



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Deborah Alston</i>		2. REPORT COVERING THE PERIOD FROM: <i>7/1/22</i> TO: <i>7/25/22</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount: _____
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <i>SUSAN</i>		Middle Name	
Last Name/Organization Name <i>Johnson</i>		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address <i>447 Ellis Way</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Gallatin</i>	State <i>MT</i>	Zip Code <i>37066</i>	Amount of Contribution  <i>200</i>
Occupation <i>Retired</i>		Date of Contribution  <i>7/1/22</i>	
Employer		Aggregate This Election	
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Amount of Contribution
Occupation		Date of Contribution	
Employer		Aggregate This Election	
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Amount of Contribution
Occupation		Date of Contribution	
Employer		Aggregate This Election	
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Amount of Contribution
Occupation		Date of Contribution	
Employer		Aggregate This Election	
5. TOTAL ITEMIZED CONTRIBUTIONS			
(Carry forward to item 3. of next page if additional pages of this form are used.)			
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			

## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>Deborah Alsos</i>	14. REPORT COVERING THE PERIOD FROM: <i>7/1/22</i> TO: <i>7/25/22</i>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u><i>0</i></u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u><i>200<sup>00</sup></i></u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u><i>200<sup>00</sup></i></u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u><i>0</i></u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u><i>0<sup>00</sup></i></u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u><i>200</i></u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u><i>0</i></u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u><i>1840<sup>49</sup></i></u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u><i>1840<sup>49</sup></i></u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u><i>0</i></u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u><i>1840<sup>49</sup></i></u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u><i>0</i></u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u><i>0</i></u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u><i>0</i></u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u><i>0</i></u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u><i>0</i></u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$ <u><i>0</i></u>



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Deborah Alston</b>			2. REPORT COVERING THE PERIOD FROM <b>7/1/22</b> TO: <b>7/30/22</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>DHI Corp</b>		<b>mailers #103940 Invoice</b>		<b>\$ 77.50</b>
Address <b>711 Spence Lane</b>				
City <b>Nashville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>ASAP Printing</b>		<b>Push cards</b>		<b>\$ 167.44</b>
Address <b>116 Imperial Blvd</b>				
City <b>Hendersonville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>DHI Corp</b>		<b>Mails #2</b>		<b>725<sup>55</sup></b>
Address <b>711 Spencer Lane</b>				
City <b>Nashville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Kwik Sak #612</b>				<b>\$60<sup>00</sup></b>
Address				
City <b>Gallatin</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Aikonik Shirts</b>		<b>Shirts</b>		<b>130<sup>00</sup></b>
Address				
City <b>Gallatin</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>1860.49</b>