

★ FINAL ★

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1-16-23</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Chris Taylor for Mayor</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Chris TAYLOR</u>	3. ELECTION DATE <u>5-3-22</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>131 MAPLE ROW BLVD STE 302 HENDERSONVILLE TN 37075 615-506-4976</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>115 Trout VALLEY HENDERSONVILLE TN 37075 615-506-4976</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>County Mayor</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Paul Decker</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-1-22</u>	8.b. ENDING DATE OF REPORTING PERIOD 12-31-22 <u>1-15-23</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <u>Cue</u> signature of candidate </div> <div style="width: 15%; text-align: center;"> <u>1-16-23</u> date </div> <div style="width: 30%;"> <u>Paul Decker</u> signature of political treasurer </div> <div style="width: 15%; text-align: center;"> <u>1-16-23</u> date </div> </div>	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <u>[Signature]</u> signature of witness </div> <div style="width: 15%; text-align: center;"> <u>1-16-23</u> date </div> <div style="width: 30%;"> <u>[Signature]</u> signature of witness </div> <div style="width: 15%; text-align: center;"> <u>1-16-23</u> date </div> </div>	
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>6,490.89</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>2,809.11</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>9,300.00</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>0.00</u> <div style="text-align: center; color: red; font-weight: bold;">FILED</div> e. TOTAL LOANS OUTSTANDING \$ <u>0.00</u> <div style="text-align: center; color: red; font-weight: bold;">JAN 23 2023</div> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0.00</u> <div style="text-align: center; color: red; font-weight: bold;">SUMNER COUNTY ELECTION COMMISSION</div>	



* FINAL *

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;">Chris Taylor for Mayor</p>	14. REPORT COVERING THE PERIOD FROM: 10/1/22 TO: 12/31/22 1-15-23
---	--

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 2,809.11

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 2,809.11

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 2,809.11

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ <u>0</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) \$ 6,000

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 6,000

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 3,300

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 9,300

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Chris Taylor for Mayor	2. REPORT COVERING THE PERIOD FROM: 10/1/22 TO: 12-31-22 - 15-23
--	---

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)	Amount 0.00
---	-----------------------

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)

C candidate

First Name Chris	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution 2,809.11
Last Name/Organization Name Taylor		<input type="checkbox"/> Runoff (Local Elections Only)	
Address 115 TROUT VALLEY		Date of Contribution 12-31-22	Aggregate This Election 2,909.11
City HENDERSONVILLE	State TN	Zip Code 37075	
Occupation Retired			
Employer N/A			

First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of Contribution	Aggregate This Election
City	State	Zip Code	
Occupation			
Employer			

First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of Contribution	Aggregate This Election
City	State	Zip Code	
Occupation			
Employer			

First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)	
Address		Date of Contribution	Aggregate This Election
City	State	Zip Code	
Occupation			
Employer			

5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>	2,809.11
--	-----------------



~~FINALE~~

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; font-size: 1.2em;">Chris Taylor for Mayor</p>		2. REPORT COVERING THE PERIOD FROM: 10-1-22 TO: 1-5-23			
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount <p style="text-align: right; font-size: 1.2em;">0.00</p>			
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Fundraising	6,000
Last Name/Business Name <p style="text-align: center; font-size: 1.2em;">SOUTHLAND ADVANTAGE</p>					
Address <p style="text-align: center; font-size: 1.2em;">174 SAUNDERSVILLE RD #404</p>					
City <p style="text-align: center; font-size: 1.2em;">HENDERSONVILLE</p>		State <p style="text-align: center; font-size: 1.2em;">TN</p>	Zip Code <p style="text-align: center; font-size: 1.2em;">37075</p>		
First Name		Middle Name			
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name			
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name			
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name			
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name			
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name			
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name			
Last Name/Business Name					
Address					
City		State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES					6,000
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					



* FINAL *

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; font-size: 1.2em;">CHRIS TAYLOR FOR MAYOR</p>	2. REPORT COVERING THE PERIOD FROM: 10-1-22 TO: 1-15-23
--	--

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan					
First Name <p style="text-align: center;">Chris</p>	Middle Name	Outstanding Loan Balance (Beginning of Period) <p style="text-align: center;">3,300</p>	Loans Received <p style="text-align: center;">0</p>	Loan Payments <p style="text-align: center;">3,300</p>	Outstanding Loan Balance (End of Period) <p style="text-align: center;">0</p>
Last Name/Organization Name <p style="text-align: center;">TAYLOR</p>					
Address <p style="text-align: center;">115 TROUT VALLEY</p>		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Date of Loan <p style="text-align: center;">3-31-22</p>	
City <p style="text-align: center;">HENDERSONVILLE</p>	State <p style="text-align: center;">TN</p>	Zip Code <p style="text-align: center;">37075</p>			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)					

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) <small>(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)</small>	Outstanding Loan Balance (Beginning of Period) <p style="text-align: center;">3,300</p>	Loans Received <p style="text-align: center;">0</p>	Loan Payments <p style="text-align: center;">3,300</p>	Outstanding Loan Balance (End of Period) <p style="text-align: center;">0</p>
---	--	--	---	--

