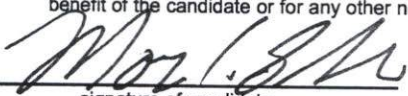
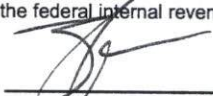
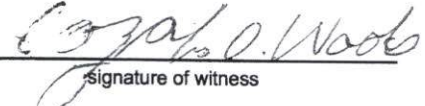
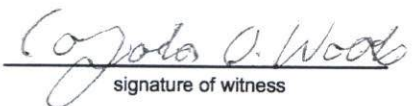


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>2 October 2022</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>Maria C. Stewart</b>
2.b. IF COMMITTEE, NAME OF CANDIDATE <b>Not applicable</b>	3. ELECTION DATE <b>2 August 2018</b>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <b>4453 Highway 76, Cottontown, TN 37048 615-479-8351</b>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <b>Same as above</b>	
5. OFFICE SOUGHT (include district number, if applicable) <b>Republican State Executive Committeewoman, District 18</b>	6. NAME OF POLITICAL TREASURER (may be candidate) <b>Jason R. Stewart</b>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>26 July 2022</b>	8.b. ENDING DATE OF REPORTING PERIOD <b>30 September 2022</b>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">               signature of candidate         </div> <div style="text-align: center;"> <b>2 October 2022</b>              date         </div> <div style="text-align: center;">               signature of political treasurer         </div> <div style="text-align: center;"> <b>2 October 2022</b>              date         </div> </div>	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">               signature of witness         </div> <div style="text-align: center;"> <b>2 October 2022</b>              date         </div> <div style="text-align: center;">               signature of witness         </div> <div style="text-align: center;"> <b>2 October 2022</b>              date         </div> </div>	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>65.61</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>0.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>45.00</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>20.61</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0.00</u>

FILED  
 OCT 04 2022  
 SUMNER COUNTY  
 ELECTION COMMISSION

