

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 01/22/21	2.a. NAME OF CANDIDATE OR COMMITTEE Friends of Craig Garton (Craig Lee Garton)																												
2.b. IF COMMITTEE, NAME OF CANDIDATE Craig Garton	3. ELECTION DATE 11/03/20																												
4.a. CAMPAIGN ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Street or Rural Route 101 Glance Ct.</td> <td style="width: 17%;">City Hendersonville</td> <td style="width: 17%;">State TN</td> <td style="width: 17%;">Zip Code 37075</td> <td style="width: 16%;">Phone (615) 509-9426</td> </tr> </table>		Street or Rural Route 101 Glance Ct.	City Hendersonville	State TN	Zip Code 37075	Phone (615) 509-9426																							
Street or Rural Route 101 Glance Ct.	City Hendersonville	State TN	Zip Code 37075	Phone (615) 509-9426																									
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Street or Rural Route</td> <td style="width: 17%;">City</td> <td style="width: 17%;">State</td> <td style="width: 17%;">Zip Code</td> <td style="width: 16%;">Phone</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone																							
Street or Rural Route	City	State	Zip Code	Phone																									
5. OFFICE SOUGHT (include district number, if applicable) Alderman Ward 5, Hendersonville	6. NAME OF POLITICAL TREASURER (may be candidate) Janna Garton																												
7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> FIRST QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> SECOND QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> THIRD QUARTER</td> <td style="text-align: center;"><input checked="" type="checkbox"/> FOURTH QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> PRE-PRIMARY</td> <td style="text-align: center;"><input type="checkbox"/> PRE-GENERAL</td> <td style="text-align: center;"><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;"><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL																				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL																						
8.a. BEGINNING DATE OF REPORTING PERIOD 10/25/20	8.b. ENDING DATE OF REPORTING PERIOD 01/25/21																												
9. (Check one) <p>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</p> <p>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</p>																													
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.																													
<u><i>[Signature]</i></u> signature of candidate	<u>01/22/21</u> date																												
<u><i>Janna Garton</i></u> signature of political treasurer	<u>1/22/21</u> date																												
11. WITNESS SIGNATURE <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u><i>Embra Pratt</i></u> signature of witness</td> <td style="width: 17%;"><u>1/22/2021</u> date</td> <td style="width: 33%;"><u><i>Embra Pratt</i></u> signature of witness</td> <td style="width: 17%;"><u>1/22/2021</u> date</td> </tr> </table>		<u><i>Embra Pratt</i></u> signature of witness	<u>1/22/2021</u> date	<u><i>Embra Pratt</i></u> signature of witness	<u>1/22/2021</u> date																								
<u><i>Embra Pratt</i></u> signature of witness	<u>1/22/2021</u> date	<u><i>Embra Pratt</i></u> signature of witness	<u>1/22/2021</u> date																										
12. SUMMARY <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 10%; text-align: center;">FILED</td> <td style="width: 10%; text-align: center;">PM</td> <td style="width: 20%; text-align: right;">\$ <u>95.36</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: center;">AM</td> <td></td> <td style="text-align: right;">\$ <u>375.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: center;">JAN 25 2021</td> <td></td> <td style="text-align: right;">\$ <u>427.56</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: center;">SUMNER COUNTY</td> <td></td> <td style="text-align: right;">\$ <u>42.80</u></td> </tr> <tr> <td></td> <td style="text-align: center;">ELECTION COMMISSION</td> <td></td> <td></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td></td> <td></td> <td style="text-align: right;">\$ <u>0.00</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td></td> <td></td> <td style="text-align: right;">\$ <u>0.00</u></td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	FILED	PM	\$ <u>95.36</u>	b. TOTAL RECEIPTS THIS PERIOD	AM		\$ <u>375.00</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	JAN 25 2021		\$ <u>427.56</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY		\$ <u>42.80</u>		ELECTION COMMISSION			e. TOTAL LOANS OUTSTANDING			\$ <u>0.00</u>	f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0.00</u>
a. BALANCE ON HAND LAST REPORT	FILED	PM	\$ <u>95.36</u>																										
b. TOTAL RECEIPTS THIS PERIOD	AM		\$ <u>375.00</u>																										
c. TOTAL DISBURSEMENTS THIS PERIOD	JAN 25 2021		\$ <u>427.56</u>																										
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY		\$ <u>42.80</u>																										
	ELECTION COMMISSION																												
e. TOTAL LOANS OUTSTANDING			\$ <u>0.00</u>																										
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0.00</u>																										

