

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>4/11/22</u>	2. a. NAME OF CANDIDATE OR COMMITTEE <u>Committee to Elect Carline Krueger</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Carline Krueger</u>		3. ELECTION DATE <u>5/3/22</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>121 WINDHAM CIRCLE HENDERSONVILLE TN 37075 (615) 402-0733</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>37075</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>County Commissioner, Dist. 17</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Jeff Cordell</u>	
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1/10/22</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>3/31/22</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>Carline S Krueger</u> <u>4/11/22</u> <u>Jeff Cordell</u> <u>4-11-2022</u> signature of candidate    date    signature of political treasurer    date			
11. WITNESS SIGNATURE <u>Copeland TC</u> <u>4/11/22</u> <u>Copeland TC</u> <u>4/11/22</u> signature of witness    date    signature of witness    date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <u>0</u>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>2010</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>1577.64</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		FILED \$ <u>432.36</u>	
e. TOTAL LOANS OUTSTANDING .....		AM PM \$ _____	
APR 11 2022			
f. TOTAL OBLIGATIONS OUTSTANDING .....		SUMNER COUNTY \$ _____	

**ELECTION COMMISSION**



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <span style="font-size: 1.2em; font-family: cursive;">Committee to Elect Caroline Krueger</span>	14. REPORT COVERING THE PERIOD FROM: <u>1/16</u> TO: <u>3/22</u>
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### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 1010

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1000

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 2010

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 2010

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>postage</u>	\$ <u>88.56</u>
<u>volunteer gas</u>	\$ <u>33.54</u>
<u>marketing</u>	\$ <u>21.03</u>
<u>event</u>	\$ <u>70.54</u>
<u>supplies</u>	\$ <u>18.50</u>
<u>volunteer gas</u>	\$ <u>25.97</u>
<u>volunteer supplies</u>	\$ <u>40.45</u>
<u>marketing</u>	\$ <u>43.43</u>
<u>supplies</u>	\$ <u>52.04</u>

Total of Expenditures (\$100 or less each payee) ..... \$ 404.72

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 1172.92

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 1577.64

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 1577.64

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Caroline Kruger</i>				2. REPORT COVERING THE PERIOD FROM: <i>1/14</i> TO: <i>3/31</i>			
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0</i>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)							
First Name <i>Scott</i>		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Langford</i>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>500-</i>	
Address <i>12012 Stones Crossing</i>				<input type="checkbox"/> Runoff (Local Elections Only)			
City <i>Gudlettsville</i>		State <i>TN</i>	Zip Code <i>37072</i>			Date of Contribution	Aggregate This Election
Occupation <i>Chief Academic Officer</i>							
Employer <i>Sumner County Schools</i>							
First Name <i>Barbara</i>		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <i>Armstrong</i>				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<i>500</i>	
Address <i>9120 Vaughn Rd.</i>				<input type="checkbox"/> Runoff (Local Elections Only)			
City <i>Pike Road</i>		State <i>AL</i>	Zip Code <i>36064</i>			Date of Contribution	Aggregate This Election
Occupation <i>retired</i>							
Employer <i>retired</i>							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code			Date of Contribution	Aggregate This Election
Occupation							
Employer							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code			Date of Contribution	Aggregate This Election
Occupation							
Employer							
5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>					<i>1000-</i>		

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Committee to Elect Caroline Krueger</b>			2. REPORT COVERING THE PERIOD FROM: <b>1/16</b> TO: <b>3/31/22</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0</b>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Staples</b>		<b>printing</b>		<b>120.59</b>
Address <b>1012 Glenbrook Way</b>				
City <b>H'ville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Staples</b>		<b>printing &amp; supplies</b>		<b>255.82</b>
Address <b>1012 Glenbrook Way</b>				
City <b>Hville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>LD Products</b>		<b>ink, printing supplies</b>		<b>156.74</b>
Address <b>3700 Coler Street</b>				
City <b>Long Beach</b>	State <b>CA</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>ASAP Printing</b>		<b>printing</b>		<b>276.40</b>
Address <b>Imperial Blvd.</b>				
City <b>Hville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Staples</b>		<b>marketing material</b>		<b>136.32</b>
Address <b>1012 Glenbrook Way</b>				
City <b>Hville</b>	State <b>TN</b>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>Amazon</b>		<b>marketing material / shirts</b>		<b>227.03</b>
Address <b>416 Terry Ave N</b>				
City <b>Seattle</b>	State <b>WA</b>			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>1172.93</b>