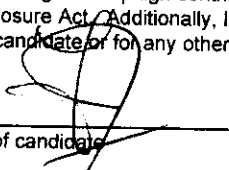
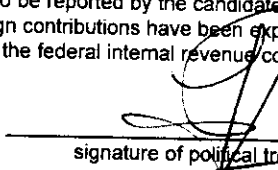
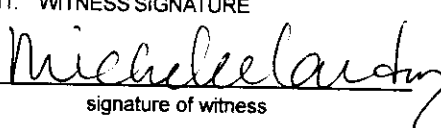



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 04/01/2022		2.a. NAME OF CANDIDATE OR COMMITTEE Pascal Jouvence	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 11/08/2022	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1335 Long Hollow Pike Gallatin TN 37066			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 1335 Long Hollow Pike Gallatin TN 37066			
5. OFFICE SOUGHT (include district number, if applicable) Gallatin Alderman District 3		6. NAME OF POLITICAL TREASURER (may be candidate) Pascal Jouvence	
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 01/16/2022		8.b. ENDING DATE OF REPORTING PERIOD 03/31/2022	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
04/01/22 date		04/01/22 date	
11. WITNESS SIGNATURE			
 signature of witness		 signature of witness	
04/01/22 date		04/01/22 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ 00.00	
b. TOTAL RECEIPTS THIS PERIOD		\$ 500.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 485.07	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 14.93	
PM			
e. TOTAL LOANS OUTSTANDING		\$ 500.00	
APR 05 2022			
f. TOTAL OBLIGATIONS OUTSTANDING		\$	
SUMNER COUNTY ELECTION COMMISSION			

