

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <del>XXXXXX</del> 11-01-2022	2.a. NAME OF CANDIDATE OR COMMITTEE RICK MURPHY FOR GAUATIN
2.b. IF COMMITTEE, NAME OF CANDIDATE RICK MURPHY	3. ELECTION DATE 11-08-2022
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 940 LAKEHORE DRIVE GAUATIN TN 37066	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) CITY COUNCIL (GAUATIN) DISTRICT 3	6. NAME OF POLITICAL TREASURER (may be candidate) MEREDITH WOODARD
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD OCTOBER 1, 2022	8.b. ENDING DATE OF REPORTING PERIOD NOV 1, 2022
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <p><u>Rick Murphy</u> signature of candidate</p> <p><u>Susan A. Fisher</u> signature of witness</p> </div> <div style="width: 20%;"> <p><u>1 NOV 2022</u> date</p> <p>_____ date</p> </div> <div style="width: 30%;"> <p><u>Meredith Woodard</u> signature of political treasurer</p> <p><u>11-01-2022</u> date</p> <p><u>[Signature]</u> signature of witness</p> </div> <div style="width: 20%;"> <p><u>11/1/22</u> date</p> <p>_____ date</p> </div> </div>	
11. WITNESS SIGNATURE	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>9697<sup>71</sup></u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>1323<sup>31</sup></u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <del>3867<sup>52</sup></del> <u>3890<sup>83</sup></u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>7130<sup>19</sup></u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>5026<sup>16</sup></u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>472<sup>00</sup></u>

FILED  
 NOV 01 2022  
 SUMNER COUNTY  
 ELECTION COMMISSION



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>RICK MURPHY FOR GOVERNOR</u>	14. REPORT COVERING THE PERIOD FROM: <u>10-01-22</u> TO: <u>11-01-22</u>	
<b>RECEIPTS</b>		
15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$	<u>600<sup>00</sup></u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$	<u>700<sup>00</sup></u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$	<u>1300<sup>00</sup></u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$	<u>23.31</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$	<u>0.00</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$	<u>1323.31</u>
<b>DISBURSEMENTS</b>		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)		
<u>LOWES / SIGNPOSTS</u>	\$	<u>24<sup>28</sup></u>
<u>LOWES / SIGNPOSTS</u>	\$	<u>21<sup>70</sup></u>
<u>FOOD / CAMPAIGN TEAM MEETING</u>	\$	<u>76<sup>14</sup></u>
<u>CHAMBER / <sup>GUSTO GALA</sup>TABLE SPONSOR (STATE OF THE CITY)</u>	\$	<u>100<sup>00</sup></u>
<u>CHAMBER / <sup>GUSTO GALA</sup>TABLE SPONSOR (STATE OF THE CITY)</u>	\$	<u>100<sup>00</sup></u>
<u>FOOD / CAMPAIGN TEAM MEETING</u>	\$	<u>23.31</u>
<u>N</u>	\$	<u>N</u>
<u>A</u>	\$	<u>A</u>
<u> </u>	\$	<u> </u>
<u> </u>	\$	<u> </u>
<u> </u>	\$	<u> </u>
<u> </u>	\$	<u> </u>
<u> </u>	\$	<u> </u>
<u> </u>	\$	<u> </u>
Total of Expenditures (\$100 or less each payee) .....	\$	<u><del>322<sup>12</sup></del> 345<sup>43</sup></u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$	<u>3545<sup>40</sup></u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$	<u>3867<sup>52</sup></u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$	<u>0.00</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$	<u>3867<sup>52</sup></u>
<b>22. IN-KIND CONTRIBUTIONS</b>		
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$	<u>0.00</u> <u>600</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$	<u>0.00</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$	<u>0.00</u>
<b>23. OBLIGATIONS</b>		
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$	<u>172<sup>00</sup></u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$	<u>300<sup>00</sup></u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$	<u>472<sup>00</sup></u>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>RICK MURPHY FOR GAUATIN</b>				2. REPORT COVERING THE PERIOD		
				FROM: <b>10-01-22</b>	TO: <b>11-01-22</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0.00</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name <b>PHILIP</b>		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>Kelly</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		<b>150<sup>00</sup></b>
Address <b>125 PUBLIC SQUARE</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>GAUATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>		Date of Contribution <b>10-05-2022</b>		Aggregate This Election <b>150<sup>00</sup></b>
Occupation						
Employer						
First Name <b>JOEL + BELINDA</b>		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>HARRISON</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		<b>250<sup>00</sup></b>
Address <b>1659 BOARDWALK PLACE</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>GAUATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>		Date of Contribution <b>10-12-2022</b>		Aggregate This Election <b>250<sup>00</sup></b>
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name <b>TENNESSEE REALTORS PAC</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		<b>300<sup>00</sup></b>
Address <b>901 19<sup>TH</sup> AVE. SOUTH</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
City <b>NASHVILLE</b>	State <b>TN</b>	Zip Code <b>37212</b>		Date of Contribution <b>10-31-2022</b>		Aggregate This Election <b>300<sup>00</sup></b>
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Address				<input type="checkbox"/> Runoff (Local Elections Only)		
City	State	Zip Code		Date of Contribution		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS						
(Carry forward to item 3. of next page if additional pages of this form are used.)						
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<b>700<sup>00</sup></b>		

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>RICK MURPHY FOR GAUATIN</b>				2. REPORT COVERING THE PERIOD FROM: <b>10-01-22</b> TO: <b>11-01-22</b>					
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0.00</b>				
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)									
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution			
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election					
Address				<input type="checkbox"/> Runoff (Local Elections Only)					
City				State		Zip Code			
Occupation		Employer		Date of In-Kind Contribution		Aggregate this Election			
Description of In-Kind Contribution						/			
First Name		Middle Name		In-Kind Contribution Received For:				Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election					
Address				<input type="checkbox"/> Runoff (Local Elections Only)					
Occupation		Employer		Date of In-Kind Contribution				Aggregate this Election	
Description of In-Kind Contribution						/			
First Name		Middle Name		In-Kind Contribution Received For:				Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election					
Address				<input type="checkbox"/> Runoff (Local Elections Only)					
Occupation		Employer		Date of In-Kind Contribution				Aggregate this Election	
Description of In-Kind Contribution						/			
First Name		Middle Name		In-Kind Contribution Received For:				Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election					
Address				<input type="checkbox"/> Runoff (Local Elections Only)					
Occupation		Employer		Date of In-Kind Contribution				Aggregate this Election	
Description of In-Kind Contribution						/			
First Name		Middle Name		In-Kind Contribution Received For:				Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election					
Address				<input type="checkbox"/> Runoff (Local Elections Only)					
Occupation		Employer		Date of In-Kind Contribution				Aggregate this Election	
Description of In-Kind Contribution						/			
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS					Amount				
(Carry forward to item 3. of next page if additional pages of this form are used.)					<b>0.00</b>				
(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)									

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>RICK MURPHY FOR GAULTIN</b>			2. REPORT COVERING THE PERIOD FROM: <b>10-01-22</b> TO: <b>11-01-22</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure <b>PUSH CARDS</b>	Amount of Expenditure <b>182<sup>45</sup></b>
Last Name/Business Name <b>ASAP PRINTING</b>					
Address <b>116 IMPERIAL BLVD.</b>					
City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>			
First Name		Middle Name		Purpose of Expenditure <b>MAILER #2</b>	Amount of Expenditure <b>913.<sup>05</sup></b>
Last Name/Business Name <b>FOX PRINTING &amp; MAILING</b>					
Address <b>931 OLD LEBANON DIRT ROAD</b>					
City <b>HERMITAGE</b>	State <b>TN</b>	Zip Code <b>37076</b>			
First Name <b>Kelly</b>		Middle Name		Purpose of Expenditure <b>MARKETING MATERIALS/ SOCIAL MEDIA POST CREATIONS</b>	Amount of Expenditure <b>1350<sup>00</sup></b>
Last Name/Business Name <b>McKINLEY</b>					
Address					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure <b>PUSH CARDS</b>	Amount of Expenditure <b>147<sup>16</sup></b>
Last Name/Business Name <b>ASAP PRINTING</b>					
Address <b>116 IMPERIAL BLVD</b>					
City <b>HENDERSONVILLE</b>	State <b>TN</b>	Zip Code <b>37075</b>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure <b>952<sup>74</sup></b>
Last Name/Business Name <b>FOX PRINTING &amp; MAILING</b>					
Address <b>931 OLD LEBANON DIRT ROAD</b>					
City <b>HERMITAGE</b>	State <b>TN</b>	Zip Code <b>37076</b>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>N</b>					
Address <b>A</b>					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				Amount <b>3545<sup>40</sup></b>	

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD					
RICK MURPHY FOR GAUATIN				FROM: 10.01.22		TO: 11.01.22			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name RICK		Middle Name		Outstanding Loan Balance (Beginning of Period) 5002.05	Loans Received 23.31	Loan Payments 0.00	Outstanding Loan Balance (End of Period) 5026.16		
Last Name/Organization Name MURPHY									
Address 940 LAKESHORE DRIVE				Loan Received For:			Date of Loan		
City GAUATIN				State TN	Zip Code 37066	<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		10.29.2022	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name RICK		Middle Name		First Name		Middle Name		N A	
Last Name/Organization Name MURPHY				Last Name/Organization Name					
Address 940 LAKESHORE DRIVE				Address					
City GAUATIN		State TN	Zip Code 37066	City		State	Zip Code		
Amount Guaranteed Outstanding self-ENDORSED LOAN of 23.31				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address N A				Address N A					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address N A				Address N A					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address N A				Address N A					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period) 5002.05	Loans Received 23.31	Loan Payments 0.00	Outstanding Loan Balance (End of Period) 5026.16		
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)									



## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD				
RICK MURPHY FOR GALLATIN				FROM: 10-01-22		TO: 11-01-22		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)		
First Name	N/A	Middle Name	300.00 <small>11-01-22</small> 0.00	300.00	0.00	300.00		
Last Name/Business Name	GALLATIN CHAMBER							
Address	118 W. MAIN STREET							
City	State	Zip Code						
Description of Obligation			STATE OF THE CITY TABLE SPONSORSHIP					
First Name	Middle Name	N A						
Last Name/Business Name								
Address								
City	State							Zip Code
Description of Obligation								
First Name	Middle Name	N A						
Last Name/Business Name								
Address								
City	State							Zip Code
Description of Obligation								
First Name	Middle Name	N A						
Last Name/Business Name								
Address								
City	State							Zip Code
Description of Obligation								
First Name	Middle Name	N A						
Last Name/Business Name								
Address								
City	State							Zip Code
Description of Obligation								
4. TOTALS			0.00	300.00	0.00	300.00		
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)								