

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7/9/22</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Committee to Elect Russ Edwards State Judge</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Russ Edwards</u>		3. ELECTION DATE <u>7/3/22</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>170 E. Main St., Jr. D #148, Hendersonville, TN 37075 65-719-2282</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>133 Windham Circle, Hendersonville, TN 37075 65-719-2282</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>General Sessions Judge, Dist. 1</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Daniel Semings, CPA</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>April 13, 2022</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2022</u>	
8. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Russ Edwards</u> signature of candidate		<u>7/11/22</u> date	<u>[Signature]</u> signature of political treasurer
<u>[Signature]</u> signature of witness		<u>7/11/22</u> date	<u>[Signature]</u> signature of witness
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>501.87</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>4,000.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>8,732.08</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		- \$ <u>4,230.21</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>47,937.43</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	

FILED

JUL 11 2022



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Committee to Elect Russ Edwards For Judge</u>	14. REPORT COVERING THE PERIOD FROM: <u>4/23/22</u> TO: <u>6/30/22</u>
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>250.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>3,750.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>4,000.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>-0-</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>-0-</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>4,000.00</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Tent & supplies</u>	\$ <u>39.29</u>
<u>Team dinner</u>	\$ <u>52.99</u>
<u>Online donation fee</u>	\$ <u>54.40</u>
<u>Bank service charge</u>	\$ <u>5.00</u>
<u>Social media advertising</u>	\$ <u>88.55</u>
<u>Credit card fee</u>	\$ <u>40.00</u>
<u>E-mail marketing</u>	\$ <u>25.13</u>
<u>Food for event</u>	\$ <u>63.86</u>
<u>Gasoline</u>	\$ <u>89.09</u>
Total of Expenditures (\$100 or less each payee)	\$ <u>458.31</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>8,273.77</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>8,732.08</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>-0-</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>8,732.08</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	
	\$ <u>-0-</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	
	\$ <u>-0-</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	
	\$ <u>-0-</u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	
	\$ <u>-0-</u>
b. Itemized Obligations Outstanding (Over \$100 each)	
	\$ <u>-0-</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	
	\$ <u>-0-</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Russ Edwards for Judge</i>				2. REPORT COVERING THE PERIOD FROM: <i>4/13/22</i> TO: <i>6/30/22</i>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>—0—</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>250.00</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution	Aggregate This Election	
<i>Hendersonville</i>	<i>TN</i>	<i>37075</i>		<i>4/27/22</i>	<i>250.00</i>	
Occupation		Employer				
<i>Attorneys</i>						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>1,000.00</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution	Aggregate This Election	
<i>Gallatin</i>	<i>TN</i>	<i>37066</i>		<i>4/27/22</i>	<i>1,000.00</i>	
Occupation		Employer				
<i>Owner / American Home Design</i>						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>500.00</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution	Aggregate This Election	
<i>Gallatin</i>	<i>TN</i>	<i>37066</i>		<i>4/27/22</i>	<i>500.00</i>	
Occupation		Employer				
<i>Bondsman</i>		<i>Woodland Bonding</i>				
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>500.00</i>
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution	Aggregate This Election	
<i>Gallatin</i>	<i>TN</i>	<i>37066</i>		<i>4/27/22</i>	<i>500.00</i>	
Occupation		Employer				
<i>Attorney</i>		<i>SELF</i>				
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<i>2,250.00</i>	

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Russ Edwards for Judge</i>		2. REPORT COVERING THE PERIOD FROM: <i>4/13/22</i> TO: <i>6/30/22</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>2,250.00</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name		Middle Name	
Last Name/Organization Name <i>Summer Assoc. of Realtors</i>		Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address <i>35 Executive Park Dr. SE B</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075</i>	Amount of Contribution <i>500.00</i>
Occupation		Date of Contribution <i>4/25/22</i>	Aggregate This Election <i>500.00</i>
Employer			
First Name <i>Jason</i>		Middle Name	
Last Name/Organization Name <i>Denton</i>		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <i>5051 Coles Ferry Pike</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37087</i>	Amount of Contribution <i>1,000.00</i>
Occupation <i>Attorney</i>		Date of Contribution <i>5/3/22</i>	Aggregate This Election <i>1,000.00</i>
Employer			
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Amount of Contribution
Occupation		Date of Contribution	Aggregate This Election
Employer			
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Amount of Contribution
Occupation		Date of Contribution	Aggregate This Election
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<i>3,750.00</i>

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Russ Arnold For Judge</i>			2. REPORT COVERING THE PERIOD FROM: <i>4/23/12</i> TO: <i>6/30/12</i>		
			Amount <i>—0—</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			<i>—0—</i>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>MShare, LLC</i>		<i>Phone calls</i>	<i>494.79</i>		
Address <i>6950 O'Bannon Dr. #100</i>					
City <i>Las Vegas</i>	State <i>NV</i>				Zip Code <i>89117</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Mr. Sign Man</i>		<i>Sign Stand</i>	<i>109.25</i>		
Address <i>129 Commerce Dr.</i>					
City <i>Hendersonville</i>	State <i>TN</i>				Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>DoDat Communications</i>		<i>Mailers</i>	<i>5,133.60</i>		
Address <i>1026 Lavern Circle</i>					
City <i>Hendersonville</i>	State <i>TN</i>				Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Navano Creative Group</i>		<i>Marketing</i>	<i>2,038.00</i>		
Address <i>1001 Lockhart Ln.</i>					
City <i>Hendersonville</i>	State <i>TN</i>				Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Kroger</i>		<i>Food for event</i>	<i>212.99</i>		
Address <i>237 E. Main St.</i>					
City <i>Hendersonville</i>	State <i>TN</i>				Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>DoDat Communications</i>		<i>Signs & cards</i>	<i>285.14</i>		
Address <i>1026 Lavern Circle</i>					
City <i>Hendersonville</i>	State <i>TN</i>				Zip Code <i>37075</i>
5. TOTAL ITEMIZED EXPENDITURES			<i>8,273.77</i>		
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					