



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 7/16/2023 2.a. Candidate or Committee Name: Jim Vaughn
 2.b. If Committee, Name of Candidate: Jim Vaughn 3. Election Date: _____
 4. Campaign Address: 2981 Cages Bend Road
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-973-6813
 5. Candidate Home Address: 2981 Cages Bend Road
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-973-6813
 Candidate Email Address: jim.vaughn@comcast.net
 6. Office Sought: (include district number, if applicable) County Executive
 7. Name of Political Treasurer (may be candidate): Jim Vaughn
 Political Treasurer Email Address: 2981 Cages Bend Road, Gallatin, TN 37066

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental

9. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 7-16-2023 [Signature] 7-16-2023
 Candidate Signature Date Political Treasurer Signature Date

[Signature] 7-16-2023 [Signature] 7-16-2023
 Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	FILED	\$ 2008.71
b. Total Receipts This Period	JUL 17 2023	\$ 0
c. Total Disbursements This Period	9200000 COUNTY	\$ 0
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	ELECTION COMMISSION	\$ 2008.71
e. Total Loans Outstanding		\$ 0
f. Total Obligations Outstanding		\$ 0