CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT			COMMITTE	562	
OT /OC /OCC					
	Pasca:	l Jouver	ıce		
2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE					
4.a. CAMPAIGN ADDRESS AND PHONE		· · · · · · · · · · · · · · · · · · ·		11/08/20	22
Street or Rural Route	City		04-4-	- ·	······································
1335 Long Hollow Pike	Gallatin		State	Zip Code	Phone
			TN	37066	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route					
	City		State	Zip Code	Phone
	Gallatin		TN	37066	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
1				uvence	cardidate)
7. CATEGORY OR REPORT (Check one)					
				_	
FIRST SECOND THIRD	FOURTH	PRE-	LJ PRE-	L.J Mid-Year	VEAD END
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD				RTING PERIOD	COLL CEMENTAL
07/01/2021 01/15/2022					
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting posted. (Complete them: 40)					
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
and reporting period.					
10. I/we do solemnly swear or affirm that the information contained in the					
Financial Disclosure Aft. Additionally, I/we swear or affirm that no campaign contributions have been assented by the Campaign					
benefit of the capaddage of for any other nonpolitical purpose as defined by the federal internal/reverue code.					
	01/22/22		~	<u>. </u>	
signature of candidate	date				01/22/22
- J	GEIL.		signature o	f political treasurer	date
44 1457170000000000000000000000000000000000	· · · · · · · · · · · · · · · · · · ·				
11. WITNESS SIGNATURE				/	
1. 01/01		n).	1 1 11 1	$\cap \cap \cap I$	
Willely loll the	01/22/22	"	What	Ward	01/22/22
signature of witness	date	-	signat	To of unitson	
			agricu	ure of witness	/ date
12. SUMMARY		·			
12. COMMAN!					
a. BALANCE ON HAND LAST REPORT				•	!
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b. TOTAL RECEIPTS THIS PERIOD				_	
		***************************************		\$ ———	
c. TOTAL DISBURSEMENTS THIS PERIOD					
\$					
d. BALANCE ON HAND (12 a pius 12 h. minus 12 a.)					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					
				· · · · · · · · · · · · · · · · · · ·	
e. TOTAL LOANS OUTSTANDING	••••			•	i
				Ψ.	
f. TOTAL OBLIGATIONS OUTSTANDING	FIL	ED	······································		



SS-1109 (Rev. 2/06)