

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>4-1-2022</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Shellie Young Tucker</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>May 3, 2022</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>217 Connie Dr</u>	City <u>Hendersonville</u>	State <u>TN</u>	Zip Code <u>37075</u>
Phone <u>615.838.0022</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Co Commission #19</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Paul Decker</u>	
7. CATEGORY OR REPORT (Check one)			
<input checked="" type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>January 2022</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>March 31, 2022</u>	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Shellie Young Tucker</u> signature of candidate		<u>Paul Decker</u> signature of political treasurer	
<u>4-1-2022</u> date		<u>4/7/2022</u> date	
11. WITNESS SIGNATURE			
<u>Robert Tucker</u> signature of witness		<u>Robert Tucker</u> signature of witness	
<u>4/7-2022</u> date		<u>4/7/2022</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT ..... <b>FILED</b> ..... \$ <u>-0-</u>			
b. TOTAL RECEIPTS THIS PERIOD ..... <b>APR 08 2022</b> ..... \$ <u>4,200</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>386.21</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... <b>SUMNER COUNTY ELECTION COMMISSION</b> ..... \$ <u>3813.79</u>			
e. TOTAL LOANS OUTSTANDING ..... \$ <u>3,500.00</u>			
f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>-</u>			



## SUMMARY PAGE - CANDIDATE

<b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b> <span style="font-size: 1.2em; font-family: cursive;">Shellie Young Tucker</span>	<b>14. REPORT COVERING THE PERIOD</b> FROM: <u>Jan 2022</u> TO: <u>3-31-2022</u>
<b>RECEIPTS</b>	
<b>15. CONTRIBUTIONS (other than loans and interest)</b>	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>250.<sup>00</sup></u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>450.<sup>00</sup></u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>700<sup>-</sup></u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>3500.<sup>-</sup></u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>-</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>4200.<sup>00</sup></u>
<b>DISBURSEMENTS</b>	
<b>19. EXPENDITURES (other than loan payments)</b>	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>Printing/ Production</u> .....	\$ <u>286.21</u>
<u>Graphic Design</u> .....	\$ <u>100.<sup>00</sup></u>
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
.....	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>386.21</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>-</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>386.21</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>-</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>386.21</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>-</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>-</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>-</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>-</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>-</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$ <u>-</u>



## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shellie Young Tucker</i>				2. REPORT COVERING THE PERIOD FROM: <i>2-28-2022</i> TO: <i>3/31/2022</i>				
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)								
Complete the Following for the Source of the Loan								
First Name <i>Shellie</i>		Middle Name		Outstanding Loan Balance (Beginning of Period) <i>-0-</i>		Loans Received <i>\$3500</i>	Loan Payments	Outstanding Loan Balance (End of Period) <i>\$3500</i>
Last Name/Organization Name <i>Tucker</i>				Address <i>217 Connie Dr</i>		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <i>2-28-2022</i>
City <i>Hille</i>	State <i>TN</i>	Zip Code <i>37075</i>						
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)								
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shellie Yang Tucker</i>		2. REPORT COVERING THE PERIOD FROM: <i>2/28/22</i> TO: <i>3/31/2022</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <i>Betty</i>		Middle Name	
Last Name/Organization Name <i>West</i>		Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address <i>108 Ridge Ct S</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075</i>	Date of Contribution <i>3-2-22</i>
Occupation <i>Retired</i>		Amount of Contribution <i>\$200</i>	
Employer		Aggregate This Election	
First Name <i>Keith</i>		Middle Name	
Last Name/Organization Name <i>Denner</i>		Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address <i>135 Saranac Trl</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075</i>	Date of Contribution <i>3-15-22</i>
Occupation <i>Attorney</i>		Amount of Contribution <i>\$250</i>	
Employer		Aggregate This Election	
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution
Occupation		Amount of Contribution	
Employer		Aggregate This Election	
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution
Occupation		Amount of Contribution	
Employer		Aggregate This Election	
5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in Item 15b. of summary.)</small>			<i>\$450.<sup>00</sup></i>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shellie Young Tucker</i>			2. REPORT COVERING THE PERIOD	
			FROM: <i>2/28/22</i>	TO: <i>3/31/2022</i>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name <i>Kelly</i>	Middle Name	Purpose of Expenditure <i>Push Card Design</i>	Amount of Expenditure <i>\$100</i>	
Last Name/Business Name <i>McKinley - Kelly McKinley Branding</i>				
Address				
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075</i>		
First Name	Middle Name	Purpose of Expenditure <i>Car Magnets</i>	Amount of Expenditure <i>\$142.<sup>03</sup></i>	
Last Name/Business Name <i>Mr. Sign Man</i>				
Address <i>129 Commerce Dr</i>				
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075</i>		
First Name	Middle Name	Purpose of Expenditure <i>Printing Push Cards</i>	Amount of Expenditure <i>\$144.<sup>18</sup></i>	
Last Name/Business Name <i>ASAP Printing</i>				
Address <i>116 Imperial Dr</i>				
City <i>Hendersonville</i>	State <i>TN</i>	Zip Code <i>37075</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES			<i>\$386.<sup>21</sup></i>	
<small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>				