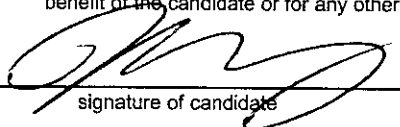
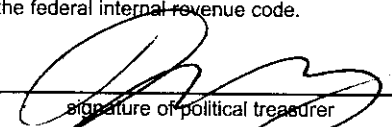


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7/11/22</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Josh Graham</u>																		
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>8/4/22</u>																		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>306 Wildcat Run</u> <u>Gallatin</u> <u>TN</u> <u>37066</u> <u>615-426-1734</u>																			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone																			
5. OFFICE SOUGHT (include district number, if applicable) <u>School Board District 4</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Josh Graham</u>																		
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL																			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4/23/22</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>6/30/22</u>																		
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.																			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> <u>7/11/22</u> date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> <u>7/11/22</u> date </div> </div>																			
11. WITNESS SIGNATURE <u>Jonya Graham</u> signature of witness	<u>7/11/22</u> date																		
<u>Michael Matlock</u> signature of witness	<u>7/11/22</u> date																		
12. SUMMARY <div style="text-align: center; font-weight: bold; font-size: 1.2em;"> AM FILED PM JUL 11 2022 SUMNER COUNTY ELECTION COMMISSION </div> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 10%; text-align: right;">\$</td> <td style="width: 30%; text-align: right;"><u>112.60</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>1236.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>1347.16</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>1.44</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>0</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>0</u></td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	\$	<u>112.60</u>	b. TOTAL RECEIPTS THIS PERIOD	\$	<u>1236.00</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$	<u>1347.16</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$	<u>1.44</u>	e. TOTAL LOANS OUTSTANDING	\$	<u>0</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$	<u>0</u>
a. BALANCE ON HAND LAST REPORT	\$	<u>112.60</u>																	
b. TOTAL RECEIPTS THIS PERIOD	\$	<u>1236.00</u>																	
c. TOTAL DISBURSEMENTS THIS PERIOD	\$	<u>1347.16</u>																	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$	<u>1.44</u>																	
e. TOTAL LOANS OUTSTANDING	\$	<u>0</u>																	
f. TOTAL OBLIGATIONS OUTSTANDING	\$	<u>0</u>																	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Josh Graham for School Board District 9</u>	14. REPORT COVERING THE PERIOD FROM: <u>4/23/22</u> TO: <u>6/30/22</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 736

b. Itemized Contributions (over \$100 from each source this period) \$ 500

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 1236

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1236

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Vista Print</u>	\$ <u>123.68</u>
<u>Good Guys Signs</u>	\$ <u>820.46</u>
<u>Vista Print</u>	\$ <u>234.83</u>
<u>Web site</u>	\$ <u>55.68</u>
<u>Social Media</u>	\$ 46.36 <u>46.36</u>
<u>Printing</u>	\$ <u>66.15</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 168.19

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1178.99

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1347.16

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1347.16

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 736

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 500

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 1236

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Josh Graham for School Board District 9				2. REPORT COVERING THE PERIOD FROM: 9/23/22 TO: 6/30/22	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 1236
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Tanya		Middle Name		Contribution Received For:	
Last Name/Organization Name Graham		Address 306 Wildcat Run		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
City Gallatin		State TW		Date of Contribution 5/13/22	
Occupation Support Coordinator		Zip Code 37066		Amount of Contribution \$150.00	
Employer United Healthcare				Aggregate This Election \$150.00	
First Name Natalie		Middle Name		Contribution Received For:	
Last Name/Organization Name Seibel		Address Unknown		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
City		State		Date of Contribution 5/15/22	
Occupation Unknown		Zip Code		Amount of Contribution 150	
Employer Unknown				Aggregate This Election 150	
First Name Bunny		Middle Name		Contribution Received For:	
Last Name/Organization Name Boiley		Address 120 Della Lane		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
City Gallatin		State TW		Date of Contribution 9/9/22	
Occupation Retiree		Zip Code 37064		Amount of Contribution 200	
Employer Self				Aggregate This Election 200	
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name		Address		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City		State		Date of Contribution	
Occupation		Zip Code		Amount of Contribution	
Employer				Aggregate This Election	
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					500

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Josh Gardner School Board District 9</i>			2. REPORT COVERING THE PERIOD FROM: <i>1/23/22</i> TO: <i>6/30/22</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>1178.94</i>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name			<i>Signs/Magnets</i>		<i>\$820.46</i>
Address					
<i>1032 E Hillsborough Ave</i>					
City		State	Zip Code		
<i>Tampa</i>		<i>FL</i>	<i>33604</i>		
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name			<i>Printed Materials</i>		<i>358.51</i>
Address					
<i>275 Wymen St.</i>					
City		State	Zip Code		
<i>Lumina</i>		<i>MA</i>	<i>02451</i>		
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City		State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<i>1178.94</i>	

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Josh Gorman for School Board District 9				FROM: 4/23/22		TO: 6/30/22	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)				0	0	0	0

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD					
				FROM:		TO:			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)		
Last Name/Organization Name									
Address				Loan Received For:		Date of Loan			
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election					
City		State	Zip Code	<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)		
				0	6	0	0		

