



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 1/23/25 2.a. Candidate or Committee Name: Josh Graham  
 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 8/4/24  
 4. Campaign Address: 306 Wildcat Run  
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-348-7769  
 5. Candidate Home Address: 306 Wildcat Run  
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-348-7769  
 Candidate Email Address: graham for schools @ gmail.com  
 6. Office Sought: (include district number, if applicable) School Board District 9  
 7. Name of Political Treasurer (may be candidate): Josh Graham  
 Political Treasurer Email Address: graham for schools @ gmail.com

8. Category or Report: (check one)  
 First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental  Runoff Election

9. Reporting Period: Start Date: 10/1/24 End Date: 1/15/25

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u> Candidate Signature	<u>1/23/25</u> Date	<u>[Signature]</u> Political Treasurer Signature	<u>1/23/25</u> Date
<u>[Signature]</u> Witness Signature	<u>1/23/25</u> Date	<u>Josh Graham</u> Witness Signature	<u>1/23/25</u> Date

12. Summary:

a. Balance On Hand Last Report .....	\$ <u>8.20</u>
b. Total Receipts This Period .....	\$ <u>0</u>
c. Total Disbursements This Period .....	\$ <u>0</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$ <u>8.20</u>
e. Total Loans Outstanding .....	\$ <u>0</u>
f. Total Obligations Outstanding .....	\$ <u>0</u>

FILED  
AM PM  
JAN 27 2025  
SUMNER COUNTY  
ELECTION COMMISSION