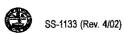
## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

# For State and Local Candidates For Single-Candidate Committees

| 1. DATE OF REPORT   | 2.a. NAMEOFCA   | NDIDATEOR                               | <b>~</b>                          |                           |                            |
|---|---|---|-----------------------------------|---------------------------|----------------------------|
| 1/34/22   | Ka  | chef                                    | Colling                           | <del></del>               |                            |
| 2,b. IF COMMITTEE, NAME OF CANDIDATE  | $\Delta \cup \Omega_{\alpha}$   |   |                                   | 3. ELECTION DATE          |                            |
| 4.a. CAMPAIGN ADDRESS AND PHONE   | · Hair  | <u>man</u>                              |                                   | 11/30/24                  | <u> </u>                   |
| Street or Rural Route   | City  |   | State                             | Zip Code                  | Phone                      |
| 1575 Hut Club Block   | Galla   | tu                                      | TN                                | 37066                     | 45-477-354                 |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen<br>Street or Rural Route   | nt than 4.a.)<br>Citv   |   | State                             | Zip Code                  | Phone                      |
| Offeet of Natial Notice   | City  |   | State                             | Zip Code                  | Flione                     |
| 5. OFFICE SOUGHT (include district number, i  | f applicable)   | 6. NAME                                 | OF POLITICAL                      | TREASURER (may be         | candidate)                 |
| Hen Denzonville Aldreman  | (1) and 5   | 2                                       | onna                              | Sterban                   | ·                          |
| 7. CATEGORY OR REPORT (Check one)   |   |   | <u></u>                           |                           |                            |
| FIRST SECOND THIRD  | L_J<br>FOURTH   | ∐<br>PRE-                               | L.J<br>PRE-                       | MID-YEAR                  | YEAR-END                   |
| QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD   | QUARTER I   | PRIMARY                                 | GENERAL<br>DATE OF REPO           | SUPPLEMENTAL PRINCIPERIOD | SUPPLEMENTAL               |
| 7/1/3/  | j   | 1 f                                     |                                   | -                         |                            |
| 9. (Check one)  | <u>l</u>  |   | 13 1 2 2                          | ·                         |                            |
| a.   This campaign is exempt from detaile   | ed disclosure becaus  | e contribution                          | s (including in-ki                | nd) received total \$1.00 | O or less AND evpendi.     |
| tures total \$1,000 or less for this repo   | orting period. (Comp  | lete items 12d                          | l., 12e. and 12f.                 | )                         | o or less hittle experiur- |
| b.   This campaign is required to file a de   | tailed financial disclo   | sure because                            | contributions (in                 | ncluding in-kind) receive | ed total more than \$1,000 |
| and/or expenditures total more than   |   |   | •                                 | ,                         | , ,                        |
| do live de colorado como esta de la decidado decidado de la decidado decidado de la decidado decidado decidado decidado de la decidado decidado decidado decidado decidado decidado de la |   |   |                                   |                           |                            |
| <ol> <li>I/we do solemnly swear or affirm that the in<br/>accurate accounting of campaign contribution</li> </ol>   | ons and expenditure:  | s required to b                         | e reported by th                  | e candidate committee     | by the Campaign            |
| Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other no   | swear or affirm that noolitical purpose as  | no campaign defined by/file             | contributions has federal interna | ve been expended for the  | ne personal financial      |
|   | f and a particular and | (                                       |                                   | 0000                      |                            |
| 1005  | 1/24/00   | , 7                                     | Sun                               |                           | 1/24/22                    |
| signature of candidate  | date  | •                                       | signature                         | of political treasurer    | date                       |
| 11. WITNESS SIGNATURE   | · · · · · · · · · · · · · · · · · · ·   |   |                                   | <del> </del>              |                            |
| 11. WITNESS SIGNATURE   | 1.4/.   |   | / /                               |                           | ./ ./                      |
|   | 1/24/2  |   |                                   |                           | - 1/29/20                  |
| signature of witness  | date  | <i>-</i>                                | signa                             | ture of witness           | date                       |
|   |   | FILED                                   |                                   |                           |                            |
| 12. SUMMARY   | АМ  |   | ⊃M                                | 1180 90                   | 2                          |
| a. BALANCE ON HAND LAST REPORT  |   | AN 0 - 0-                               |                                   | \$ 1000 c 1               | 7                          |
| b. TOTAL RECEIPTS THIS PERIOD   | J/  | AN 27 20                                | 22                                | 5 071                     |                            |
|   | SUI   | MNER COUN                               | łΥ                                | , ,                       |                            |
| c. TOTAL DISBURSEMENTS THIS PERIOD  | ELECT   | TON COMMI                               | es <del>ion</del>                 | \$                        | •                          |
| d. BALANCE ON HAND (12.a. plus 12.b. ı  | minus 12.c.)  | *****                                   |                                   | 9                         | 1103,72                    |
| , , , , , ,   |   |   |                                   |                           |                            |
| e. TOTAL LOANS OUTSTANDING  | ***************************************   | *************************************** |                                   | \$                        |                            |
|   |   |   |                                   |                           | /                          |
| f. TOTAL OBLIGATIONS OUTSTANDING  |   |   |                                   | \$                        |                            |

#### **SUMMARY PAGE - CANDIDATE**

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)   | 14. REPORT COVERING THE PER        |             |  |  |
|--|------------------------------------|-------------|--|--|
|  | FROM: TO:                          |             |  |  |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)                             |                                    |             |  |  |
| a. Unitemized Contributions (\$100 or less from each source this period)               | \$                                 |             |  |  |
| b. Itemized Contributions (over \$100 from each source this period)                    | \$                                 |             |  |  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.).           | \$                                 |             |  |  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD   | \$                                 |             |  |  |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD  | \$                                 |             |  |  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)             | \$                                 | <del></del> |  |  |
| DISBURSEMENTS  | - t-                               |             |  |  |
| 19. EXPENDITURES (other than loan payments)  |                                    |             |  |  |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e | e.g., printing, postage, gasoline) |             |  |  |
| \$   |                                    |             |  |  |
| \$   |                                    |             |  |  |
| \$   |                                    |             |  |  |
| <u></u> \$   |                                    |             |  |  |
| \$   |                                    |             |  |  |
| <u> </u>   |                                    |             |  |  |
| <u> </u>   |                                    |             |  |  |
| \$   |                                    |             |  |  |
| \$   |                                    |             |  |  |
|  |                                    |             |  |  |
| Total of Expenditures (\$100 or less each payee)                                       |                                    |             |  |  |
| b. Itemized Expenditures (Over \$100 each payee this period)                           |                                    |             |  |  |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)                |                                    |             |  |  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD   |                                    |             |  |  |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)              | \$ <u></u>                         |             |  |  |
| 22.IN-KIND CONTRIBUTIONS   |                                    |             |  |  |
| Unitemized in-kind contributions (\$100 or less from each source this period)          |                                    |             |  |  |
| b. Itemized in-kind contributions (over \$100 from each source this period)            |                                    |             |  |  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.1                | b.)\$                              |             |  |  |
| 23. OBLIGATIONS  |                                    |             |  |  |
| a. Unitemized Obligations Outstanding (\$100 or less each)                             |                                    |             |  |  |
| b. Itemized Obligations Outstanding (Over \$100 each)                                  | <del>-</del>                       |             |  |  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i ite            | m 12.f.)\$                         |             |  |  |



## **ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

| NAME OF CANDIDATE OR COMMITTEE  | RING THE PERIOD                   |                    |  |  |   |
|---|-----------------------------------|--------------------|--|--|---|
|   |                                   | FROM:              | TO:  |  |   |
|   | Amount                            |                    |  |  |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUT  | GE (enter \$0 if first itemized p | age)               |  |  |   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA  | ACH ITEMIZ                        | ED CONTRIBUTION (  | contributions totaling more than \$  | 100 from any contributor                 | )   |
| First Name  | Middle Nam                        | e                  | Contribution Received For:   |  | Amount of Contribution                          |
|   |                                   |                    | <u> </u>   | 3  |   |
| Last Name/Organization Name   |                                   |                    | Primary Election   | General Election                         |   |
|   |                                   |                    |  | 0.13                                     |   |
| Address   |                                   |                    | Runoff (Local Election   | is Unity)                                |   |
| City  | State                             | Zip Code           | Date of Contribution   |  | Aggregate This Election                         |
|   |                                   |                    | ]  |  | 33-3  |
| Occupation  |                                   |                    |  |  |   |
|   |                                   |                    | _  |  |   |
| Employer  |                                   |                    |  |  |   |
|   |                                   |                    |  |  |   |
| First Name  | Middle Nam                        | пе                 | Contribution Received For  | :  | Amount of Contribution                          |
|   |                                   |                    | <u> </u>   |  |   |
| Last Name/Organization Name   |                                   |                    | Primary Election   | General Election                         |   |
|   |                                   |                    |  | 6.13                                     |   |
| Address   |                                   |                    | Runoff (Local Election   | is Only)                                 |   |
| City  | State                             | Zip Code           | Date of Contribution   |  | Aggregate This Election                         |
|   |                                   |                    |  |  | riggregate mie Election                         |
| Occupation  |                                   |                    | 1  |  |   |
|   |                                   |                    |  |  |   |
| Employer  |                                   | ·                  | 1  |  |   |
|   |                                   |                    |  |  |   |
|   |                                   |                    |  |  |   |
| First Name  | Middle Nam                        | e                  | Contribution Received For  | :  | Amount of Contribution                          |
|   | Middle Nam                        | e                  |  |  | Amount of Contribution                          |
| First Name  Last Name/Organization Name   | Middle Nam                        | e                  |  | General Election                         | Amount of Contribution                          |
| Last Name/Organization Name   | Middle Nam                        | e                  | ☐ Primary Election [   | General Election                         | Amount of Contribution                          |
|   | Middle Nam                        | e                  |  | General Election                         |   |
| Last Name/Organization Name Address   | Middle Nam                        |                    | ☐ Primary Election [   | General Election                         |   |
| Last Name/Organization Name   |                                   | e<br>Zip Code      | ☐ Primary Election [   | General Election                         |   |
| Last Name/Organization Name Address   |                                   |                    | ☐ Primary Election [   | General Election                         |   |
| Last Name/Organization Name  Address  City  Occupation  |                                   |                    | ☐ Primary Election [   | General Election                         |   |
| Last Name/Organization Name  Address  City  |                                   |                    | ☐ Primary Election [   | General Election                         |   |
| Last Name/Organization Name  Address  City  Occupation  |                                   |                    | ☐ Primary Election [   | General Election                         |   |
| Last Name/Organization Name  Address  City  Occupation  |                                   | Zip Code           | ☐ Primary Election [   | General Election                         |   |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  | State                             | Zip Code           | Primary Election [ Runoff (Local Election Date of Contribution Contribution Received For:  | General Election                         | Aggregate This Election                         |
| Last Name/Organization Name  Address  City  Occupation  Employer  | State                             | Zip Code           | Primary Election [ Runoff (Local Election Date of Contribution Contribution Received For:  | General Election                         | Aggregate This Election                         |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name   | State                             | Zip Code           | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:   | General Election  Solve General Election | Aggregate This Election                         |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  | State                             | Zip Code           | Primary Election [ Runoff (Local Election Date of Contribution Contribution Received For:  | General Election  Solve General Election | Aggregate This Election                         |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name   | State                             | Zip Code           | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:   | General Election  Solve General Election | Aggregate This Election                         |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name  Address  | State  Middle Nam                 | Zip Code           | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:  Primary Election  Runoff (Local Election | General Election  Solve General Election | Aggregate This Election  Amount of Contribution |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name  Address  | State  Middle Nam                 | Zip Code           | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:  Primary Election  Runoff (Local Election | General Election  Solve General Election | Aggregate This Election  Amount of Contribution |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name  Address  City  Occupation  | State  Middle Nam                 | Zip Code           | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:  Primary Election  Runoff (Local Election | General Election  Solve General Election | Aggregate This Election  Amount of Contribution |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name  Address  City  | State  Middle Nam                 | Zip Code           | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:  Primary Election  Runoff (Local Election | General Election  Solve General Election | Aggregate This Election  Amount of Contribution |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name  Address  City  Occupation  Employer                                  | State  Middle Nam                 | Zip Code           | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:  Primary Election  Runoff (Local Election | General Election  Solve General Election | Aggregate This Election  Amount of Contribution |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name  Address  City  Occupation  Employer  5. TOTAL ITEMIZED CONTRIBUTIONS | State  Middle Nam                 | Zip Code  Zip Code | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:  Primary Election  Runoff (Local Election | General Election  Solve General Election | Aggregate This Election  Amount of Contribution |
| Last Name/Organization Name  Address  City  Occupation  Employer  First Name  Last Name/Organization Name  Address  City  Occupation  Employer                                  | State  Middle Nam  State          | Zip Code  Zip Code | Primary Election  Runoff (Local Election  Date of Contribution  Contribution Received For:  Primary Election  Runoff (Local Election | General Election  Solve General Election | Aggregate This Election  Amount of Contribution |

## **ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE**

| 1. NAME OF CANDIDATE OR COI   |                             | 2. REPORT COVERING THE PERIOD       |   |   |                               |  |  |  |
|---|-----------------------------|-------------------------------------|---|---|-------------------------------|--|--|--|
|   |                             | FROM:                               | TO:   |   |                               |  |  |  |
| 3. TOTAL ITEMIZED IN-KIND CON   | ITRIBUTIONS FRO             | M PRECEDING PAGE (                  | enter \$0 if first itemized page  | e)  | Amount                        |  |  |  |
| 4. COMPLETE THE APPROPRIATE IT  | EMS FOR EACH ITE            | MIZED IN-KIND CONTRIBL              | JTION (in-kind contributions totaling   | more than \$100 from any cor                | ntributor during the period)  |  |  |  |
| First Name  | Middle                      | Name                                | In-Kind Contribution Received For:  Primary Election  Value of In-Kind Contribution |   |                               |  |  |  |
| Last Name/Organization Name   |                             |                                     | Runoff (Local Elections Only)   |   |                               |  |  |  |
| Address   |                             |                                     | Date of In-Kind Contribution  | n-Kind Contribution Aggregate this Election |                               |  |  |  |
| City  | State                       | Zìp Code                            | Description of In-Kind Contribution   |   |                               |  |  |  |
| ccupation Employer  |                             |                                     |   |   |                               |  |  |  |
| First Name  | e Middle Name               |                                     | In-Kind Contribution Receive  | d For.<br>D General Election                | Value of In-Kind Contribution |  |  |  |
| Last Name/Organization Name   | · · · · ·                   | ······                              | Runoff (Local Election  |   |                               |  |  |  |
| Address   |                             |                                     | Date of In-Kind Contribution  |   | Aggregate this Election       |  |  |  |
| City  | State                       | Zip Code                            | Description of In-Kind Contribution   | -   |                               |  |  |  |
| Occupation  | Employer                    |                                     | 1   |   |                               |  |  |  |
| First Name  | Middle                      | Name                                | In-Kind Contribution Receive  | d For:                                      | Value of In-Kind Contribution |  |  |  |
| Last Name/Organization Name   |                             |                                     | ] <del>-</del> ' -  | General Election                            |                               |  |  |  |
| Address   |                             |                                     | Runoff (Local Election  Date of In-Kind Contribution                                | ns Only)                                    | Aggregate this Flaction       |  |  |  |
|   | T State                     | 7-0-4                               |   |   | Aggregate this Election       |  |  |  |
| City Occupation   | State<br>Employer           | Zip Code                            | Description of In-Kind Contribution   |   | ,                             |  |  |  |
|   | Спроус                      |                                     |   |   |                               |  |  |  |
| First Name  | Middle                      | Name                                | In-Kind Contribution Receive  | d For.  General Election                    | Value of In-Kind Contribution |  |  |  |
| Last Name/Organization Name   | <u>'</u>                    |                                     | Runoff (Local Election  |   |                               |  |  |  |
| Address   |                             |                                     | Date of In-Kind Contribution  |   | Aggregate this Election       |  |  |  |
| City  | State                       | Zip Code                            | Description of In-Kind Contribution   |   |                               |  |  |  |
| Occupation  | Employer                    |                                     |   |   |                               |  |  |  |
| First Name  | Middle N                    | lame                                | In-Kind Contribution Receiv   |   | Value of In-Kind Contribution |  |  |  |
| Last Name/Organization Name   |                             |                                     | Runoff (Local Election  |   |                               |  |  |  |
| Address   |                             |                                     | Date of In-Kind Contribution  |   | Aggregate this Election       |  |  |  |
| City  | State                       | Zip Code                            | Description of In-Kind Contribution   |   |                               |  |  |  |
| Occupation  | Employer                    |                                     | 1   |   |                               |  |  |  |
| TOTAL ITEMIZED IN-KIND CO     (Carry forward to item 3. of next page if a     (If this is the last page of in-kind contribut) | dditional pages of this for |                                     | · · · · · · · · · · · · · · · · · · ·   |   |                               |  |  |  |
| CC 4120 (Pay 2/06)  |                             | The state of the state of state (1) | 77  |   |                               |  |  |  |

### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE   |                                  | 2. REPORT COVER         |                        |                             |                       |  |
|---|----------------------------------|-------------------------|------------------------|-----------------------------|-----------------------|--|
|   | FROM:                            | TO:                     |                        |                             |                       |  |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDIT   | E (anton to if time its mined as | 1                       | Amount                 |                             |                       |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR   |                                  |                         |                        |                             |                       |  |
|   |                                  |                         |                        | to any payee during the per |                       |  |
| First Name  | Middle Na                        | me                      | Purpose of Expenditure | Amount of Expenditure       |                       |  |
| Last Name/Business Name   |                                  |                         | -                      |                             |                       |  |
|   |                                  | _                       |                        |                             |                       |  |
| Address   |                                  |                         |                        |                             |                       |  |
| City  | State                            | Zip Code                |                        |                             |                       |  |
| First Name  | Middle Na                        | me                      | Purpose of Expenditure |                             | Amount of Expenditure |  |
| Last Name/Business Name   |                                  |                         | -                      |                             |                       |  |
|   |                                  |                         | _                      |                             |                       |  |
| Address   |                                  |                         |                        |                             |                       |  |
| City  | State                            | Zip Code                |                        |                             |                       |  |
| First Name  | Middle Na                        |                         | Duman of Evans dive    | ··                          | A                     |  |
| Fust waine  | me                               | Purpose of Expenditure  |                        | Amount of Expenditure       |                       |  |
| Last Name/Business Name   |                                  |                         |                        |                             |                       |  |
| Address   |                                  |                         |                        |                             |                       |  |
| City  | State                            | Zip Code                | ]                      |                             |                       |  |
|   |                                  |                         |                        |                             |                       |  |
| First Name  | me                               | Purpose of Expenditure  |                        | Amount of Expenditure       |                       |  |
| Last Name/Business Name   | •                                |                         |                        |                             |                       |  |
| Address   |                                  | -                       | 1                      |                             |                       |  |
| City  | State                            | Zip Code                | -                      |                             |                       |  |
|   |                                  |                         |                        |                             |                       |  |
| First Name  | Middle Nar                       | ne                      | Purpose of Expenditure |                             | Amount of Expenditure |  |
| Last Name/Business Name   |                                  |                         | <u> </u>               |                             |                       |  |
| Address   |                                  |                         | -                      |                             |                       |  |
| Address   |                                  |                         |                        |                             |                       |  |
| City  | State                            | Zip Code                |                        |                             |                       |  |
| First Name  | Middle Nar                       | ne                      | Purpose of Expenditure |                             | Amount of Expenditure |  |
| Last Name/Business Name   |                                  |                         |                        |                             |                       |  |
| Address   |                                  | <del></del> -           | 1                      |                             |                       |  |
| City  | State                            | Zip Code                | 1                      |                             |                       |  |
|   | 1.                               |                         |                        | ·                           |                       |  |
| TOTAL ITEMIZED EXPENDITURES  (Carry forward to item 3. of next page if additional page (If this is the last page of expenditures, this amount m.) | es of this form                  | are used.)              |                        |                             |                       |  |
| for any 12 the lear bade of experiorities, this amount are  | iot DO SHUWII II                 | ritem (50, 0) Summary.) |                        | <del> </del>                |                       |  |

#### **ITEMIZED STATEMENT OF LOANS - CANDIDATE**

| 1. NAME OF CANDIDATE OR COMMITTEE   |  |                                |                               |                               |                             |                 | 2. F              |                 | OVER     | NG THE PERIOD<br>TO:                        |
|---|--|--------------------------------|-------------------------------|-------------------------------|-----------------------------|-----------------|-------------------|-----------------|----------|---|
| 3. COMPLETE THE APPRO   | PRIATE ITEMS F                                   | OR EACH I                      | TEMIZ                         | ED LOAN (                     | oans totaling n             | nore than \$100 | from any source   | during the peri | iod)     |   |
| Complete the Following for the  |  |                                |                               |                               |                             |                 |                   |                 | ·        |   |
|   |  |                                | Outstanding L<br>(Beginning o |                               |                             |                 |                   |                 |          |   |
| Last Name/Organization Name   |  |                                |                               |                               |                             |                 |                   |                 |          |   |
| Address Loan Receive  |  |                                |                               | ed For                        |                             | J <sub>-</sub>  | Date of Loan      | ,               |          |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  | □ Primary                      |                               |                               |                             | ☐ General       | Election          | 0000100         | ,        |   |
| City  | State  | Zip Code                       |                               | Runoff (Local Elections Only) |                             |                 |                   |                 |          |   |
|   | List All Endor                                   | sers or Guara                  | entors fo                     | or Above Loa                  | n (If more spa              | ice is needed   | i please attach   | a page)         |          | ·   |
| First Name  |  |                                |                               | First Name                    |                             | -               |                   | Middle          | Name     |   |
| Last Name/Organization Name   |  | 1                              |                               |                               | Last Name/Or                | ganization Nam  | ne                |                 | <u>l</u> |   |
| Address   |  |                                |                               |                               | Address                     |                 |                   |                 |          |   |
| City .  |  | State                          | Zip C                         | ode                           | City                        |                 |                   |                 | State    | Zip Code                                    |
| Amount Guaranteed Outstanding   |  | Arnount Guaranteed Outsta      |                               |                               | inteed Outstan              | ding            |                   |                 |          |   |
| First Name  |  | Middle Name                    | )                             |                               | First Name Middle Name      |                 |                   |                 |          |   |
| Last Name/Organization Name   |  | J                              |                               |                               | Last Name/Organization Name |                 |                   |                 |          |   |
| Address   |  |                                |                               |                               | Address                     |                 |                   |                 |          |   |
| City  |  | State                          | Zip C                         | ode                           | City                        |                 |                   |                 | State    | Zip Code                                    |
| Amount Guaranteed Outstanding   |  |                                |                               |                               | Amount Guara                | inteed Outstan  | ding              |                 |          |   |
| First Name  |  | Middle Name                    | )                             |                               | First Name                  |                 |                   |                 | Middle   | Name  |
| Last Name/Organization Name   |  |                                |                               |                               | Last Name/Organization Name |                 |                   |                 |          |   |
| Address   |  |                                |                               | •                             | Address                     |                 |                   |                 |          |   |
| City  |  | State                          | Zip Ci                        | ode                           | City                        |                 |                   |                 | State    | Zip Code                                    |
| Amount Guaranteed Outstanding   |  |                                |                               |                               | Amount Guara                | inteed Outstan  | ding              |                 |          |   |
| First Name  | First Name Middle Name                           |                                |                               |                               | First Name Middle Name      |                 |                   |                 | Name     |   |
| Last Name/Organization Name   |  |                                |                               |                               | Last Name/Or                | ganization Nar  | ne                |                 | 1        |   |
| Address   | Address  |                                |                               |                               | Address                     |                 |                   |                 |          |   |
| City  |  | State                          | Zip C                         | ode                           | City                        |                 |                   |                 | State    | Zip Code                                    |
| Amount Guaranteed Outstanding   |  |                                | •                             |                               | Amount Guara                | nteed Outstan   | ding              |                 | •        | ——————————————————————————————————————      |
| Totals for all Loans (compli-<br>(Total loans received should also be<br>(Total loan payments should also be<br>(Total outstanding loan balance should also be) | e shown in item 16. on<br>e shown in item 20. on | summary page.<br>summary page. | )<br>)                        |                               | Outstanding L<br>(Beginning |                 | Loans<br>Received | Loar<br>Payme   |          | Outstanding Loan Balance<br>(End of Period) |



#### **ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE**

| 1. NAME OF CANDIDATE OR COMMITTEE  | 2. REPORT COVERING THE PERIOD         |  |                              |                         |  |        |
|--|---------------------------------------|--|------------------------------|-------------------------|--|--------|
| COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED     Outstanding B   |                                       |  | Outstanding Button           | FROM:                   | TO:                                    | 10     |
| OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |                                       | Outstanding Batance<br>(Beginning of Period) | Debt Incurred<br>This Period | Payments<br>This Period | Outstanding Balance<br>(End of Period) |        |
| First Name   | Middle Na                             | me   |                              |                         |  |        |
| Last Name/Business Name  | <u>-I</u>                             |  |                              |                         |  |        |
| Address  | ··                                    |  |                              |                         |  |        |
| City   | State                                 | Zip Code                                     |                              |                         |  |        |
| Description of Obligation  | ł                                     |  |                              | <u> </u>                | l                                      |        |
| First Name   | Middle Name                           |  |                              |                         |  |        |
| Last Name/Business Name  | <u>i</u>                              |  |                              |                         |  |        |
| Address  |                                       |  |                              |                         |  |        |
| City   | State                                 | Zip Code                                     |                              |                         |  | !      |
| Description of Obligation  |                                       | <del></del>                                  |                              | 1                       | <u> </u>                               |        |
| First Name   | Middle Na                             | me   |                              |                         |  |        |
| Last Name/Business Name  | .1                                    |  |                              |                         |  |        |
| Address  | · · · · · · · · · · · · · · · · · · · |  |                              |                         |  |        |
| City   | State                                 | Zip Code                                     | _                            | <b>1</b>                |  |        |
| Description of Obligation  | •                                     |  |                              | <u> </u>                | <b>.</b>                               | , ,,,, |
| First Name   | Middle Na                             | me   |                              |                         |  |        |
| Last Name/Business Name  |                                       |  | $\dashv$                     |                         |  |        |
| Address  |                                       |  |                              |                         |  |        |
| City   | State                                 | Zip Code                                     |                              |                         |  |        |
| Description of Obligation  |                                       | · J  |                              | ·                       |  | 1      |
| First Name   | Middle Na                             | пе   |                              |                         |  |        |
| Last Name/Business Name  |                                       |  | _                            |                         |  |        |
| Address  |                                       | · · · · · · · · · · · · · · · · · · ·        |                              |                         |  |        |
| City   | State                                 | Zip Code                                     |                              |                         |  |        |
| Description of Obligation  | <u> </u>                              | 1  |                              |                         | <u> </u>                               | L      |
| 4. TOTALS  |                                       |  |                              |                         |  |        |
| (Total from Outstanding Balance - (End of Period) of in item 23b. on summary page.)                            | xolumn mus                            | t also be shown                              |                              |                         |  |        |

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