



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 1/30/25 2.a. Candidate or Committee Name: Scott Sprouse

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 11/3/2020

4. Campaign Address: 127 Woodlake Drive

City: Hendersonville State: TN Zip Code: 37075 Phone: 615-824-2022

5. Candidate Home Address: Same as above

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Candidate Email Address: sprouse@bellsouth.net

6. Office Sought: (include district number, if applicable) Alderman, Ward 2

7. Name of Political Treasurer (may be candidate): Jeff Phillips

Political Treasurer Email Address: jphill@bellsouth.net

8. Category or Report: (check one)

- First Quarter  
 Second Quarter  
 Third Quarter  
 Fourth Quarter  
 Pre-Primary  
 Pre-General  
 Mid-Year Supplemental  
 Year-End Supplemental  
 Runoff Election

9. Reporting Period: Start Date: 7/1/24 End Date: 1/15/25

10. Detailed Disclosure: (Check one)

This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)

This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 1/30/25  
Candidate Signature Date

[Signature] 01/30/2025  
Political Treasurer Signature Date

[Signature] 1/30/25  
Witness Signature Date

[Signature] 1/30/2025  
Witness Signature Date

12. Summary:

a. Balance On Hand Last Report .....	\$ _____
b. Total Receipts This Period .....	\$ _____
c. Total Disbursements This Period .....	\$ _____
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$ <u>1186.99</u>
e. Total Loans Outstanding .....	\$ <u>- 0 -</u>
f. Total Obligations Outstanding .....	\$ <u>- 0 -</u>

FILED PM  
AM  
JAN 31 2025  
SUMNER COUNTY  
ELECTION COMMISSION