

**SUMNER COUNTY ELECTION COMMISSION**

**REGULAR MONTHLY MEETING**

**AGENDA**

**SEPTEMBER 10, 2019**

**4:00 PM**

**I. CALL MEETING TO ORDER**

**II. APPROVE AGENDA**

**III. OLD BUSINESS**

**A. APPROVE MINUTES OF THE FOLLOWING MEETINGS**

**- AUGUST 13, 2019**

**IV. NEW BUSINESS**

**A. INSPECTION – NEW PROCESSED VOTER REGISTRATION APPLICATIONS**

**B. INSPECTION – APPEAL PROCESSED VOTER REGISTRATION APPLICATIONS**

**C. REPORT FROM ADMINISTRATOR**

**- GALLATIN EARLY VOTING**

**- VOTER DRIVE LEGISLATION**

**V. REPORT FROM ELECTION COMMISSIONERS**

**A. CHAIRMAN**

**B. ELECTION COMMISSIONERS**

**VI. ADJOURNMENT**