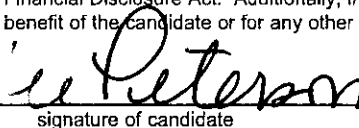
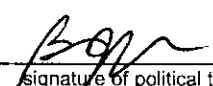
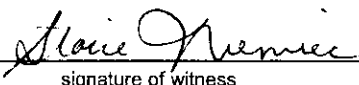
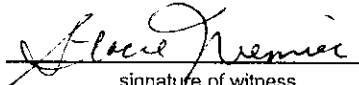


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>1-18-2021</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>LEE PETERSON</b>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route                      City                      State                      Zip Code                      Phone <b>615</b> <b>248 LAKE TERRACE DR. HENDERSONVILLE TN 37075 822-5420</b>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route                      City                      State                      Zip Code                      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <b>ALDERMAN - WARD 2</b>	6. NAME OF POLITICAL TREASURER (may be candidate) <b>BRADLEY J. NIEMIEC</b>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>10-25-2020</b>	8.b. ENDING DATE OF REPORTING PERIOD <b>01-15-2021</b>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">   signature of candidate </div> <div style="text-align: center;"> <b>1/19/21</b>  date </div> <div style="text-align: center;">   signature of political treasurer </div> <div style="text-align: center;"> <b>1-19-21</b>  date </div> </div>	
11. WITNESS SIGNATURE  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">   signature of witness </div> <div style="text-align: center;"> <b>1-19-21</b>  date </div> <div style="text-align: center;">   signature of witness </div> <div style="text-align: center;"> <b>1-19-21</b>  date </div> </div>	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	<div style="text-align: center;"><b>FILED</b></div> <div style="text-align: center;"><b>PM</b></div> \$ <u>2,417.07</u>
b. TOTAL RECEIPTS THIS PERIOD .....	<div style="text-align: center;"><b>AM</b></div> <div style="text-align: center;"><b>JAN 25 2021</b></div> \$ <u>300.00</u> <b>AM</b>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	<div style="text-align: center;"><b>SUMNER COUNTY</b></div> <div style="text-align: center;"><b>ELECTION COMMISSION</b></div> \$ <u>1,403.85</u> <b>BR</b>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>1,313.22</u> <b>BR</b>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>-0-</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>-0-</u>



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em; margin: 0;"><b>LEE PETERSON</b></p>	14. REPORT COVERING THE PERIOD FROM: <u>10-25-20</u> TO: <u>1-15-21</u>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>150.00</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>150.00</u> <i>BY</i>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>300.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>- 0 -</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>- 0 -</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>300.00</u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>- 0 -</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>1,403.85</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>1403.85</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>0 -</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>1403.85</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>- 0 -</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$ <u>- 0 -</u>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>LEE PETERSON</b>		2. REPORT COVERING THE PERIOD FROM: <b>10-25-20</b> TO: <b>1-15-21</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>- 0 -</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <b>JASON + Amy</b>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution <b>150<sup>00</sup></b>
Last Name/Organization Name <b>DISTEFANO</b>			
Address <b>163 BUSHES LANE</b>			
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>	Aggregate This Election <b>150<sup>00</sup></b>
Occupation <b>RECYCLING</b>		Date of Contribution <b>11/3/2020</b>	
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name			
Address			
City	State	Zip Code	Aggregate This Election
Occupation		Date of Contribution	
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name			
Address			
City	State	Zip Code	Aggregate This Election
Occupation		Date of Contribution	
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name			
Address			
City	State	Zip Code	Aggregate This Election
Occupation		Date of Contribution	
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<b>150<sup>00</sup></b>

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>LEE PETERSON</b>		2. REPORT COVERING THE PERIOD FROM <b>10-25-20</b> TO: <b>1-15-21</b>	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>- 0 -</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)			
First Name		Middle Name	
Last Name/Organization Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	
City	State	Zip Code	Value of In-Kind Contribution
Occupation	Employer		
Address		Date of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election
Occupation	Employer		
Description of In-Kind Contribution			
First Name		Middle Name	
Last Name/Organization Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	
City	State	Zip Code	Value of In-Kind Contribution
Occupation	Employer		
Address		Date of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election
Occupation	Employer		
Description of In-Kind Contribution			
First Name		Middle Name	
Last Name/Organization Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	
City	State	Zip Code	Value of In-Kind Contribution
Occupation	Employer		
Address		Date of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election
Occupation	Employer		
Description of In-Kind Contribution			
First Name		Middle Name	
Last Name/Organization Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	
City	State	Zip Code	Value of In-Kind Contribution
Occupation	Employer		
Address		Date of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election
Occupation	Employer		
Description of In-Kind Contribution			
First Name		Middle Name	
Last Name/Organization Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of In-Kind Contribution	
City	State	Zip Code	Value of In-Kind Contribution
Occupation	Employer		
Address		Date of In-Kind Contribution	
City	State	Zip Code	Aggregate this Election
Occupation	Employer		
Description of In-Kind Contribution			
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)			<b>- 0 -</b>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>LEE PETERSON</b>			2. REPORT COVERING THE PERIOD FROM: <b>10-25-20</b> TO: <b>1-15-21</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>- 0 -</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>POSTMASTER</b>					
Address					
City	State	Zip Code			
First Name		Middle Name		P <b>OSTAGE</b>	<b>627.25</b>
First Name		Middle Name		P <b>RI</b> NT / <b>MAILERS</b>	4 <b>50.43</b>
Last Name/Business Name <b>MAILERS CHOICE</b>					
Address <b>1504 ELM HILL PIKE</b>					
City <b>NASHVILLE</b>	State <b>TN</b>	Zip Code <b>37210</b>			
First Name		Middle Name		F <b>OOD</b>	3 <b>26.17</b>
Last Name/Business Name <b>SANDERS FERRY</b>					
Address <b>248 SANDERS FERRY RD</b>					
City <b>H'VILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>			
First Name		Middle Name			
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name			
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name			
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>1403.85</b>	

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>LEE PETERSON</i>				2. REPORT COVERING THE PERIOD FROM: <i>10-25-20</i> TO: <i>1-15-21</i>					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Last Name/Organization Name				Address		Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan	
City		State	Zip Code						
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	



## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>LEE PETERSON</i>				2. REPORT COVERING THE PERIOD			
				FROM: <i>10-25-20</i>		TO: <i>1-15-21</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City		State	Zip Code				
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City		State	Zip Code				
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City		State	Zip Code				
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City		State	Zip Code				
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City		State	Zip Code				
Description of Obligation							
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							