.32	
Address 304 Whittington Pkwy. #201				
City Louisville	State Ky.			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES			\$1293.93	
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jim Waters					2. REPORT COVERING THE PERIOD FROM: 1-16-20 TO: 3-31-20						
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)											
Complete the Following for the Source of the Loan											
First Name			Middle Name			Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Last Name/Organization Name											
Address						Loan Received For:				Date of Loan	
City						State		Zip Code		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
						<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)											
First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City			State		Zip Code		City			State	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City			State		Zip Code		City			State	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City			State		Zip Code		City			State	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City			State		Zip Code		City			State	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)					Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)		
(Total loans received should also be shown in item 16. on summary page.)											
(Total loan payments should also be shown in item 20. on summary page.)											
(Total outstanding loan balance should also be shown in item 12.e. on front page.)											



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>JIM WATERS</i>				2. REPORT COVERING THE PERIOD			
				FROM: <i>7-16-20</i>	TO: <i>5-31-20</i>		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)						