CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE		
01-28, 5005 ROP	Majola	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE	T-Od.	
Street or Rural Route City	State Zip Code Phone	
405 Paisley hay Gallati	n IN 3/00 6/5-305-487	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone	
SAME	·	
OFFICE SOUGHT (include district number, if applicable)	NAME OF POLITICAL TREASURER (may be candidate)	
School board 9th	(ind. Davis	
7. CATEGORY OR REPORT (Check one)	CANON DAVI	
FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD	
9. (Check one)		
a. Y This campaign is exempt from detailed disclosure because	se contributions (including in-kind) received total \$1,000 or less AND expendi-	
tures total \$1,000 or less for this reporting period. (Comp	se contributions (including in-kind) received total \$1,000 or less AND expendi- olete items 12d., 12e, and 12f.)	
b. This campaign is required to file a detailed financial discle	osure because contributions (including in-kind) received total more than \$1,000	
and/or expenditures total more than \$1,000 for this repor		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an		
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Firtagcial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial		
benefit of the candidate or for any other nonpolitical purpose as		
	$//$ $^{\circ}$ \wedge	
1/31/1 (Judy / Javin /31/22		
signature of candidate date signature of political treasurer date		
11. WITNESS SIGNATURE		
12/22 f - 1 () (1 1 1 2 2)		
197 JA 3 1-)1-	22 Jarella Taly 1-30 22	
signature of witness date	signature of witness date	
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT	\$	
!		
b. TOTAL RECEIPTS THIS PERIOD	\$	
c. TOTAL DISBURSEMENTS THIS PERIOD	Φ.	
c. 101ALDISBURSEMENTS THIS PERIOD	/	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	FILEDs.	
AM PM		
e. TOTAL LOANS OUTSTANDING	<u> </u>	
	AN 8 1 2022	
f. TOTAL OBLIGATIONS OUTSTANDING SUMNER COUNTY \$		
ELECTION COMMISSION		



SS-1109 (Rev. 2/06)

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OF COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD	
1300 Majo19	FROM: TO:	
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	4	
a. Unitemized Contributions (\$100 or less from each source this period)	\$	
b. Itemized Contributions (over \$100 from each source this period)	\$ 	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	/ 1	
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	
17. INTEREST RECEIVED THIS REPORTING PERIOD	s <u>C</u>	
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	<u> </u>	
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category -	e.g., printing, postage, gasoline)	
\$		
\$		
\$		
\$		
\$		
	<u> </u>	
\$		
\$		
\$		
	, A	
Total of Expenditures (\$100 or less each payee)	\mathcal{C}	
b. Itemized Expenditures (Over \$100 each payee this period)	A	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$		
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>~~</u>	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>U</u>	
22.IN-KIND CONTRIBUTIONS	m	
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$		
b. Itemized in-kind contributions (over \$100 from each source this period)\$		
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 2	2.b.)\$	
23. OBLIGATIONS	C	
a. Unitemized Obligations Outstanding (\$100 or less each)		
b. Itemized Obligations Outstanding (Over \$100 each)	<u>^</u>	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$		

