

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | |
|---|--|--|-------------------|
| 1. DATE OF REPORT <u>4-6-2022</u> | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Richard Morris</u> | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE <u>August 4-2022</u> | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>380 Dave Beasley Rd. Westmoreland Tenn. 37186 615 644-5641</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>Sumner Co. Road Superintendent</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>Richard Morris</u> | |
| 7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>January 16-2022</u> | | 8.b. ENDING DATE OF REPORTING PERIOD <u>March 31 2022</u> | |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | |
| <u>Richard Morris</u> signature of candidate | | <u>Richard Morris</u> signature of political treasurer | |
| <u>4-6-2022</u> date | | <u>4-6-2022</u> date | |
| 11. WITNESS SIGNATURE <u>Betty Brown</u> <u>4/6/2022</u> <u>Mary Mann</u> <u>4-6-2022</u> signature of witness date signature of witness date | | | |
| FILED | | | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | APR 11 2022 | \$ <u>0</u> |
| b. TOTAL RECEIPTS THIS PERIOD | | SUMNER COUNTY | \$ <u>2700.00</u> |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | ELECTION COMMISSION | \$ <u>1556.54</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | \$ <u>1143.46</u> |
| e. TOTAL LOANS OUTSTANDING | | | \$ <u>2700</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | \$ <u>0</u> |



SUMMARY PAGE - CANDIDATE

| | |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Richard MORRIS</u> | 14. REPORT COVERING THE PERIOD FROM: <u>1-16-22</u> TO: <u>3-31-22</u> |
| RECEIPTS | |
| 15. CONTRIBUTIONS (other than loans and interest) | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ <u>0</u> |
| b. Itemized Contributions (over \$100 from each source this period) | \$ <u>0</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ <u>0</u> |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | \$ <u>2700.00</u> |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ <u>0</u> |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ <u>2700.00</u> |
| DISBURSEMENTS | |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) | |
| <u>S.C.E.C.</u> | \$ <u>52.55</u> |
| <u>Harbor Freight</u> | \$ <u>27.30</u> |
| | \$ _____ |
| <u>Minute man Press</u> | \$ <u>153.69</u> |
| <u>Exposure</u> | \$ <u>328.00</u> |
| <u>Vinyl Destination</u> | \$ <u>995.00</u> |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| Total of Expenditures (\$100 or less each payee) | \$ <u>79.85</u> |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$ <u>1476.69</u> |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | \$ <u>1556.54</u> |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | \$ <u>0</u> |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | \$ <u>1556.54</u> |
| 22. IN-KIND CONTRIBUTIONS | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ <u>0</u> |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ <u>2700.00</u> |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) | \$ <u>2,700.00</u> |
| 23. OBLIGATIONS | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ <u>0</u> |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ <u>2700.00</u> |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) | \$ <u>2700</u> |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|-------------|----------|---|--------|
| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | |
| | | | | FROM: | TO: |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS | | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) | | | | | |
| (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|-------------|----------|---|--------|
| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | |
| | | | | FROM: | TO: |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period) | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| First Name | | Middle Name | | In-Kind Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | | State | Zip Code | Date of In-Kind Contribution | |
| Occupation | | Employer | | Aggregate this Election | |
| Description of In-Kind Contribution | | | | | |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS | | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) | | | | | |
| (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) | | | | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | |
|--|--------------------|--------------------------|--|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE Richard More's | | | 2. REPORT COVERING THE PERIOD FROM: 1-16-2022 TO: 3-31-2022 | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount 0 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name | | Middle Name | | Purpose of Expenditure Labels | Amount of Expenditure 52.55 |
| Last Name/Business Name SCEC | | | | | |
| Address | | | | | |
| City Gallatin | State TN | Zip Code 37066 | | | |
| First Name | | Middle Name | | Purpose of Expenditure straps for signs | Amount of Expenditure 27.30 |
| Last Name/Business Name Harbor Freight | | | | | |
| Address 420 W. Main St. | | | | | |
| City Gallatin | State TN | Zip Code 37066 | | | |
| First Name | | Middle Name | | Purpose of Expenditure Business Cards | Amount of Expenditure 153.69 |
| Last Name/Business Name Monteman Press | | | | | |
| Address 216 West Broadway | | | | | |
| City Gallatin | State TN | Zip Code 37066 | | | |
| First Name | | Middle Name | | Purpose of Expenditure ads on TV | Amount of Expenditure 328.00 |
| Last Name/Business Name Exposure | | | | | |
| Address 36 Deer Run | | | | | |
| City Woodbury | State TN | Zip Code 37190 | | | |
| First Name | | Middle Name | | Purpose of Expenditure | Amount of Expenditure 995.00 |
| Last Name/Business Name Vinyle Destination | | | | | |
| Address 3204 New Hwy 310 | | | | | |
| City Westmoreland | State TN | Zip Code 37186 | | | |
| First Name | | Middle Name | | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | Zip Code | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | 1,556.54 | |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | | | | | | | | | |
|--|--|--|--|---|--|---|---------------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE Richard Morris | | | | 2. REPORT COVERING THE PERIOD FROM: 1-16-2022 TO: 3-31-2022 | | | | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | | | |
| Complete the Following for the Source of the Loan | | | | | | | | | |
| First Name Richard | | Middle Name Wayne | | Outstanding Loan Balance (Beginning of Period) 2700⁰⁰ | | Loans Received 2700⁰⁰ | Loan Payments 0 | Outstanding Loan Balance (End of Period) 2700⁰⁰ | |
| Last Name/Organization Name Morris | | | | Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | | Date of Loan 3-7-22 3-11-22 3-14-22 | | | |
| Address 380 Dave Beasley Rd. | | | | City Westmoreland | | State TN | | Zip Code 37186 | |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page) | | | | | | | | | |
| First Name Richard | | Middle Name Wayne | | First Name Richard | | Middle Name Wayne | | | |
| Last Name/Organization Name Morris | | | | Last Name/Organization Name Morris | | | | | |
| Address 380 Dave Beasley Rd | | | | Address 380 Dave Beasley Rd | | | | | |
| City Westmoreland | | State Tn | | Zip Code 37186 | | City Westmoreland | | State Tn | |
| Zip Code 37186 | | Amount Guaranteed Outstanding 200.00 | | Amount Guaranteed Outstanding 1,500.00 | | | | | |
| First Name Richard | | Middle Name Wayne | | First Name | | Middle Name | | | |
| Last Name/Organization Name MORRIS | | | | Last Name/Organization Name | | | | | |
| Address 380 Dave Beasley Rd | | | | Address | | | | | |
| City Westmoreland | | State Tn | | Zip Code 37186 | | City | | State | |
| Zip Code 37186 | | Amount Guaranteed Outstanding 1,000.00 | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | | Zip Code | | City | | State | |
| Zip Code | | Amount Guaranteed Outstanding | | Amount Guaranteed Outstanding | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | | | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | | | |
| Address | | | | Address | | | | | |
| City | | State | | Zip Code | | City | | State | |
| Zip Code | | Amount Guaranteed Outstanding | | Amount Guaranteed Outstanding | | | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.) | | | | Outstanding Loan Balance (Beginning of Period) | | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) | |



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | | | |
|--|----------------------|-------------------|--|---|---------------------------|----------------------|-------------------------------------|
| Richard Morris | | | | FROM: 1-16-2022 TO: 3-31-2022 | | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) | | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name Richard | Middle Name Wayne | | | 200 ⁰⁰ | 200 ⁰⁰ | | 200 ⁰⁰ |
| Last Name/Business Name Morris | | | | | | | |
| Address 380 Dave Beasley Rd | | | | | | | |
| City Westmoreland | State Tn | Zip Code 37186 | | | | | |
| Description of Obligation Loan myself | | | | | | | |
| First Name Richard | Middle Name Wayne | | | | 1,500 ⁰⁰ | | 1,688 ⁰⁰ |
| Last Name/Business Name Morris | | | | | | | |
| Address 380 Dave Beasley Rd | | | | | | | |
| City Westmoreland | State Tn | Zip Code 37186 | | | | | |
| Description of Obligation Loan myself | | | | | | | |
| First Name Richard | Middle Name Wayne | | | | 1,000 ⁰⁰ | | 1,000 ⁰⁰ |
| Last Name/Business Name Morris | | | | | | | |
| Address 370 Dave Beasley Rd | | | | | | | |
| City Westmoreland | State Tn | Zip Code 37186 | | | | | |
| Description of Obligation Loan myself | | | | | | | |
| First Name | Middle Name | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| First Name | Middle Name | | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | | | |
| 4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.) | | | | 0 | 0 | 0 | 2,700 |