



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 1-22-2024 2.a. Candidate or Committee Name: TAMMY HAYES FOR SCHOOL BOARD

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: \_\_\_\_\_

4. Campaign Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

5. Candidate Home Address: 120 GOVERNOR'S POINT  
City: HENDERSONVILLE State: TN Zip Code: 37075 Phone: 615-824-7540  
Candidate Email Address: JANDTHAYES@GMAIL.COM

6. Office Sought: (include district number, if applicable) SCHOOL BOARD DISTRICT #1

7. Name of Political Treasurer (may be candidate): STEVE GREGORY  
Political Treasurer Email Address: STEEVEG18@COMCAST.NET

8. Category or Report: (check one)  
 First Quarter     Second Quarter     Third Quarter     Fourth Quarter     Pre-Primary     Pre-General  
 Mid-Year Supplemental     Year-End Supplemental

9. Reporting Period: Start Date: JULY 1, 2023 End Date: JANUARY 15, 2024

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u>	<u>1-22-2024</u>	<u>[Signature]</u>	
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>1/22/2024</u>	<u>[Signature]</u>	
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report .....	\$	<u>4426.13</u>
b. Total Receipts This Period .....	\$	<u>5.27</u>
c. Total Disbursements This Period .....	\$	<u>1400.00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$	<u>3,031.40</u>
e. Total Loans Outstanding .....	\$	<u>—</u>
f. Total Obligations Outstanding .....	\$	<u>—</u>

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: TAMMY HAYES FOR SCHOOL BOARD

14. Reporting Period: Start Date: July 1, 2023 End Date: January 15, 2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ —  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ —
- c. Loans Received This Reporting Period..... \$ —
- d. Interest Received This Reporting Period ..... \$ 5.27
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 5.27

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 1400.<sup>00</sup>  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ —
- c. Total Obligation Payments Made This Period..... \$ —
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 1400.<sup>00</sup>

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- b. Itemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- c. Total In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ \_\_\_\_\_

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: TANNY HAYES FOR SCHOOL BOARD  
2. Reporting Period: Start Date: 7/1/23 End Date: 1/15/24  
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: HENDERSONVILLE HIGH THEATRE OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 123 CHELORKEE ROAD City: HENDERSONVILLE State: TN Zip Code: 37075  
Purpose of Expenditure: SPONSORSHIP  
Amount of Expenditure: \$ 200.<sup>00</sup> Date of Expenditure: 9/30/2023

Business or Organization Name: EMMIS MIDDLE SCHOOL BETA CLUB OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 INDIAN LAKE ROAD City: HENDERSONVILLE State: TN Zip Code: 37075  
Purpose of Expenditure: SPONSORSHIP FOR NATIONAL CONVENTION  
Amount of Expenditure: \$ 150.<sup>00</sup> Date of Expenditure: 10/31/2023

Business or Organization Name: SHELLIE TUCKER FOR SCHOOL BOARD OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 217 CONNIE DRIVE City: HENDERSONVILLE State: TN Zip Code: 37075  
Purpose of Expenditure: DONATION  
Amount of Expenditure: \$ 150.<sup>00</sup> Date of Expenditure: 12/1/2023

Business or Organization Name: WADE EVANS FOR SCHOOL BOARD OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 106 HILLWOOD COURT City: HENDERSONVILLE State: TN Zip Code: 37075  
Purpose of Expenditure: ~~\$150.~~ DONATION  
Amount of Expenditure: \$ \$150.<sup>00</sup> Date of Expenditure: 12/1/2023

Business or Organization Name: SUMNER COUNTY YOUNG REPUBLICANS OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 142 RIVERCHASE City: HENDERSONVILLE State: TN Zip Code: 37075  
Purpose of Expenditure: ASSOCIATE MBR. / DONATION  
Amount of Expenditure: \$ 100.<sup>00</sup> Date of Expenditure: 12/1/23

Total Expenditures: \$ 750.<sup>00</sup>

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>TANNY HAYES FOR SCHOOL BOARD</b>			2. REPORT COVERING THE PERIOD	
			FROM: <b>7/1/23</b>	TO: <b>1/15/24</b>
			Amount	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>MEGAN BREINIG FOR SCHOOL BOARD</b>		<b>DONATION</b>	<b>\$150.<sup>00</sup></b>	
Address <b>490 CUNNINGHAM LANE</b>				
City <b>GALLATIN</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <b>HHS QUARTERBACK CLUB</b>		<b>TEAM MEAL SPONSORSHIP</b>	<b>\$500.<sup>00</sup></b>	
Address <b>123 CHEROKEE ROAD</b>				
City <b>HENDERSONVILLE</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES			<b>\$650.<sup>00</sup></b>	
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in Item 19b. of summary.)			<b>TOTAL</b>	
			<b>\$1400.<sup>00</sup></b>	