

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 4/11/2022	2. NAME OF COMMITTEE Hendersonville Organization for Political Education																								
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) HOPE																									
3. ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 144 Nathan Forest Dr. Hendersonville TN 37075 615-972-2260																									
4. TYPE OF CANDIDATES SUPPORTED N/A STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input type="checkbox"/>																									
5.A. NAME OF POLITICAL TREASURER Ottis Jones	5.B. DATE APPOINTED 7/22/2019																								
6. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL																									
7.A. BEGINNING DATE OF REPORTING PERIOD	7.B. ENDING DATE OF REPORTING PERIOD																								
8. (Check one) A. <input checked="" type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.																									
_____ _____ 4/11/2022 signature of political treasurer date																									
9. WITNESS SIGNATURE _____ _____ 4/11/22 signature of witness date																									
10. SUMMARY <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">a. BALANCE ON HAND LAST REPORT</td> <td style="text-align: center;">FILED</td> <td style="width: 10%;"></td> <td style="text-align: right;">\$ 227.50</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: center;">AM</td> <td style="text-align: center;">APR 11 2022</td> <td style="text-align: right;">\$ 0.0</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: center;">PM</td> <td style="text-align: center;">SUMNER COUNTY</td> <td style="text-align: right;">\$ 0.0</td> </tr> <tr> <td>d. BALANCE ON HAND (10.a plus 10.b. minus 10.c.)</td> <td style="text-align: center;">ELECTION COMMISSION</td> <td></td> <td style="text-align: right;">\$ 227.50</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td></td> <td></td> <td style="text-align: right;">\$ 0</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td></td> <td></td> <td style="text-align: right;">\$ 0</td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	FILED		\$ 227.50	b. TOTAL RECEIPTS THIS PERIOD	AM	APR 11 2022	\$ 0.0	c. TOTAL DISBURSEMENTS THIS PERIOD	PM	SUMNER COUNTY	\$ 0.0	d. BALANCE ON HAND (10.a plus 10.b. minus 10.c.)	ELECTION COMMISSION		\$ 227.50	e. TOTAL LOANS OUTSTANDING			\$ 0	f. TOTAL OBLIGATIONS OUTSTANDING			\$ 0
a. BALANCE ON HAND LAST REPORT	FILED		\$ 227.50																						
b. TOTAL RECEIPTS THIS PERIOD	AM	APR 11 2022	\$ 0.0																						
c. TOTAL DISBURSEMENTS THIS PERIOD	PM	SUMNER COUNTY	\$ 0.0																						
d. BALANCE ON HAND (10.a plus 10.b. minus 10.c.)	ELECTION COMMISSION		\$ 227.50																						
e. TOTAL LOANS OUTSTANDING			\$ 0																						
f. TOTAL OBLIGATIONS OUTSTANDING			\$ 0																						



SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full) <p style="text-align: center; font-weight: bold;">Hendersonville Organization for Political Education</p>	12. REPORT COVERING THE PERIOD FROM <u>1/15/22</u> TO: <u>4/11/22</u>
RECEIPTS 13. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>0.0</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>0.0</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$ <u>0</u>
14. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
15. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	\$ _____
DISBURSEMENTS 17. EXPENDITURES (other than loan payments)	
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
_____	\$ _____
Bank Fees	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>0</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>0</u>
c. Independent Expenditures	\$ <u>0</u>
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.)	\$ <u>0</u>
18. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>0</u>
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.)	\$ _____
20. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)	\$ <u>0</u>
21. LOANS	
LOANS OUTSTANDING (must be shown in item 10.e.)	\$ <u>0</u>
22. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.)	\$ <u>0</u>

