CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1 of onigie-candidate committees									
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE									
2.b. IF COMMITTEE, NAME OF CANDIDATE	husan Druth	3. ELECTION DATE	in Ward						
Kauce Johnson Smith		3. ELECTION DATE	404						
4.a. CAMPAIGN ADDRESS AND PHONE		11/02/2	0 20						
Street or Rural Route City	State	Zip Code	Phone						
4.b. CANDIDATE'S HONE ADDRESS (if different than 4.a.)	TIN	5+1075	UB-714-6955						
Street or Rural Route City	State	Zip Code	Phone						
OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL	TDEACHDED ()							
Alderman - Ward		TREASURER (may be	candidate)						
7. CATEGORY OR REPORT (Check one)	1 Sue John	$n \ge n $							
FIRST SECOND THEO FOURTH	PRE- PRE-	MID-YEAR	YEAR-END						
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL 8.b. ENDING DATE OF REPO	SUPPLEMENTAL ORTING PERIOD	SUPPLEMENTAL						
07/01/21	01/015/22	>							
9. (Check one) (0,10,00								
 a.	se contributions (including in-k plete items 12d., 12e, and 12f	ind) received total \$1,00	0 or less AND expendi-						
b. This campaign is required to file a detailed financial disc		•							
and/or expenditures total more than \$1,000 for this repo	ting period.	including in-kind) receive	ed total more than \$1,000						
I/we do solemnly swear or affirm that the information containe accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as signature of andidate Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as signature of andidate.	as required to be reported by the no campaign contributions has defined by the federal internations.	he candidate committee	harden Oncorr						
11. WITNESS SIGNATURE		01	.11						
tal Ho	plant	fd	-131/20						
signature of witness date	sign	ture of witness	date						
12. SUMMARY									
a. BALANCE ON HAND LAST REPORT	FILED PM	\$ 1919.5	5						
b. TOTAL RECEIPTS THIS PERIOD	N 3·1·2022	\$	İ						
c. TOTAL DISBURSEMENTS THIS PERIODSUM	WE COULT	\$ 13.13							
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.	ON COMMISSION	\$	1901.42						
e. TOTAL LOANS OUTSTANDING		\$							
f. TOTAL OBLIGATIONS OUTSTANDING		\$							



SUMMARY PAGE - CANDIDATE

13.	NAME OF CANDIDATE OR COMMITTEE (In Fuli)	14 5	דמטחיי	201/5			
1.1/	auce bhison Snith	FRON	EPORT	ILE ILE	TO: \	HE PE	RIOD
	CEIPTS CONTRIBUTIONS (other than loans and interest)		* (*)			/ 13 /	
	a. Uniternized Contributions (\$100 or less from each source this period)\$						
	b. Itemized Contributions (over \$100 from each source this period)\$						
1	c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)						
1	16. LOANS RECEIVED THIS REPORTING PERIOD						
1	17. INTEREST RECEIVED THIS REPORTING PERIOD						
18.	18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)						-
DIS	BURSEMENTS						
19.	EXPENDITURES (other than loan payments)						
a.	Expenditures (\$100 or less each payee this period) (must be listed by category - e.	.g., prin	ting, pos	tage, g	gasoline	∍)	
-	welosite fees \$ 13.13	_					
<u> </u> -							
_	\$ <u> </u>						
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-	1. 6 5			2			
	ral of Expenditures (\$100 or less each payee)	· · ·	13.	<u> </u>	-		
	temized Expenditures (Over \$100 each payee this period)			· 	. 19	, 13	
	FOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)					<u> </u>	
	OAN REPAYMENTS MADE THIS PERIOD						
	TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)				<u> </u>	<u>3. l</u>	<u>5</u>
	N-KIND CONTRIBUTIONS						
	φ						
	c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$						_
	DBLIGATIONS						
	Jnitemized Obligations Outstanding (\$100 or less each)						
c. T	OTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item	12.f.)			\$		

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