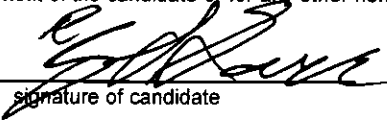
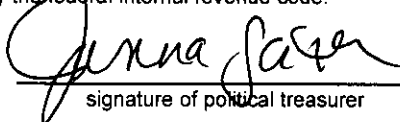

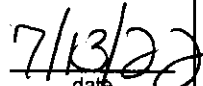
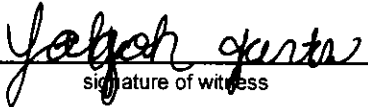
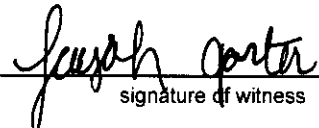
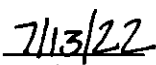
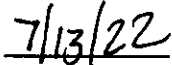


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <p style="text-align: center;">7/13/22</p>		2.a. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center;">Friends of Craig Garton (Craig Garton)</p>									
2.b. IF COMMITTEE, NAME OF CANDIDATE <p style="text-align: center;">Craig Garton</p>		3. ELECTION DATE <p style="text-align: center;">11/03/20</p>									
4.a. CAMPAIGN ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route <p style="text-align: center;">101 Glanc Ct.</p></td> <td style="width: 20%;">City <p style="text-align: center;">Hendersonville</p></td> <td style="width: 10%;">State <p style="text-align: center;">TN</p></td> <td style="width: 15%;">Zip Code <p style="text-align: center;">37075</p></td> <td style="width: 25%;">Phone <p style="text-align: center;">(615) 509-9426</p></td> </tr> </table>				Street or Rural Route <p style="text-align: center;">101 Glanc Ct.</p>	City <p style="text-align: center;">Hendersonville</p>	State <p style="text-align: center;">TN</p>	Zip Code <p style="text-align: center;">37075</p>	Phone <p style="text-align: center;">(615) 509-9426</p>			
Street or Rural Route <p style="text-align: center;">101 Glanc Ct.</p>	City <p style="text-align: center;">Hendersonville</p>	State <p style="text-align: center;">TN</p>	Zip Code <p style="text-align: center;">37075</p>	Phone <p style="text-align: center;">(615) 509-9426</p>							
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> </table>				Street or Rural Route	City	State	Zip Code	Phone			
Street or Rural Route	City	State	Zip Code	Phone							
5. OFFICE SOUGHT (include district number, if applicable) <p style="text-align: center;">Alderman, Ward 5, Hendersonville</p>		6. NAME OF POLITICAL TREASURER (may be candidate) <p style="text-align: center;">Janna Garton</p>									
7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> FIRST QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> SECOND QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> THIRD QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> FOURTH QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> PRE-PRIMARY</td> <td style="text-align: center;"><input type="checkbox"/> PRE-GENERAL</td> <td style="text-align: center;"><input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;"><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>				<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL				
8.a. BEGINNING DATE OF REPORTING PERIOD <p style="text-align: center;">1/16/22</p>		8.b. ENDING DATE OF REPORTING PERIOD <p style="text-align: center;">6/30/22</p>									
9. (Check one) <p>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</p> <p>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</p>											
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.											
 signature of candidate		 signature of political treasurer									
 date		 date									
11. WITNESS SIGNATURE											
 signature of witness		 signature of witness									
 date		 date									
12. SUMMARY											
		FILED									
a. BALANCE ON HAND LAST REPORT	AM	PM	\$ 42.80								
b. TOTAL RECEIPTS THIS PERIOD	JUL 13 2022		\$ 0.00								
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY ELECTION COMMISSION		\$ 0.00								
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ 42.80								
e. TOTAL LOANS OUTSTANDING			\$ 0.00								
f. TOTAL OBLIGATIONS OUTSTANDING			\$ 0.00								

