

JAN 08 2023



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT For State and Local Candidates For Single-Candidate Committees SUMNER COUNTY ELECTION COMMISSION

1. Date: 1-5-2024 2.a. Candidate or Committee Name: Eddie Roberson 2.b. If Committee, Name of Candidate: 3. Election Date: 4. Campaign Address: 1049 Smoke Rise Ln City: Hendersonville State: TN Zip Code: 37075 Phone: 615-618-6704 5. Candidate Home Address: Same City: State: Zip Code: Phone: Candidate Email Address: eddie.roberson1952@gmail.com 6. Office Sought: Hendersonville Alderman Ward 6 7. Name of Political Treasurer (may be candidate): Self Political Treasurer Email Address:

8. Category or Report: (check one) [] First Quarter [] Second Quarter [] Third Quarter [] Fourth Quarter [] Pre-Primary [] Pre-General [] Mid-Year Supplemental [x] Year-End Supplemental

9. Reporting Period: Start Date: July 1, 2023 End Date: January 15, 2024

10. Detailed Disclosure: (Check one) [x] This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. [] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Eddie Roberson 1-5-2024 Same Political Treasurer Signature Date Candidate Signature Date Witness Signature Date Kathy Roberson 1-5-2024 Witness Signature Date

12. Summary: a. Balance On Hand Last Report \$ 6,847.88 b. Total Receipts This Period \$ 0 c. Total Disbursements This Period AM PM \$ 725.00 d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 6,122.88 e. Total Loans Outstanding \$ 0 f. Total Obligations Outstanding \$ 0