

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-11-22</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Deborah Alston</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Deborah Alston</u>		3. ELECTION DATE <u>8/4/22</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>222 Turner Dr.</u>		City <u>Gallatin</u>	State <u>MT</u>
		Zip Code <u>37006</u>	Phone <u>615-479-7784</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route		City	State
		Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>County Commissioner Dist. 8</u>		6. NAME OF POLITICAL TREASURER (may be candidate)	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4/24/2022</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>6/30/2022</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>7/2/22</u> date	<u>[Signature]</u> signature of political treasurer
		<u>7-2-22</u> date	
11. WITNESS SIGNATURE			
<u>[Signature]</u> signature of witness		<u>7/3/22</u> date	<u>[Signature]</u> signature of witness
			<u>7-2-22</u> date
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <u>6,6100</u>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>0</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>1,989.54</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>4,670.46</u>	
<b>FILED</b>			
<b>JUL 11 2022</b>			
e. TOTAL LOANS OUTSTANDING .....		\$ <u>0</u>	
SUMNER COUNTY ELECTION COMMISSION			
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>	



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD	
	FROM:	TO:
<b>RECEIPTS</b>		
15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$	<u>0</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$	_____
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$	<u>0</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$	<u>0</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$	<u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$	<u>0</u>
<b>DISBURSEMENTS</b>		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)		
<u>Advertising (T-shirt signs, Push-up Buttons)</u>	\$	<u>138.04</u>
<u>Postage / Stamps</u>	\$	<u>58.00</u>
<u>Misc (Air Purifications for walking)</u>	\$	<u>52.34</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
Total of Expenditures (\$100 or less each payee) .....	\$	<u>248.40</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$	<u>1,741.44</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$	<u>1989.54</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$	<u>0</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$	<u>1989.54</u>
<b>22. IN-KIND CONTRIBUTIONS</b>		
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$	<u>10.00</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$	<u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$	<u>10.00</u>
<b>23. OBLIGATIONS</b>		
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$	<u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$	<u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....	\$	<u>0</u>

# ITEMIZED STATEMENT OF INDEPENDENT EXPENDITURES - PAC

1. NAME OF COMMITTEE <span style="font-size: 1.2em; font-family: cursive;">Deborah Alston</span>	2. REPORT COVERING THE PERIOD FROM: <span style="font-size: 1.2em; font-family: cursive;">11/24/22</span> TO: <span style="font-size: 1.2em; font-family: cursive;">12/30/22</span>
3. TOTAL ITEMIZED INDEPENDENT EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)	Amount

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED INDEPENDENT EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). Please remember to include the purpose of the expenditure (e.g. postage, printing) and the name of the candidate supported or opposed.

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <span style="font-size: 1.2em; font-family: cursive;">Mr. <del>Sign</del> Signman</span>		Signs  Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	<span style="font-size: 1.2em;">\$ 1,488.<sup>53</sup></span>
Address <span style="font-size: 1.2em; font-family: cursive;">129 Commerce Dr.</span>			Date of Expenditure
City <span style="font-size: 1.2em; font-family: cursive;">Hendersonville</span>	State <span style="font-size: 1.2em; font-family: cursive;">TN</span>		Zip Code <span style="font-size: 1.2em; font-family: cursive;">37075</span>
Last Name/Business Name <span style="font-size: 1.2em; font-family: cursive;">ASAP</span>		Push Card / Advertising  Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	<span style="font-size: 1.2em;">\$ 252.91</span>
Address <span style="font-size: 1.2em; font-family: cursive;">3810 Maple Street</span>			Date of Expenditure
City <span style="font-size: 1.2em; font-family: cursive;">Gallatin</span>	State <span style="font-size: 1.2em; font-family: cursive;">TN</span>		Zip Code <span style="font-size: 1.2em; font-family: cursive;">37066</span>
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			Date of Expenditure
City	State		Zip Code
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			Date of Expenditure
City	State		Zip Code
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			Date of Expenditure
City	State		Zip Code
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			Date of Expenditure
City	State		Zip Code

5 (a) Itemized Independent Expenditures .....	\$	<del>_____</del>	
(b) Unitemized Independent Expenditures .....	\$	<del>_____</del>	
(c) Total Independent Expenditures (If this is the last page of ind. expenditures, this amount must be shown in item 17c. of summary page.)			<span style="font-size: 1.2em;">\$ 1,741.<sup>44</sup></span>