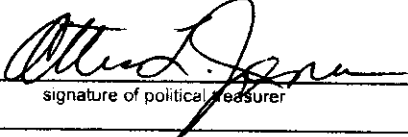



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 2020/10/09		2. NAME OF COMMITTEE Hendersonville Organization for Political Education		
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) HOPE				
3. ADDRESS AND PHONE Street or Rural Route 144 Nathan Forest Dr.		City Hendersonville	State TN	Zip Code 37075
Phone 615-972-2260				
4. TYPE OF CANDIDATES SUPPORTED N/A				
STATE PUBLIC OFFICE <input type="checkbox"/>			LOCAL PUBLIC OFFICE <input type="checkbox"/>	BOTH <input type="checkbox"/>
5.A. NAME OF POLITICAL TREASURER Ottis Jones			5.B. DATE APPOINTED 7/22/2019	
6. CATEGORY OF REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY
<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL		
7.A. BEGINNING DATE OF REPORTING PERIOD July 28, 2020			7.B. ENDING DATE OF REPORTING PERIOD September 30, 2020	
8. (Check one)				
A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)				
B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act				
			 signature of political treasurer	10/9/20 date
9. WITNESS SIGNATURE				
			 signature of witness	10/9/20 date
10. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ 450.52		
b. TOTAL RECEIPTS THIS PERIOD		\$ 400.00		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 268.00		
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)		\$ 582.52		
e. TOTAL LOANS OUTSTANDING		\$ 0		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0		



SS-1122(Rev. 2/06)

FILED
AM PM

RDA Pending

OCT 09 2020

SUMNER COUNTY
ELECTION COMMISSION