



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: Feb 2 2024 2.a. Candidate or Committee Name: Brenda Dotson
 2.b. If Committee, Name of Candidate: Commissioner D13 3. Election Date: ~~2026~~ 2022
 4. Campaign Address: 613 Demoss street
 City: Gallatin State: Tn Zip Code: 37066 Phone: (678) 782-0717
 5. Candidate Home Address: 613 Demoss street
 City: Gallatin State: Tn Zip Code: 37066 Phone: (678) 782-0717
 Candidate Email Address: Brenda Dotson 1130@gmail.com
 6. Office Sought: (include district number, if applicable) D13
 7. Name of Political Treasurer (may be candidate): Brenda Dotson
 Political Treasurer Email Address: Brenda Dotson 1130@gmail.com

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental

9. Reporting Period: Start Date: July 1, 23 End Date: Feb Jan 1, 2024

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Brenda Dotson</u> 2/1/24	<u>Brenda Dotson</u> 2/1/24
Candidate Signature Date	Political Treasurer Signature Date
<u>Angela B Taylor</u> 2-1-24	_____
Witness Signature Date	Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	FILED	AM	PM	\$ <u>110.62</u>
b. Total Receipts This Period				\$ <u>110.62</u>
c. Total Disbursements This Period	FILED	FEB 1 2024		\$ <u>110.62</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)				\$ <u>0</u>
e. Total Loans Outstanding	SUMNER COUNTY			\$ <u>0</u>
f. Total Obligations Outstanding	ELECTION COMMISSION			\$ <u>0</u>