## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF C	ANDIDATE OR	COMMITTEE	ada Dillar	٦
2.b. IF COMMITTEE, NAME OF CANDIDATE	1		INOL	3. ELECTION DATE	<b>d</b>
4.a. CAMPAIGN ADDRESS AND PHONE				11/8/27	
Street or Rural Route  1000 DEASU Lane  4.b. CANDIDATE'S HOME ADDRESS (if different	Portla	nd	State	Zip Code 31148	Phone 415 4006459
Street or Rural Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, in	f applicable)	6. STOW	OF POLITICAL	TREASURER (may be	candidate)
7. CATEĞORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REP	ORTING PERIOD	OOT LEWENTY
9. (Check one)					
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the andidate or for any other non signature of candidate	ons and expenditures	s required to be	e reported by the contributions had federal international	he candidate committee	butha Camania
Ancy Conter  signature of witness	2 1 22	_	signa	ature of witness	date
12. SUMMARY				4	
a. BALANCE ON HAND LAST REPORT				\$	
b. TOTAL RECEIPTS THIS PERIOD				\$	
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 1810)	.ED	A	\$	Ø
e. TOTAL LOANS OUTSTANDING	FEB 1	5 2023			Ø
f. TOTAL OBLIGATIONS OUTSTANDING	SUMNER ELECTION C	COUNTY		s	Ø



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD FROM: TO:				
RECEIPTS  15. CONTRIBUTIONS (other than loans and interest)					
a. Unitemized Contributions (\$100 or less from each source this period)	s Ø				
b. Itemized Contributions (over \$100 from each source this period)	TA				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and	1 0				
16. LOANS RECEIVED THIS REPORTING PERIOD	/ ~				
17. INTEREST RECEIVED THIS REPORTING PERIOD					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	ra				
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by cate	gory - e.g., printing, postage, gasoline)				
NONE	Ø				
\$					
<u> </u>					
<u> </u>					
\$					
\$	<u> </u>				
<u> </u>					
\$					
\$	770 1986				
	Ø				
Total of Expenditures (\$100 or less each payee)					
b. Itemized Expenditures (Over \$100 each payee this period)					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$					
20. LOAN REPAYMENTS MADE THIS PERIOD					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c	:.)\$				
22. IN-KIND CONTRIBUTIONS	d				
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$					
b. Itemized in-kind contributions (over \$100 from each source this period)\$					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. ar	nd 22.b.)\$				
23. OBLIGATIONS	Ø				
a. Unitemized Obligations Outstanding (\$100 or less each)\$					
b. Itemized Obligations Outstanding (Over \$100 each)\$					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$					

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