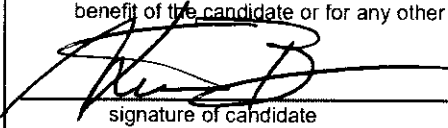
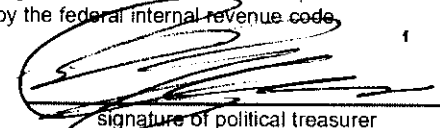
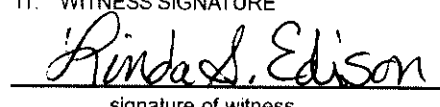



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>4-25-22</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Keith Beas for Sheriff</u>																										
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>5-3-22</u>																									
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>224 Griffin Ln</u> <u>Gallatin, TN.</u> <u>37066</u>																											
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>SAME</u>																											
5. OFFICE SOUGHT (include district number, if applicable) <u>Sheriff Sumner County</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>CARL EDISON</u>																									
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL																											
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4-1-22</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>4-23-22</u>																									
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.																											
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">   signature of candidate </div> <div style="text-align: center;"> <u>4.25.22</u>  date </div> <div style="text-align: center;">   signature of political treasurer </div> <div style="text-align: center;"> <u>4.25.22</u>  date </div> </div>																											
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">   signature of witness </div> <div style="text-align: center;"> <u>4/25/22</u>  date </div> <div style="text-align: center;">   signature of witness </div> <div style="text-align: center;"> <u>4.25.22</u>  date </div> </div>																											
12. SUMMARY <div style="text-align: center; margin-bottom: 10px;"> <b>FILED</b> </div> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width:10%; text-align: center;">AM</td> <td style="width:10%; text-align: center;">PM</td> <td style="width:20%; text-align: right;">\$ <u>2956.<sup>54</sup></u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td colspan="2" style="text-align: center;">APR 26 2022</td> <td style="text-align: right;">\$ <u>1300.<sup>00</sup></u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td colspan="2" style="text-align: center;">SUMNER COUNTY ELECTION COMMISSION</td> <td style="text-align: right;">\$ <u>1275.<sup>31</sup></u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td colspan="2"></td> <td style="text-align: right;">\$ <u>2981.<sup>23</sup></u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td colspan="2"></td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td colspan="2"></td> <td style="text-align: right;">\$ <u>0</u></td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	AM	PM	\$ <u>2956.<sup>54</sup></u>	b. TOTAL RECEIPTS THIS PERIOD	APR 26 2022		\$ <u>1300.<sup>00</sup></u>	c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY ELECTION COMMISSION		\$ <u>1275.<sup>31</sup></u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u>2981.<sup>23</sup></u>	e. TOTAL LOANS OUTSTANDING			\$ <u>0</u>	f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0</u>
a. BALANCE ON HAND LAST REPORT	AM	PM	\$ <u>2956.<sup>54</sup></u>																								
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e. TOTAL LOANS OUTSTANDING			\$ <u>0</u>																								
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0</u>																								



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <b>KEITH BEAN FOR SHERIFF</b>	14. REPORT COVERING THE PERIOD FROM: <b>4-1-22</b> TO: <b>4-30-22</b>
---	--

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 50.<sup>00</sup>/<sub>100</sub>

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1250.<sup>00</sup>/<sub>100</sub>

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 1300.<sup>00</sup>/<sub>100</sub>

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 1300.<sup>00</sup>/<sub>100</sub>

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

PAYPAL Bank Fees ..... \$ 15.<sup>31</sup>/<sub>100</sub>

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

Total of Expenditures (\$100 or less each payee) ..... \$ 15.<sup>31</sup>/<sub>100</sub>

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 1260.<sup>00</sup>/<sub>100</sub>

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 1275.<sup>31</sup>/<sub>100</sub>

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 0

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 400.<sup>00</sup>/<sub>100</sub>

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 400.<sup>00</sup>/<sub>100</sub>

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ 0



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>KEITH BEAN FOR SHERIFF</b>			2. REPORT COVERING THE PERIOD FROM: <b>4-1-22</b> TO: <b>4-23-22</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name <b>SALLIE</b>	Middle Name <b>W.</b>	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election  <input type="checkbox"/> Runoff (Local Elections Only)		Amount of Contribution <b>\$ 250.00</b>
Last Name/Organization Name <b>BROWN</b>		Address <b>380 LOWER STATION CAMP CR.</b>		
City <b>GALLATIN</b>	State <b>TN</b>	Zip Code <b>37066</b>		Date of Contribution <b>4-7-22</b>
Occupation <b>RETIRED</b>		Employer		Aggregate This Election <b>\$ 250.00</b>
First Name <b>J. K.</b>	Middle Name	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election  <input type="checkbox"/> Runoff (Local Elections Only)		Amount of Contribution <b>\$ 1,000.00</b>
Last Name/Organization Name <b>BRISTER</b>		Address <b>1469 UPPER STATION CAMP</b>		
City <b>COTTONTOWN</b>	State <b>TN</b>	Zip Code <b>37048</b>		Date of Contribution <b>4-22-22</b> <b>(FRY FRI)</b>
Occupation <b>BUSINESS OWNER</b>		Employer <b>US POST</b>		Aggregate This Election <del>\$ 984.69</del> <b>(KB)</b> <del>\$ 1,000.00</del> <b>(KB)</b> <b>\$ 1,000.00</b>
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election  <input type="checkbox"/> Runoff (Local Elections Only)		Amount of Contribution
Last Name/Organization Name		Address		
City	State	Zip Code		Date of Contribution
Occupation		Employer		Aggregate This Election
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election  <input type="checkbox"/> Runoff (Local Elections Only)		Amount of Contribution
Last Name/Organization Name		Address		
City	State	Zip Code		Date of Contribution
Occupation		Employer		Aggregate This Election
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<b>1250.00</b>

**(KB)**  
**(KB)**

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>KEITH BEAN FOR SHERIFF</b>				2. REPORT COVERING THE PERIOD FROM <b>4-1-22</b> TO: <b>4-30-22</b>		
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name <b>KEITH</b>		Middle Name <b>ALAN</b>		In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution <b>\$ 200.00</b>
Last Name/Organization Name <b>BEAN</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
Address <b>224 GRIFFIN LN</b>				Date of In-Kind Contribution <b>4-16-22</b>		Aggregate this Election
City <b>SALUTIN</b>		State <b>TN</b>	Zip Code <b>37066</b>			Description of In-Kind Contribution <b>COOY PERRY FILMS (MEET-N-GREET @ TRIXIES ASHLEY)</b>
Occupation <b>RETIRED</b>		Employer				
First Name <b>KEITH</b>		Middle Name <b>ALAN</b>		In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution <b>200.00</b>
Last Name/Organization Name <b>BEAN</b>				<input type="checkbox"/> Runoff (Local Elections Only)		
Address <b>224 GRIFFIN LN.</b>				Date of In-Kind Contribution <b>4-16-22</b>		Aggregate this Election
City <b>SALUTIN</b>		State <b>TN</b>	Zip Code <b>37066</b>			Description of In-Kind Contribution <b>ASHLEY &amp; TRIXIES RESTAURANT (MEET-N-GREET)</b>
Occupation <b>RETIRED</b>		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code			Description of In-Kind Contribution
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code			Description of In-Kind Contribution
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code			Description of In-Kind Contribution
Occupation		Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					<b>400.00</b>	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>KEITH BEAN FOR SHERIFF</b>			2. REPORT COVERING THE PERIOD FROM <b>4-1-22</b> TO <b>4-23-22</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <b>MAIN STREET MEDIA OF TN</b>		<b>ADVERTISING</b>	<b>\$1,260.<sup>00</sup></b>		
Address <b>P.O. BOX 8156</b>					
City <b>SMALLTON</b>	State <b>TN</b>				Zip Code <b>37066</b>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>1260.<sup>00</sup></b>	