



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 7/17/23 2.a. Candidate or Committee Name: Committee to Elect Sarah
 2.b. If Committee, Name of Candidate: Sarah Hilton 3. Election Date: 11/8/22
 4. Campaign Address: 2317 Cages Bend Rd
 City: Gallatin State: TN Zip Code: 37066 Phone: 586530 4246
 5. Candidate Home Address: Same as above
 City: _____ State: _____ Zip Code: _____ Phone: _____
 Candidate Email Address: sarahzhilton@gmail.com
 6. Office Sought: (include district number, if applicable) Alderman Ward 5
 7. Name of Political Treasurer (may be candidate): Meaghan Mason
 Political Treasurer Email Address: _____

8. Category or Report: (check one)

- First Quarter
 Second Quarter
 Third Quarter
 Fourth Quarter
 Pre-Primary
 Pre-General
 Mid-Year Supplemental
 Year-End Supplemental

9. Reporting Period: Start Date: 1/16/23 End Date: 6/30/23

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Sarah Hilton</u>	<u>7/17/23</u>	<u>Meaghan Mason</u>	<u>7/17/23</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>7.17.23</u>	<u>[Signature]</u>	<u>7.17.23</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$	<u>88.93</u>	
b. Total Receipts This Period	\$	<u>0</u>	AM
c. Total Disbursements This Period	\$	<u>72.95</u>	
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$	<u>15.98</u>	
e. Total Loans Outstanding	\$	<u>0</u>	
f. Total Obligations Outstanding	\$	<u>0</u>	

FILED
JUL 17 2023
SUMNER COUNTY
ELECTION COMMISSION