

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 11/3/22	2.a. NAME OF CANDIDATE OR COMMITTEE MEGANN THOMPSON CAMPAIGN FUND		
2.b. IF COMMITTEE, NAME OF CANDIDATE MEGANN THOMPSON		3. ELECTION DATE 2018	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 114 COLLINS LN PORTLAND TN 37140 991 1033 270			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) ALDERMAN		6. NAME OF POLITICAL TREASURER (may be candidate) MEGANN THOMPSON	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 10/1/22		8.b. ENDING DATE OF REPORTING PERIOD 10/31/22	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<i>Megann Thompson</i> signature of candidate		<i>Megann Thompson</i> signature of political treasurer	
11/3/22 date		11/3/22 date	
<i>[Signature]</i> signature of witness		<i>Joska Russell</i> signature of witness	
11/3/22 date		11-3-22 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		FILED	\$ 323.31
b. TOTAL RECEIPTS THIS PERIOD		NOV 03 2022	\$ -0-
c. TOTAL DISBURSEMENTS THIS PERIOD		SUMNER COUNTY ELECTION COMMISSION	\$ -0-
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ 323.31
e. TOTAL LOANS OUTSTANDING			\$ -0-
f. TOTAL OBLIGATIONS OUTSTANDING			\$ -0-

