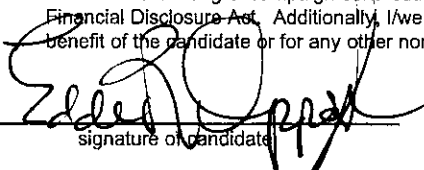
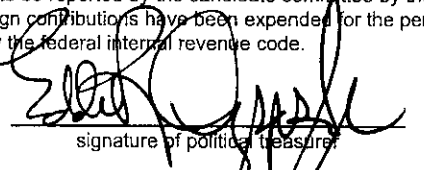
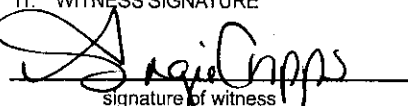



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1-23-2022	2.a. NAME OF CANDIDATE OR COMMITTEE Eddie R. Cripps, Jr / Committee to Elect Eddie Cripps Jr		
2.b. IF COMMITTEE, NAME OF CANDIDATE Eddie R. Cripps, Jr		3. ELECTION DATE 5-3-2022	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1136 Wynnewood Dr. Castalian Springs, TN 37031 615-260-6602			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone Same as 4a.			
5. OFFICE SOUGHT (include district number, if applicable) County Commission, District 6		6. NAME OF POLITICAL TREASURER (may be candidate) Eddie R. Cripps, Jr	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD April 1, 2022		8.b. ENDING DATE OF REPORTING PERIOD April 23, 2022	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> 4-23-22 date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 4-23-22 date </div> </div>			
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 4-23-22 date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 4-23-22 date </div> </div>			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$	<u>709.64</u>
b. TOTAL RECEIPTS THIS PERIOD		\$	<u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD		\$	<u>106.46</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$	<u>603.18</u>
e. TOTAL LOANS OUTSTANDING		\$	<u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING		\$	<u>0</u>

**SUMNER COUNTY
ELECTION COMMISSION**



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Eddie R. Cripps, Jr. / Committee to Elect Eddie Cripps Jr.</u>	14. REPORT COVERING THE PERIOD FROM: <u>4-1-22</u> TO: <u>4-23-22</u>
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>0</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>0</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>0</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>0</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Printing</u>	\$ <u>16.39</u>
<u>Printing</u>	\$ <u>33.87</u>
<u>Printing</u>	\$ <u>27.85</u>
<u>Signage</u>	\$ <u>28.35</u>
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>106.46</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>0</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>106.46</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>0</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>106.46</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	
.....	\$ <u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	
.....	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>0</u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	
.....	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each)	
.....	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>0</u>

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Eddie R. Cropps, Jr. / Committee to Elect Eddie R. Cropps			2. REPORT COVERING THE PERIOD FROM: 4-1-22 TO: 4-23-22		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name _____		Middle Name _____		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution _____
Last Name/Organization Name _____					
Address _____					
City _____		State _____	Zip Code _____	Date of Contribution _____	Aggregate This Election _____
Occupation _____					
Employer _____					
First Name _____		Middle Name _____		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution _____
Last Name/Organization Name _____					
Address _____					
City _____		State _____	Zip Code _____	Date of Contribution _____	Aggregate This Election _____
Occupation _____					
Employer _____					
First Name _____		Middle Name _____		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution _____
Last Name/Organization Name _____					
Address _____					
City _____		State _____	Zip Code _____	Date of Contribution _____	Aggregate This Election _____
Occupation _____					
Employer _____					
First Name _____		Middle Name _____		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution _____
Last Name/Organization Name _____					
Address _____					
City _____		State _____	Zip Code _____	Date of Contribution _____	Aggregate This Election _____
Occupation _____					
Employer _____					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Eddick Crapps Jr / Committee to Elect Eddick Crapps Jr				2. REPORT COVERING THE PERIOD FROM: 4-1-22 TO: 4-23-22	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)					
First Name _____		Middle Name _____		In-Kind Contribution Received For:	
Last Name/Organization Name _____		Address _____		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City _____		State _____ Zip Code _____		<input type="checkbox"/> Runoff (Local Elections Only)	
Occupation _____		Employer _____		Date of In-Kind Contribution _____	
Description of In-Kind Contribution				Value of In-Kind Contribution	
_____				_____	
First Name _____		Middle Name _____		In-Kind Contribution Received For:	
Last Name/Organization Name _____		Address _____		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City _____		State _____ Zip Code _____		<input type="checkbox"/> Runoff (Local Elections Only)	
Occupation _____		Employer _____		Date of In-Kind Contribution _____	
Description of In-Kind Contribution				Value of In-Kind Contribution	
_____				_____	
First Name _____		Middle Name _____		In-Kind Contribution Received For:	
Last Name/Organization Name _____		Address _____		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City _____		State _____ Zip Code _____		<input type="checkbox"/> Runoff (Local Elections Only)	
Occupation _____		Employer _____		Date of In-Kind Contribution _____	
Description of In-Kind Contribution				Value of In-Kind Contribution	
_____				_____	
First Name _____		Middle Name _____		In-Kind Contribution Received For:	
Last Name/Organization Name _____		Address _____		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City _____		State _____ Zip Code _____		<input type="checkbox"/> Runoff (Local Elections Only)	
Occupation _____		Employer _____		Date of In-Kind Contribution _____	
Description of In-Kind Contribution				Value of In-Kind Contribution	
_____				_____	
First Name _____		Middle Name _____		In-Kind Contribution Received For:	
Last Name/Organization Name _____		Address _____		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City _____		State _____ Zip Code _____		<input type="checkbox"/> Runoff (Local Elections Only)	
Occupation _____		Employer _____		Date of In-Kind Contribution _____	
Description of In-Kind Contribution				Value of In-Kind Contribution	
_____				_____	
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS					Amount
(Carry forward to Item 3. of next page if additional pages of this form are used.)					_____
(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					_____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Eddie R. Cripps Sr. / Committee to Elect Eddie R. Cripps Sr.			2. REPORT COVERING THE PERIOD FROM: 4-1-22 TO: 4-23-22	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name —	Middle Name —	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name —		—	—	
Address —				
City —	State —			
First Name —	Middle Name —	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name —		—	—	
Address —				
City —	State —			
First Name —	Middle Name —	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name —		—	—	
Address —				
City —	State —			
First Name —	Middle Name —	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name —		—	—	
Address —				
City —	State —			
First Name —	Middle Name —	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name —		—	—	
Address —				
City —	State —			
First Name —	Middle Name —	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name —		—	—	
Address —				
City —	State —			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (if this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Eddick Crapps Jr / Committee to Elect Eddick Crapps Jr	2. REPORT COVERING THE PERIOD	
	FROM: 4-1-22	TO: 4-23-22

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name —	Middle Name —	Outstanding Loan Balance (Beginning of Period) —	Loans Received —	Loan Payments —	Outstanding Loan Balance (End of Period) —
Last Name/Organization Name —		Address —			Date of Loan —
City —	State —	Zip Code —	Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name —	Middle Name —	First Name —	Middle Name —
Last Name/Organization Name —		Last Name/Organization Name —	
Address —		Address —	
City —	State —	City —	State —
Amount Guaranteed Outstanding —		Amount Guaranteed Outstanding —	
First Name —	Middle Name —	First Name —	Middle Name —
Last Name/Organization Name —		Last Name/Organization Name —	
Address —		Address —	
City —	State —	City —	State —
Amount Guaranteed Outstanding —		Amount Guaranteed Outstanding —	
First Name —	Middle Name —	First Name —	Middle Name —
Last Name/Organization Name —		Last Name/Organization Name —	
Address —		Address —	
City —	State —	City —	State —
Amount Guaranteed Outstanding —		Amount Guaranteed Outstanding —	
First Name —	Middle Name —	First Name —	Middle Name —
Last Name/Organization Name —		Last Name/Organization Name —	
Address —		Address —	
City —	State —	City —	State —
Amount Guaranteed Outstanding —		Amount Guaranteed Outstanding —	

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)	Outstanding Loan Balance (Beginning of Period) —	Loans Received —	Loan Payments —	Outstanding Loan Balance (End of Period) —
---	--	------------------------	-----------------------	--

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD			
Eddie R. Cropps, Sr. / Committee to Elect Eddie R. Cropps, Sr.			FROM: 4-1-22		TO: 4-23-22	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name		—	—	—	—
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name		—	—	—	—
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name		—	—	—	—
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name		—	—	—	—
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name		—	—	—	—
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS			—	—	—	—
(Total from Outstanding Balance - (End of Period) column must also be shown in Item 23b. on summary page.)						