



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 1-20-2021		2. NAME OF COMMITTEE SAR PAC					
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) SAR PAC							
3. ADDRESS AND PHONE Street or Rural Route		City	State	Zip Code	Phone		
1754 Wavecrest Circle		Gallatin TN		37060			
4. TYPE OF CANDIDATES SUPPORTED				STATE PUBLIC OFFICE <input type="checkbox"/>	LOCAL PUBLIC OFFICE <input type="checkbox"/>	BOTH <input type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER David Black			5.B. DATE APPOINTED 2013				
6. CATEGORY OR REPORT (Check one)							
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
7.A. BEGINNING DATE OF REPORTING PERIOD 10.25.2020			7.B. ENDING DATE OF REPORTING PERIOD 1.15.2021				
8. (Check one)							
A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)							
B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.							
 _____ signature of political treasurer					1.20.21 _____ date		
9. WITNESS SIGNATURE							
 _____ signature of witness					1.20.21 _____ date		
10. SUMMARY							
a. BALANCE ON HAND LAST REPORT	.....	FILED	PM	\$	6340.24	
b. TOTAL RECEIPTS THIS PERIOD	.....	JAN 25 2021		\$	0	
c. TOTAL DISBURSEMENTS THIS PERIOD	.....			\$	0	
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	.....	SUMNER COUNTY ELECTION COMMISSION		\$	6340.24	
e. TOTAL LOANS OUTSTANDING	.....			\$	0	
f. TOTAL OBLIGATIONS OUTSTANDING	.....			\$	0	

