



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 7-14-23 2.a. Candidate or Committee Name: CINDY WILLIAMS  
 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: \_\_\_\_\_  
 4. Campaign Address: 1035 GRIDER DRIVE  
 City: GALLATIN State: TN Zip Code: 37066 Phone: 615 260-8440  
 5. Candidate Home Address: SAME  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Candidate Email Address: williams-cl@hotmail.com  
 6. Office Sought: (include district number, if applicable) TRUSTEE  
 7. Name of Political Treasurer (may be candidate): SELF  
 Political Treasurer Email Address: \_\_\_\_\_

8. Category or Report: (check one)  
 First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental

9. Reporting Period: Start Date: 1/16/23 End Date: 6/30/23

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Cindy Williams 7-14-23  
 Candidate Signature Date

Cindy Williams 7-14-23  
 Political Treasurer Signature Date

Cindy Cantrell 7-14-23  
 Witness Signature Date

Cindy Cantrell 7-14-23  
 Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	FILED	\$	<u>6194.28</u>
b. Total Receipts This Period	AM PM	\$	<u>1.51</u>
c. Total Disbursements This Period	JUL 14 2023	\$	_____
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY	\$	<u>6195.79</u>
e. Total Loans Outstanding	ELECTION COMMISSION	\$	<u>0</u>
f. Total Obligations Outstanding		\$	<u>0</u>