

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>10/24/2020</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Kayce Johnson Smith - Alderman Ward 1</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Kayce Johnson Smith</u>		3. ELECTION DATE <u>11/03/2020</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>210 Neptune Dr.</u>	City <u>Hendersonville</u>	State <u>TN</u>	Zip Code <u>37075</u> Phone <u>(615) 714-6955</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Hendersonville - Alderman - 1</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lonnie Sadler</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input checked="" type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10/01/2020</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>10/24/2020</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Kayce J Smith</u> signature of candidate		<u>Lonnie Sadler</u> signature of political treasurer	
<u>10/26/20</u> date		<u>10/26/20</u> date	
11. WITNESS SIGNATURE			
<u>[Signature]</u> signature of witness		<u>[Signature]</u> signature of witness	
<u>10/26/20</u> date		<u>10/26/20</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	<b>FILED</b> <b>OCT 27 2020</b> <b>SUMNER COUNTY</b> <b>ELECTION COMMISSION</b>		\$ <u>3985.16</u>
b. TOTAL RECEIPTS THIS PERIOD			\$ <u>3175.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ <u>3824.27</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u>3335.89</u>
e. TOTAL LOANS OUTSTANDING			\$ <u>1000.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>—</u>



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Kayce Johnson Smith - Alderman</u>	14. REPORT COVERING THE PERIOD FROM: <u>10/01/20</u> TO: <u>10/24/20</u>
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### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 2200.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 975.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 3175.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ —

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ —

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 3175.00

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Postage</u>	\$ <u>4.75</u>
<u>Jackets</u>	\$ <u>56.78</u>
<u>Embroidery</u>	\$ <u>70.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ 131.53

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 3692.74

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 3824.27

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ —

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 3824.27

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \_\_\_\_\_

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Kayce Johnson Smith - Alderman</b>				2. REPORT COVERING THE PERIOD FROM: <b>10/01/20</b> TO: <b>10/24/20</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <b>Jennifer</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Finlin</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>112 Merrimac Dr</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>10/07/20</b>	
Occupation <b>controller</b>				Aggregate This Election <b>\$250</b>	
Employer <b>NSG</b>					
First Name <b>Amanda</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Hite</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>115 Gaston St.</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Gallatin</b>		State <b>TN</b>	Zip Code <b>37066</b>	Date of Contribution <b>10/02/20</b>	
Occupation <b>President</b>				Aggregate This Election <b>\$500</b>	
Employer <b>STB</b>					
First Name <b>Emily</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Williams</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>213 Sequoyah Trail</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>10/02/20</b>	
Occupation <b>stay at home mom</b>				Aggregate This Election <b>\$150</b>	
Employer <b>unemployed</b>					
First Name <b>Garry</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Forsythe</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>139 Lake Harbor Dr</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>10/02/20</b>	
Occupation <b>retired</b>				Aggregate This Election <b>\$150</b>	
Employer <b>N/A</b>					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>\$700.-</b> <b>this period</b>

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Kayce Johnson Smith - Alderman</b>		2. REPORT COVERING THE PERIOD FROM: <b>10/01</b> TO: <b>10/24/20</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>\$700.-</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <b>Jeremy</b>	Middle Name <b>Greenup</b>	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution <b>\$100.</b>
Last Name/Organization Name <b>Spake</b>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <b>111 1st Ave. South #605</b>			
City <b>Seattle</b>	State <b>WA</b>	Zip Code <b>98104</b>	Date of Contribution <b>10/06/20</b>
Occupation <b>consultant</b>	Employer <b>Cornerstone On Demand</b>	Date of Contribution <b>10/06/20</b>	Aggregate This Election <b>\$200</b>
First Name <b>Pillar</b>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution <b>\$25</b>
Last Name/Organization Name <b>Spraggins</b>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <b>PO Box 1269</b>			
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>10/02/20</b>
Occupation <b>manager</b>	Employer <b>La Maruja Beauty</b>	Date of Contribution <b>10/02/20</b>	Aggregate This Election <b>\$110</b>
First Name <b>Jennifer</b>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution <b>\$50</b>
Last Name/Organization Name <b>Yamin</b>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <b>44 Carrington Rd</b>			
City <b>Hendersonville</b>	State <b>TN</b>	Zip Code <b>37075</b>	Date of Contribution <b>10/02/20</b>
Occupation <b>homemaker</b>	Employer <b>unemployed</b>	Date of Contribution <b>10/02/20</b>	Aggregate This Election <b>\$150</b>
First Name <b>Ronald</b>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution <b>\$100</b>
Last Name/Organization Name <b>Shepherd</b>		<input type="checkbox"/> Runoff (Local Elections Only)	
Address <b>637 E. Main St.</b>			
City <b>Gallatin</b>	State <b>TN</b>	Zip Code <b>37066</b>	Date of Contribution <b>10/02/20</b>
Occupation <b>retired</b>	Employer <b>N/A</b>	Date of Contribution <b>10/02/20</b>	Aggregate This Election <b>\$300</b>
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (if this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<b>\$975.-</b> <i>this period</i>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Kayce Johnson Smith - Alderman</i>			2. REPORT COVERING THE PERIOD FROM: <i>10/01</i> TO: <i>10/24/20</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		printing	\$25.22
Last Name/Business Name <i>ASAP Printing</i>					
Address <i>116 Imperial Blvd</i>					
City <i>Hill</i>	State <i>TN</i>	Zip Code <i>37075</i>			
First Name		Middle Name		printing	\$3357.80
Last Name/Business Name <i>Fox Printing</i>					
Address <i>931 Old Lebanon Dirt Rd</i>					
City <i>Hermitage</i>	State <i>TN</i>	Zip Code <i>37076</i>			
First Name		Middle Name		web fees	\$119.72
Last Name/Business Name <i>Nation Builder</i>					
Address <i>PO Box 811428</i>					
City <i>Los Angeles</i>	State <i>CA</i>	Zip Code <i>90081</i>			
First Name		Middle Name			
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name			
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name		Middle Name			
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<i>3692.74</i>

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Kayce Johnson Smith - Alderman</b>				2. REPORT COVERING THE PERIOD FROM: <b>10/01/20</b> TO: <b>10/24/20</b>							
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)											
Complete the Following for the Source of the Loan											
First Name <b>Kayce</b>		Middle Name <b>Johnson</b>		Outstanding Loan Balance (Beginning of Period) <b>\$1000.00</b>		Loans Received <b>—</b>	Loan Payments <b>—</b>	Outstanding Loan Balance (End of Period) <b>\$1000.00</b>			
Last Name/Organization Name <b>Smith</b>				Address <b>210 Neptune Dr</b>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan	
City <b>Hendersonville</b>		State <b>TN</b>		Zip Code <b>37075</b>		<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)											
First Name		Middle Name		First Name		Middle Name					
Last Name/Organization Name				Last Name/Organization Name							
Address				Address							
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding							
First Name		Middle Name		First Name		Middle Name					
Last Name/Organization Name				Last Name/Organization Name							
Address				Address							
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding							
First Name		Middle Name		First Name		Middle Name					
Last Name/Organization Name				Last Name/Organization Name							
Address				Address							
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding							
First Name		Middle Name		First Name		Middle Name					
Last Name/Organization Name				Last Name/Organization Name							
Address				Address							
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding							
First Name		Middle Name		First Name		Middle Name					
Last Name/Organization Name				Last Name/Organization Name							
Address				Address							
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding							
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period) <b>\$1000.00</b>		Loans Received <b>—</b>	Loan Payments <b>—</b>	Outstanding Loan Balance (End of Period) <b>\$1000.00</b>			

