



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 31 JAN 24 2.a. Candidate or Committee Name: MATTHEW L. SHOAF

2.b. If Committee, Name of Candidate: SAME AS ABOVE 3. Election Date: 2022

4. Campaign Address: 100 JUDSON DRIVE

City: HENDERSONVILLE State: TN Zip Code: 37075 Phone: (615) 572-5588

5. Candidate Home Address: 100 JUDSON DRIVE

City: HENDERSONVILLE State: TN Zip Code: 37075 Phone: (615) 572-5588

Candidate Email Address: mattew.shoaf@sumnercountyt1.gov

6. Office Sought: (include district number, if applicable) COUNTY COMMISSION, DISTRICT 22

7. Name of Political Treasurer (may be candidate): MATTHEW L. SHOAF

Political Treasurer Email Address: mattew.shoaf@sumnercountyt1.gov

8. Category or Report: (check one)

- First Quarter
 Second Quarter
 Third Quarter
 Fourth Quarter
 Pre-Primary
 Pre-General
 Mid-Year Supplemental
 Year-End Supplemental

9. Reporting Period: Start Date: 1 JUL 23 End Date: 15 JAN 24

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 31 JAN 24
Candidate Signature Date

[Signature] 31 JAN 24
Political Treasurer Signature Date

[Signature] 1/31/2024
Witness Signature Date

[Signature] 1/31/2024
Witness Signature Date

12. Summary: **AM** **FILED** **PM**

| | | |
|--|----|---------------|
| a. Balance On Hand Last Report | \$ | <u>340.59</u> |
| b. Total Receipts This Period | \$ | <u>0.00</u> |
| c. Total Disbursements This Period | \$ | <u>310.31</u> |
| d. Balance On Hand (2.a. plus 12.b. minus 12.c.) | \$ | <u>30.28</u> |
| e. Total Loans Outstanding | \$ | <u>0.00</u> |
| f. Total Obligations Outstanding | \$ | <u>0.00</u> |