

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1/13/2023		2.a. NAME OF CANDIDATE OR COMMITTEE Mark A. Harrison			
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE N/A	
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route	City	State	Zip Code	Phone	
105 Bloomsbury Drive	Portland	TN	37148	270-935-0984	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route	City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner, District 3			6. NAME OF POLITICAL TREASURER (may be candidate) Mark A. Harrison		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
			<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD October 1, 2022			8.b. ENDING DATE OF REPORTING PERIOD January 15, 2023		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
		1/13/2023			
signature of candidate		date		signature of political treasurer	
11. WITNESS SIGNATURE					
		1/13/23			
signature of witness		date		signature of witness	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		FILED			
		AM	PM		
		\$ 3,958.19			
b. TOTAL RECEIPTS THIS PERIOD		JAN 25 2023			
		\$ 0.00			
c. TOTAL DISBURSEMENTS THIS PERIOD		SUMNER COUNTY			
		ELECTION COMMISSION			
		\$ 3,000.00			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 958.19			
e. TOTAL LOANS OUTSTANDING		\$ 0.00			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0.00			



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Mark A. Harrison				2. REPORT COVERING THE PERIOD FROM: 10/1/2022 TO: 1/15/2023					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name Mark		Middle Name		Outstanding Loan Balance (Beginning of Period) 3,000.00		Loans Received	Loan Payments 3,000.00	Outstanding Loan Balance (End of Period) 0.00	
Last Name/Organization Name Harrison				Address 105 Bloomsbury Drive				Loan Received For: <input checked="" type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
City Portland		State TN	Zip Code 37148		Date of Loan				
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans) <small>(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)</small>				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	

