

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 4/7/2022		2. NAME OF COMMITTEE Sumner County Democratic Party				
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)						
3. ADDRESS AND PHONE Street or Rural Route 333 W. Main St., Suite F		City Gallatin	State TN	Zip Code 37066	Phone (615) 442-6556	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>						
5.A. NAME OF POLITICAL TREASURER Rebecca Mills					5.B. DATE APPOINTED 8/14/2021	
6. CATEGORY OR REPORT (Check one)						
<input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL						
7.A. BEGINNING DATE OF REPORTING PERIOD January 16, 2022			7.B. ENDING DATE OF REPORTING PERIOD March 31, 2022			
8. (Check one)						
A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)						
B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.						
_____ <i>Rebecca A. Mills</i> signature of political treasurer					_____ 4-8-22 date	
9. WITNESS SIGNATURE						
_____ <i>C. J. Mills</i> signature of witness					_____ 4-8-22 date	
10. SUMMARY						
a. BALANCE ON HAND LAST REPORT FILED \$ 22,210.09 b. TOTAL RECEIPTS THIS PERIOD \$ 2,667.00 c. TOTAL DISBURSEMENTS THIS PERIOD APR 08 2022 \$ 18,330.80 d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) SUMNER COUNTY ELECTION COMMISSION \$ 6,546.29 e. TOTAL LOANS OUTSTANDING \$ 0.00 f. TOTAL OBLIGATIONS OUTSTANDING \$ 0.00						



Beginning Balance

BEGINNING BALANCE	\$22,210.09
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Receipts

Monetary Contributions, Unitemized	\$1,467.00
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Monetary Contributions, Itemized

Contributor	C/P	Date	Amount
PUCKETT, STEVEN 228 SANDERS FERRY ROAD, A21 HENDERSONVILLE, TN 37075 NIGHT STOCK CLERK KROGER		02/15/2022	\$1,000.00
RADFORD, BRIDGET 507 DEERPOINT CIRCLE HENDERSONVILLE, TN 37075 LIBRARIAN NASHVILLE PUBLIC LIBRARY		02/20/2022	\$200.00

TOTAL CONTRIBUTIONS (other than adjustments, loans, and interest)	\$2,667.00
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Contribution Adjustments	\$0.00
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Loans Received	\$0.00
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Interest Received This Reporting Period	\$0.00
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TOTAL RECEIPTS	\$2,667.00
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Disbursements

1 Q 2022

Expenditures, Unitemized

Summer Co. Democratic Party

Purpose	Amount
ELECTRICITY	\$58.58

Expenditures, Itemized

Vendor	C/P	Purpose	In-Kind	Independent	S/O	Date	Amount
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				03/31/2022	\$2.97
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				03/27/2022	\$2.78
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				03/20/2022	\$2.18
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				03/13/2022	\$5.40
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				03/16/2022	\$6.15
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				02/27/2022	\$6.73
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				02/20/2022	\$49.58
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				02/13/2022	\$5.40
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				02/06/2022	\$16.63
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				01/30/2022	\$2.38
ACTBLUE TECHNICAL SERVICES P.O. BOX 441146 SOMERVILLE, MA 02144		CONTRIBUTION PROCESSING FEES				01/23/2022	\$1.59

1 Q 2022

Sumner Co. Democratic Party

Vendor	C/P	Purpose	In-Kind	Independent	S/O	Date	Amount
ALSTON, DEBORAH 222 TUPPER DR GALLATIN, TN 37066		CAMPAIGN CONTRIBUTION				03/15/2022	\$2,500.00
CAMPAIGN TO ELECT JASON W BAGGETT 1013 WHITLEY PLACE HENDERSONVILLE, TN 37075		CAMPAIGN CONTRIBUTION				03/18/2022	\$2,500.00
COMMITTEE TO ELECT BRENDA DOTSON 613 DEMOSS ST GALLATIN, TN 37066		CAMPAIGN CONTRIBUTION				03/15/2022	\$2,500.00
COMMITTEE TO ELECT HILARY NIMMO LOUNDER 1401 SHORESIDE DR. HENDERSONVILLE, TN 37075		CAMPAIGN CONTRIBUTION				03/23/2022	\$2,500.00
DOWNTOWN GALLATIN, INC. 146 N. WATER AVE. GALLATIN, TN 37066		BOOTH				03/18/2022	\$160.00
GALLATIN PUBLIC UTILITY 239 HANCOCK ST. GALLATIN, TN 37066		UTILITIES				03/14/2022	\$70.24
GALLATIN PUBLIC UTILITY 239 HANCOCK ST. GALLATIN, TN 37066		UTILITIES				01/31/2022	\$1.96
GALLATIN PUBLIC UTILITY 239 HANCOCK ST. GALLATIN, TN 37066		UTILITIES				01/28/2022	\$72.23
JAWON LAUDERDALE FOR COUNTY COMMISSIONER 374 FANNIS CIR. GALLATIN, TN 37066		CAMPAIGN CONTRIBUTION				03/21/2022	\$2,500.00
LATOYA HOLCOMB CAMPAIGN CNTY COMMISSION 110 HARPER RD PORTLAND, TN 37148		CAMPAIGN CONTRIBUTION				03/17/2022	\$2,500.00
OAK TREE.LTD 335 WEST MAIN ST GALLATIN, TN 37066		OFFICE RENT				02/03/2022	\$100.00
OAK TREE.LTD 335 WEST MAIN ST GALLATIN, TN 37066		OFFICE RENT				03/03/2022	\$100.00
ROXIE KELSEY CAMPAIGN 900 LAURA ST GALLATIN, TN 37066		CAMPAIGN CONTRIBUTION				03/17/2022	\$2,500.00

1 Q 2022

Sumner Co. Democratic Party

Vendor	C/P	Purpose	In-Kind	Independent	S/O	Date	Amount
UNITED STATES POST OFFICE 380 MAPLE ST GALLATIN, TN 37066		POST OFFICE BOX RENTAL FEE				03/01/2022	\$166.00
Loan Payments							\$0.00
Obligation Payments							\$0.00
TOTAL EXPENDITURES (other than adjustments)							\$18,330.80
Expenditures, Adjustments							\$0.00
TOTAL DISBURSEMENTS							\$18,330.80
Ending Balance							
ENDING BALANCE							\$6,546.29
Outstanding Loans							
OUTSTANDING LOAN BALANCE							\$0.00
In-Kind Contributions							
<i>In-Kind Contributions are not included in the report ending balance.</i>							
Unitemized							\$0.00
Itemized							\$0.00
TOTAL IN-KIND CONTRIBUTIONS							\$0.00