

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1/15/23</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Deborah Alston</u>																								
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Deborah Alston</u>	3. ELECTION DATE																								
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>222 Topper Dr Gallatin TN 37066 615 479-7784</u>																									
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>222 Topper Dr Gallatin TN 37066 615-479-7784</u>																									
5. OFFICE SOUGHT (include district number, if applicable) <u>C.C Dist 8</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Deborah Alston</u>																								
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL																									
8.a. BEGINNING DATE OF REPORTING PERIOD <u>OCT 1, 2022</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>JAN 15, 2023</u>																								
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.																									
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>[Signature]</u> <u>1/15/23</u> <u>[Signature]</u> <u>1/15/23</u> signature of candidate date signature of political treasurer date																									
11. WITNESS SIGNATURE <u>[Signature]</u> <u>1/15/2023</u> <u>[Signature]</u> <u>1/15/2023</u> signature of witness date signature of witness date																									
12. SUMMARY <div style="text-align: center; color: red; font-weight: bold;">FILED</div> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width:10%; text-align: center;">AM</td> <td style="width:10%; text-align: center;">PM</td> <td style="width:20%; text-align: right;">\$ <u>3770</u> 2000⁰⁰</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td colspan="2" style="text-align: center; color: red; font-weight: bold;">JAN 20 2023</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td colspan="2" style="text-align: center; color: red; font-weight: bold;">SUMNER COUNTY ELECTION COMMISSION</td> <td style="text-align: right;">\$ <u>3600</u>⁰⁰</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td colspan="2"></td> <td style="text-align: right;">\$ <u>170</u>⁴⁰</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td colspan="2"></td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td colspan="2"></td> <td style="text-align: right;">\$ _____</td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	AM	PM	\$ <u>3770</u> 2000 ⁰⁰	b. TOTAL RECEIPTS THIS PERIOD	JAN 20 2023		\$ _____	c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY ELECTION COMMISSION		\$ <u>3600</u> ⁰⁰	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u>170</u> ⁴⁰	e. TOTAL LOANS OUTSTANDING			\$ _____	f. TOTAL OBLIGATIONS OUTSTANDING			\$ _____
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SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Deborah A. Ista	14. REPORT COVERING THE PERIOD FROM: _____ TO: _____
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 300⁰⁰

b. Itemized Contributions (over \$100 from each source this period) \$ 3400⁰⁰

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 3600

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Barb's Animal Rescue</u>	\$	<u>200⁰⁰</u>
<u>Unlimited Potential Strongarm Shell</u>	\$	<u>3200⁰⁰</u>
<u>Childrens Ave Pegeel</u>	\$	<u>100⁰⁰</u>
<u>Sohn Alexander</u>	\$	<u>100⁰⁰</u>
	\$	_____
	\$	_____
	\$	_____
	\$	_____
	\$	_____
	\$	_____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 3400

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____

