



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 29 Oct 24 2.a. Candidate or Committee Name: Jeremy Crumpton

2.b. If Committee, Name of Candidate: _____ 3. Election Date: 5 Nov 24

4. Campaign Address: 1006 Sassafras Ln
 City: Goodlettsville State: TN Zip Code: 37072 Phone: 815252 1279

5. Candidate Home Address: 1006 Sassafras Ln
 City: Goodlettsville State: TN Zip Code: 37072 Phone: 815252 1279

Candidate Email Address: jeremy.crumpton@proton.me

6. Office Sought: (include district number, if applicable) City Commissioner

7. Name of Political Treasurer (may be candidate): Jeremy Crumpton

Political Treasurer Email Address: jeremy.crumpton@proton.me

8. Category or Report: (check one)

- First Quarter
 Second Quarter
 Third Quarter
 Fourth Quarter
 Pre-Primary
 Pre-General
 Mid-Year Supplemental
 Year-End Supplemental
 Runoff Election

9. Reporting Period: Start Date: 10 Oct 24 End Date: 26 Oct 24

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u>	<u>29 Oct 24</u>	<u>[Signature]</u>	<u>29 Oct 24</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>10/29/24</u>	<u>[Signature]</u>	<u>10/29/24</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

- a. Balance On Hand Last Report **FILED** \$ _____
- b. Total Receipts This Period **AM** **PM** \$ _____
- c. Total Disbursements This Period **OCT 29 2024** \$ _____
- d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 0
- e. Total Loans Outstanding **SUMNER COUNTY** \$ 0
- f. Total Obligations Outstanding **ELECTION COMMISSION** \$ 0