

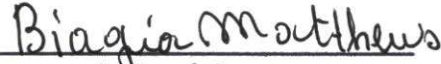
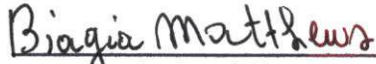


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 10/31/2022	2.a. NAME OF CANDIDATE OR COMMITTEE Matthews for Alderman Ward 1				
2.b. IF COMMITTEE, NAME OF CANDIDATE Sam Matthews			3. ELECTION DATE 11/08/2022		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route 419 Wilkinson Lane	City White House	State TN	Zip Code 37188	Phone 615-581-1104	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route	City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable) City of White House Alderman Ward 1			6. NAME OF POLITICAL TREASURER (may be candidate) Sam Matthews		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD 10/01/2022			8.b. ENDING DATE OF REPORTING PERIOD 10/29/2022		
9. (Check one)					
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 _____ signature of candidate		10/31/2022 _____ date	 _____ signature of political treasurer		10/31/2022 _____ date
11. WITNESS SIGNATURE					
 _____ signature of witness		10-31-2022 _____ date	 _____ signature of witness		10-31-2022 _____ date
12. SUMMARY					
FILED					
AM PM					
a. BALANCE ON HAND LAST REPORT			\$	1756.45	
b. TOTAL RECEIPTS THIS PERIOD			\$	50.00	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$	103.21	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$	1703.24	
e. TOTAL LOANS OUTSTANDING			\$	3000.00	
f. TOTAL OBLIGATIONS OUTSTANDING			\$	0.00	

