CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. MAME OF CANDIDATE OR COMMITTEE 1. DATE OF REPORT 2.a. MAME OF CANDIDATE OR COMMITTEE				
2.b. IF COMMITTEE, NAME OF CANDIDATE	THE PURCHE PAR	DINGS	3. ELECTION DAT	[) 2 J
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 380 Dave Deasley	d Westmorelan	State TN	Zip Code 3 7186	Phone 615 644-5041
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) Summer Co. Road Superintendent Richard Morkis				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY	PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAI	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 7-1-2012		3DATE OF REPO		
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
Richard Mours signature of candidate	7-25-2622 _	signature o	Morra of political treasurer	<u>1-25-2022</u> date
11. WITNESS SIGNATURE		_		
Mary Marry signature of witness	7-25-22 date	Rut signa	ture of witness	m 7/25/2023
12. SUMMARY		· , , , , ,		
a. BALANCE ON HAND LAST REPORT		····	\$ 134,50	_
b. TOTAL RECEIPTS THIS PERIOD		P M	\$ 500.00	
c. TOTAL DISBURSEMENTS THIS PERIOD	JUL \$7 2022		., .	
SUMNER COUNTY d. BALANCE ON HAND (12.a. plus 12.b. minus 12.ELECTION COMMISSION \$ 214.52				s 214.52
e. TOTAL LOANS OUTSTANDING				\$O
f. TOTAL OBLIGATIONS OUTSTANDING		·····		\$.50000

