



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 23 Jan 25 2.a. Candidate or Committee Name: Jeremy Crompton

2.b. If Committee, Name of Candidate: _____ 3. Election Date: 5 Nov 24

4. Campaign Address: 1006 Sassafras Ln
 City: Goodlettsville State: TN Zip Code: 37072 Phone: 8152521279

5. Candidate Home Address: 1006 Sassafras Ln
 City: Goodlettsville State: TN Zip Code: 37072 Phone: 8152521279
 Candidate Email Address: jeremy.crompton@proton.me

6. Office Sought: (include district number, if applicable) millersville city commissioner

7. Name of Political Treasurer (may be candidate): Jeremy Crompton
 Political Treasurer Email Address: jeremy.crompton@proton.me

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: 27 Oct 24 End Date: 15 Jan 25

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u>	<u>23 Jan 25</u>	<u>[Signature]</u>	<u>23 Jan 25</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>23 Jan 25</u>	<u>[Signature]</u>	<u>23 Jan 25</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

	FILED			
a. Balance On Hand Last Report	AM	PM	\$	<u>0</u>
b. Total Receipts This Period	JAN 23 2025		\$	<u>0</u>
c. Total Disbursements This Period			\$	<u>0</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY		\$	<u>0</u>
e. Total Loans Outstanding	ELECTION COMMISSION		\$	<u>0</u>
f. Total Obligations Outstanding			\$	<u>0</u>