

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-6-2022</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Shellie Young Tucker</u>						
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE <u>May 3, 2022</u>			
4.a. CAMPAIGN ADDRESS AND PHONE							
Street or Rural Route <u>217 Connie Dr</u>	City <u>Hendersonville</u>	State <u>TN</u>	Zip Code <u>37075</u>	Phone <u>615-838-0022</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)							
Street or Rural Route	City	State	Zip Code	Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Co Commission #19</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>Paul Decker</u>				
7. CATEGORY OR REPORT (Check one)							
<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>April 23, 2022</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2022</u>				
9. (Check one)							
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)							
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
<u>Shellie Young Tucker</u> signature of candidate		<u>7-11-2022</u> date		<u>Paul Decker</u> signature of political treasurer		<u>7/11/22</u> date	
11. WITNESS SIGNATURE							
<u>Dusti Lamb</u> signature of witness		<u>7-11-2022</u> date		<u>Dusti Lamb</u> signature of witness		<u>7/11/22</u> date	
12. SUMMARY							
FILED							
a. BALANCE ON HAND LAST REPORT	AM	PM	\$ <u>3813.79</u>				
b. TOTAL RECEIPTS THIS PERIOD	<u>JUL 11 2022</u>		\$ <u>650.⁰⁰</u>				
c. TOTAL DISBURSEMENTS THIS PERIOD	<u>SUMNER COUNTY</u>		\$ <u>4463.79</u>				
ELECTION COMMISSION							
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)						\$ <u>-0-</u>	
e. TOTAL LOANS OUTSTANDING						\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING						\$ <u>-0-</u>	



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shellie Young Tucker</i>					2. REPORT COVERING THE PERIOD FROM: <i>4-23-2022</i> TO: <i>6-30-2022</i>							
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)												
Complete the Following for the Source of the Loan												
First Name <i>Shellie</i>		Middle Name <i>Young</i>		Outstanding Loan Balance (Beginning of Period) <i>3,500</i>		Loans Received <i>-</i>		Loan Payments <i>-</i>		Outstanding Loan Balance (End of Period) <i>-0-</i>		
Last Name/Organization Name <i>Tucker</i>				Address <i>217 Connie Dr</i>				Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <i>2-28-2022</i>		
City <i>Hendersonville</i>		State <i>TN</i>		Zip Code <i>37075</i>								
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)												
First Name <i>Shellie</i>			Middle Name <i>(Self)</i>			First Name			Middle Name			
Last Name/Organization Name <i>Tucker</i>						Last Name/Organization Name						
Address <i>217 Connie Dr</i>						Address						
City <i>Hendersonville</i>		State <i>TN</i>		Zip Code <i>37075</i>		City		State		Zip Code		
Amount Guaranteed Outstanding <i>* Personal Funds to open Campaign Account</i>						Amount Guaranteed Outstanding						
First Name			Middle Name			First Name			Middle Name			
Last Name/Organization Name						Last Name/Organization Name						
Address						Address						
City		State		Zip Code		City		State		Zip Code		
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding						
First Name			Middle Name			First Name			Middle Name			
Last Name/Organization Name						Last Name/Organization Name						
Address						Address						
City		State		Zip Code		City		State		Zip Code		
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding						
First Name			Middle Name			First Name			Middle Name			
Last Name/Organization Name						Last Name/Organization Name						
Address						Address						
City		State		Zip Code		City		State		Zip Code		
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding						
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.a. on front page.)					Outstanding Loan Balance (Beginning of Period) <i>3,500</i>		Loans Received <i>-</i>		Loan Payments <i>3,500</i>		Outstanding Loan Balance (End of Period) <i>-0-</i>	



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ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shellie Young Tucker</i>				2. REPORT COVERING THE PERIOD	
				FROM: <i>4-23-2022</i>	TO: <i>6-30-2022</i>
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)					
Complete the Following for the Source of the Loan					
First Name <i>Shellie</i>	Middle Name <i>Young</i>	Outstanding Loan Balance (Beginning of Period) <i>1,026.40</i>	Loans Received <i>-</i>	Loan Payments <i>963.79</i>	Outstanding Loan Balance (End of Period) <i>-0-</i>
Last Name/Organization Name <i>Tucker</i>		<i>reimbursement of personal cr cards for MAILERS</i>			
Address <i>217 Connie Dr</i>		Loan Received For:		Date of Loan	
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075</i>	<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>April 1, 2022 -</i>
			<input type="checkbox"/> Runoff (Local Elections Only)		<i>April 24, 2022</i>
List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)					
First Name <i>Shellie</i>		Middle Name <i>(Self)</i>		Last Name/Organization Name	
Last Name/Organization Name <i>Tucker</i>		Address		City	
Address <i>217 Connie Dr</i>		State <i>TN</i>		Zip Code <i>37075</i>	
City <i>Hendersonville</i>		Amount Guaranteed Outstanding <i>* Personal Credit Card Used for MAILERS</i>		Amount Guaranteed Outstanding	
First Name		Middle Name		Last Name/Organization Name	
Last Name/Organization Name		Address		City	
Address		State		Zip Code	
City		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		Last Name/Organization Name	
Last Name/Organization Name		Address		City	
Address		State		Zip Code	
City		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
First Name		Middle Name		Last Name/Organization Name	
Last Name/Organization Name		Address		City	
Address		State		Zip Code	
City		Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	
4. Totals for all Loans (complete on last page of itemized loans)					
(Total loans received should also be shown in item 16. on summary page.)		Outstanding Loan Balance (Beginning of Period) <i>1,026.40</i>	Loans Received	Loan Payments <i>963.79</i>	Outstanding Loan Balance (End of Period) <i>-0-*</i>
(Total loan payments should also be shown in item 20. on summary page.)					
(Total outstanding loan balance should also be shown in item 12.e. on front page.)					



* Personal Account self-funded