

# AMENDED

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

### For Multicandidate Committees (PACs)

1. DATE OF REPORT <p style="text-align: center;">11/1/2022</p>	2. NAME OF COMMITTEE <p style="text-align: center;">Sumner County Democratic Party</p>										
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)											
3. ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>333 W. Main St., Suite F</td> <td>Gallatin</td> <td>TN</td> <td>37066</td> <td>(615) 442-6556</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	333 W. Main St., Suite F	Gallatin	TN	37066	(615) 442-6556
Street or Rural Route	City	State	Zip Code	Phone							
333 W. Main St., Suite F	Gallatin	TN	37066	(615) 442-6556							
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>											
5.A. NAME OF POLITICAL TREASURER <p style="text-align: center;">Rebecca Mills</p>	5.B. DATE APPOINTED <p style="text-align: center;">8/14/2021</p>										
6. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> FIRST QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> SECOND QUARTER</td> <td style="text-align: center;"><input checked="" type="checkbox"/> THIRD QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> FOURTH QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> PRE-PRIMARY</td> <td style="text-align: center;"><input type="checkbox"/> PRE-GENERAL</td> <td style="text-align: center;"><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;"><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL		
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL				
7.A. BEGINNING DATE OF REPORTING PERIOD <p style="text-align: center;">July 26, 2022</p>	7.B. ENDING DATE OF REPORTING PERIOD <p style="text-align: center;">September 30, 2022</p>										
8. (Check one)  A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)  B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.  <div style="text-align: right; margin-right: 50px;"> <p style="font-size: 1.2em; font-family: cursive;">Rebecca A Mills</p> <p>signature of political treasurer</p> </div> <div style="text-align: right;"> <p style="font-size: 1.2em; font-family: cursive;">11-4-22</p> <p>date</p> </div>											
9. WITNESS SIGNATURE  <div style="text-align: right; margin-right: 50px;"> <p style="font-size: 1.2em; font-family: cursive;">[Signature]</p> <p>signature of witness</p> </div> <div style="text-align: right;"> <p style="font-size: 1.2em; font-family: cursive;">11.4.22</p> <p>date</p> </div>											
10. SUMMARY											
a. BALANCE ON HAND LAST REPORT .....	\$ <u>6,326.84</u>										
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>3,994.61</u>										
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>1,188.73</u>										
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ <u>9,132.72</u>										
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0.00</u>										
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0.00</u>										

FILED  
 NOV 04 2022  
 SUMNER COUNTY  
 ELECTION COMMISSION

**Beginning Balance**

**BEGINNING BALANCE** **\$6,326.84**

**Receipts**

**Monetary Contributions, Unitemized** **\$835.00**

**Monetary Contributions, Itemized**

Contributor	C/P	Date	Amount
ASSANTE , LEONARD 825 S BROWN'S LN #601 GALLATIN , TN 37066 EDUCATOR VOLUNTEER STATE COMMUNITY COLLEGE		08/31/2022	\$100.00
ASSANTE , LEONARD 825 S BROWN'S LN #601 GALLATIN , TN 37066 EDUCATOR VOLUNTEER STATE COMMUNITY COLLEGE		07/31/2022	\$100.00
ASSANTE , LEONARD 825 S BROWN'S LN #601 GALLATIN , TN 37066 EDUCATOR VOLUNTEER STATE COMMUNITY COLLEGE		09/03/2022	\$25.00
ASSANTE , LEONARD 825 S BROWN'S LN #601 GALLATIN , TN 37066 EDUCATOR VOLUNTEER STATE COMMUNITY COLLEGE		08/03/2022	\$25.00
COMMITTEE TO ELECT JASON W BAGGETT 1013 WHITLEY PLACE HENDERSONVILLE , TN 37075		09/09/2022	\$1,647.61
ROXIE KELSEY CAMPAIGN 900 LAURA ST GALLATIN , TN 37066		09/19/2022	\$1,000.00
SPRAGGINS , PILAR PO BOX 1269 HENDERSONVILLE , TN 37077 MANAGEMENT LA MARUJA		09/28/2022	\$50.00

Contributor	C/P	Date	Amount
SPRAGGINS , PILAR PO BOX 1269 HENDERSONVILLE , TN 37077 MANAGEMENT LA MARUJA		08/28/2022	\$50.00
SPRAGGINS , PILAR PO BOX 1269 HENDERSONVILLE , TN 37077 MANAGEMENT LA MARUJA		07/28/2022	\$50.00
STARK , MICHAEL 1049 FIVE COVES TRACE GALLATIN , TN 37066 RETIRED NONE		09/09/2022	\$26.00
STARK , MICHAEL 1049 FIVE COVES TRACE GALLATIN , TN 37066 RETIRED NONE		08/09/2022	\$26.00
STARK , MICHAEL 1049 FIVE COVES TRACE GALLATIN , TN 37066 RETIRED NONE		08/09/2022	\$60.00
<b>TOTAL CONTRIBUTIONS</b> (other than adjustments, loans, and interest)			<b>\$3,994.61</b>
<b>Contribution Adjustments</b>			<b>\$0.00</b>
<b>Loans Received</b>			<b>\$0.00</b>
<b>Interest Received This Reporting Period</b>			<b>\$0.00</b>
<b>TOTAL RECEIPTS</b>			<b>\$3,994.61</b>
<b>Disbursements</b>			
<b>Expenditures, Unitemized</b>			
<b>Purpose</b>			<b>Amount</b>

Purpose	Amount
ACTBLUE FEES	\$40.32
ELECTRICITY	\$69.02
OFFICE SAFETY INSPECTION	\$68.00
PUBLIC UTILITIES	\$60.00

**Expenditures, Itemized**

Vendor	C/P	Purpose	In-Kind	Independent	S/O	Date	Amount
FACEBOOK 1 HACKER WAY MENLO PARK , CA 94025		ADVERTISING				08/31/2022	\$105.21
FACEBOOK 1 HACKER WAY MENLO PARK , CA 94025		ADVERTISING				08/01/2022	\$215.22
OAK TREE,LTD 335 WEST MAIN ST GALLATIN , TN 37066		OFFICE RENT				08/08/2022	\$100.00
OAK TREE,LTD 335 WEST MAIN ST GALLATIN , TN 37066		OFFICE RENT				09/06/2022	\$100.00
TOSKR INC. DBA GETTHRU PO BOX 2690 ALAMEDA , CA 94501		TEXT CAMPAIGN				09/07/2022	\$158.72
TOSKR INC. DBA GETTHRU PO BOX 2690 ALAMEDA , CA 94501		TEXT CAMPAIGN				08/04/2022	\$272.24

**Loan Payments** \$0.00

**Obligation Payments** \$0.00

**TOTAL EXPENDITURES** **\$1,188.73**  
(other than adjustments)

**Expenditures, Adjustments** **\$0.00**

TOTAL OBLIGATIONS OUTSTANDING

TOTAL DISBURSEMENTS

\$1,188.73

**Ending Balance**

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ENDING BALANCE

\$9,132.72

**Outstanding Loans**

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OUTSTANDING LOAN BALANCE

\$0.00

**In-Kind Contributions**

*In-Kind Contributions are not included in the report ending balance.*

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Unitemized

\$0.00

Itemized

\$0.00

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TOTAL IN-KIND CONTRIBUTIONS

\$0.00

**Obligations**

*Obligations are not included in the report ending balance.*

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Unitemized

\$0.00

Itemized

\$0.00

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Obligations, Outstanding from Previous Reports

\$0.00

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TOTAL OBLIGATIONS OUTSTANDING

\$0.00