

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 19 APR 22		2.a. NAME OF CANDIDATE OR COMMITTEE ROBERT B BROWN, III			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route		City	State	Zip Code	Phone
587 FOREST RETREAT RD		HEADERSONVILLE	TN	37075	615-757-3065
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
SAME AS ABOVE					
5. OFFICE SOUGHT (include district number, if applicable)			6. NAME OF POLITICAL TREASURER (may be candidate)		
DISTRICT 17 County Commissioner			TARINA BROWN		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input checked="" type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
					<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
					<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD			8.b. ENDING DATE OF REPORTING PERIOD		
1 - 23 APR 22			23 APR 22		
9. (Check one)					
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
		20 APR 22			
signature of candidate		date		signature of political treasurer	
signature of political treasurer		date			
11. WITNESS SIGNATURE					
		4/20/22			
signature of witness		date		signature of witness	
signature of witness		date			
12. SUMMARY					
a. BALANCE ON HAND LAST REPORTED		\$ _____			
b. TOTAL RECEIPTS THIS PERIOD		\$ _____			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ _____			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		FILED _____ \$ _____ AM PM			
e. TOTAL LOANS OUTSTANDING		APR 26 2022 _____ \$ _____			
f. TOTAL OBLIGATIONS OUTSTANDING		SUMNER COUNTY _____ \$ _____ ELECTION COMMISSION			

