



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 7-10-23 2.a. Candidate or Committee Name: Chrissi Smith Miller  
 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: \_\_\_\_\_  
 4. Campaign Address: 1005 Thorn Hill Ct.  
 City: Hendersonville State: th Zip Code: 37075 Phone: 615-708-7498  
 5. Candidate Home Address: same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Candidate Email Address: Chrissi.Miller@sumnercountytn.gov  
 6. Office Sought: (include district number, if applicable) CC District 24  
 7. Name of Political Treasurer (may be candidate): William B Miller  
 Political Treasurer Email Address: \_\_\_\_\_

8. Category or Report: (check one)  
 First Quarter     Second Quarter     Third Quarter     Fourth Quarter     Pre-Primary     Pre-General  
 Mid-Year Supplemental     Year-End Supplemental

9. Reporting Period: Start Date: 1-16-23 End Date: 6-30-23

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Chrissi Smith Miller</u>	<u>7-10-23</u>	<u>W B Miller</u>	<u>7-10-23</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Harrington</u>	<u>7-10-23</u>	<u>Harrington</u>	<u>7-10-23</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	<b>FILED</b>	\$ <u>663.53</u>
b. Total Receipts This Period	AM PM	\$ <u>0</u>
c. Total Disbursements This Period	<b>JUL 12 2023</b>	\$ <u>0</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	<b>SUMNER COUNTY</b>	\$ <u>663.53</u>
e. Total Loans Outstanding	<b>ELECTION COMMISSION</b>	\$ <u>1500.00</u>
f. Total Obligations Outstanding		\$ <u>0</u>