



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 10-26-24 2.a. Candidate or Committee Name: Mark Evans for Ward 6
 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 11-5-24
 4. Campaign Address: 1567 Drakes Creek Road
 City: Hendersonville State: TN Zip Code: 37075 Phone: 615-957-5687
 5. Candidate Home Address: Same
 City: _____ State: _____ Zip Code: _____ Phone: _____
 Candidate Email Address: markEvansforward6@gmail.com
 6. Office Sought: (include district number, if applicable) Hendersonville City Alderman Ward 6
 7. Name of Political Treasurer (may be candidate): Wade Evans
 Political Treasurer Email Address: wadeevans26@gmail.com

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Mark Evans</u>	<u>10-26-24</u>	<u>Wade Evans</u>	<u>10/29/24</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Debbie Evans</u>	<u>10-26-24</u>	<u>Sarah Andrews</u>	<u>10/29/24</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>5,239.86</u>
b. Total Receipts This Period	\$ <u>6,061.00</u>
c. Total Disbursements This Period	\$ <u>7,085.76</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>4,215.10</u>
e. Total Loans Outstanding	\$ <u>-0-</u>
f. Total Obligations Outstanding	\$ <u>-0-</u>



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8. Category or Report: (check one)
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<u>Mark Evans</u>	<u>10-26-24</u>	<u>Wade Evans</u>	<u>10/29/24</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Debbie Evans</u>	<u>10-26-24</u>	<u>Sarah Andrews</u>	<u>10/29/24</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>5,239.86</u>
b. Total Receipts This Period	\$ <u>6,061.00</u>
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d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>4,215.10</u>
e. Total Loans Outstanding	\$ <u>00</u>
f. Total Obligations Outstanding	\$ <u>00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Mark Evans for Hendersonville City Alderman Ward 6

14. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 611.00
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 5,450.00
- c. Loans Received This Reporting Period..... \$ - 0 -
- d. Interest Received This Reporting Period..... \$ - 0 -
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 6,061.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 7,085.76
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ - 0 -
- c. Total Obligation Payments Made This Period..... \$ - 0 -
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ _____

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ - 0 -
- b. Itemized In-Kind Contributions Received This Period \$ - 0 -
- c. Total In-Kind Contributions Received This Period \$ - 0 -

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ - 0 -

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Mark Evans for Alderman Ward 6 - Hendersonville
2. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ -0-

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR
First Name: Bryan Middle Name: _____ Last Name: Bondurant
Address: 1054 N. Sugartree Ln City: Gallatin State: TN Zip Code: 37066
Occupation: Veterinarian Employer: Critter Clinic
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 250.00 Date of Contribution: 10-2-24 Aggregate This Election: \$ 250.00

Business or Organization Name: _____ OR
First Name: Butch Middle Name: _____ Last Name: Burns
Address: 5133 Grand Oak Way City: Brentwood State: TN Zip Code: 37027
Occupation: Retired Employer: Retired
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 200.00 Date of Contribution: 10-2-24 Aggregate This Election: \$ 200.00

Business or Organization Name: _____ OR
First Name: Rick Middle Name: _____ Last Name: Isaacson
Address: 755 Plantation Blvd City: Gallatin State: TN Zip Code: 37066
Occupation: Retired Employer: Retired
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 1,000.00 Date of Contribution: 10-4-24 Aggregate This Election: \$ 1,000.00

Business or Organization Name: _____ OR
First Name: Kristine Middle Name: _____ Last Name: Isaacson
Address: 755 Plantation Blvd City: Gallatin State: TN Zip Code: 37066
Occupation: Retired Employer: Retired
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 1,000.00 Date of Contribution: 10-4-24 Aggregate This Election: \$ 1,000.00

Total Contributions: \$ 2,450.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Mark Evans for Alderman Ward 6 - Hendersonville
2. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 2,450.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: Sumner County Freedom Caucus OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: PO Box 599 City: Gallatin State: TN Zip Code: 37066
Occupation: RD n/a Employer: n/a
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 1,000.00 Date of Contribution: 10-4-24 Aggregate This Election: \$ 1,000.00

Business or Organization Name: Tennessee Realtors Political Action Committee OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 891 19th Ave. South City: Nashville State: TN Zip Code: 37212
Occupation: n/a Employer: n/a
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ 2,000.00 Date of Contribution: 10-10-24 Aggregate This Election: \$ 2,000.00

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ 5,450.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

None N/A

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

- 1. Candidate or Committee Name: Evans for Alderman Ward 6
- 2. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24
- 3. Total in-kind contributions from preceding page (enter \$0 if first page) \$ - 0 -

COMPLETE THE APPROPRIATE ITEMS FOR EACH IN-KIND CONTRIBUTION. In-kind contributions totaling more than one hundred dollars (\$100) from any contributor during the period must be reported.

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Occupation: _____ Employer: _____
 In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
 In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____
 Description of In-Kind Contribution: _____

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Occupation: _____ Employer: _____
 In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
 In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____
 Description of In-Kind Contribution: _____

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Occupation: _____ Employer: _____
 In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
 In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____
 Description of In-Kind Contribution: _____

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Occupation: _____ Employer: _____
 In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
 In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____
 Description of In-Kind Contribution: _____

Total In-Kind Contributions: \$ _____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of in-kind contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Mark Evans for Alderman Ward 6 - Hendersonville
2. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0 -

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: White Oak Consulting OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 142 River Chase City: Hendersonville State: TN Zip Code: 37075
Purpose of Expenditure: Consulting, Branding
Amount of Expenditure: \$ 1,500.00 Date of Expenditure: \$ 10/2/24

Business or Organization Name: ASAP Printing OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 116 Imperial Blvd City: Hendersonville State: TN Zip Code: 37075
Purpose of Expenditure: Push Cards for Evans for Alderman Campaign
Amount of Expenditure: \$ 177.25 Date of Expenditure: \$ 10-1-24

Business or Organization Name: Right Strategies OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1370 NW 18th St #104C City: Ankeny State: IA Zip Code: 50023
Purpose of Expenditure: Survey for Campaign for Evans Alderman
Amount of Expenditure: \$ 343.80 Date of Expenditure: \$ 10-2-24

Business or Organization Name: Sumner Co. Election Commission OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 355 N. Belvedere Dr. City: Gallatin State: TN Zip Code: 37066
Purpose of Expenditure: Voter List- New Voters
Amount of Expenditure: \$ 50.00 Date of Expenditure: \$ 10-2-24

Business or Organization Name: ASAP Printing OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 116 Imperial Blvd City: Hendersonville State: TN Zip Code: 37075
Purpose of Expenditure: 4x6 Campaign Cards - Evans for Alderman
Amount of Expenditure: \$ 203.08 Date of Expenditure: \$ 10-10-24

Total Expenditures: \$ 2,274.13

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Mark Evans for Alderman Ward 6 - Hendersonville
2. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 2,274.13

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Fox Printing and Mailing OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 931 Old Lebanon Dr Rtd City: Hermitage State: TN Zip Code: 37076
Purpose of Expenditure: Mailer for Evans for Alderman
Amount of Expenditure: \$ 2,735.80 Date of Expenditure: \$ 10-10-24

Business or Organization Name: United States Postal Service OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 105 Imperial Blvd City: Hendersonville State: TN Zip Code: 37075
Purpose of Expenditure: Stamps for Letters for Campaign
Amount of Expenditure: \$ 189.80 Date of Expenditure: \$ 10-16-24

Business or Organization Name: Office Depot OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 252 E. Main Street City: Hendersonville State: TN Zip Code: 37075
Purpose of Expenditure: Labels and Paper for Evans for Alderman
Amount of Expenditure: \$ 38.95 Date of Expenditure: \$ 10-17-24

Business or Organization Name: ASAP Printing OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 116 Imperial Blvd. City: Hendersonville State: TN Zip Code: 37075
Purpose of Expenditure: Note Cards and Envelopes
Amount of Expenditure: \$ 224.16 Date of Expenditure: \$ 10-16-24

Business or Organization Name: White Oak Consulting OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 142 River Chase City: Hendersonville State: TN Zip Code: 37075
Purpose of Expenditure: Consulting, Artwork, Design, Social Media - for Evans Alderman
Amount of Expenditure: \$ 1,500.00 Date of Expenditure: \$ 10-23-24

Total Expenditures: \$ 6,962.84

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Mark Evans for Alderman Ward 6
2. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 6,962.84

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Mr. Sign Man OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: 129 Commerce Drive City: Hendersonville State: TN Zip Code: 37075
Purpose of Expenditure: Deals / stickers
Amount of Expenditure: \$ 122.92 Date of Expenditure: \$ 10-25-24

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 7,085.76

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

None — N/A —

ITEMIZED STATEMENT OF LOANS - CANDIDATE

- 1. Candidate or Committee Name: Evans for Alderman Ward 6
- 2. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24
- 3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Outstanding Loan Balance (Beginning) \$ _____
 Loans Received \$ _____
 Loan Payments \$ _____
 Outstanding Loan (End) \$ _____
 Loan Received For: Primary Election General Election Runoff (Local Elections Only)
 Date of Loan: _____

List all endorsers or guarantors for above loan (if more space is needed, please attach additional pages.)

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ _____
 Loans Received \$ _____
 Loan Payments \$ _____
 Outstanding Loan (End) \$ _____

None N/A

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. Candidate or Committee Name: Evans for Alderman Ward 6

2. Reporting Period: Start Date: 10-1-24 End Date: 10-26-24

3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: _____ First Name: _____ Middle Name: _____ Last Name: _____ Address: _____ City: _____ State: _____ Zip Code: _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4" style="height: 60px; vertical-align: top;">Description of Obligation:</td> </tr> <tr> <td style="width: 25%;">Outstanding Balance (Period Beginning)</td> <td style="width: 25%;">Debt Incurred This Period</td> <td style="width: 25%;">Payments This Period</td> <td style="width: 25%;">Outstanding Balance (Period End)</td> </tr> <tr> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> </tr> </table>	Description of Obligation:				Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)	\$	\$	\$	\$
Description of Obligation:													
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)										
\$	\$	\$	\$										

Business Name: _____ First Name: _____ Middle Name: _____ Last Name: _____ Address: _____ City: _____ State: _____ Zip Code: _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4" style="height: 60px; vertical-align: top;">Description of Obligation:</td> </tr> <tr> <td style="width: 25%;">Outstanding Balance (Period Beginning)</td> <td style="width: 25%;">Debt Incurred This Period</td> <td style="width: 25%;">Payments This Period</td> <td style="width: 25%;">Outstanding Balance (Period End)</td> </tr> <tr> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> </tr> </table>	Description of Obligation:				Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)	\$	\$	\$	\$
Description of Obligation:													
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)										
\$	\$	\$	\$										

Business Name: _____ First Name: _____ Middle Name: _____ Last Name: _____ Address: _____ City: _____ State: _____ Zip Code: _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4" style="height: 60px; vertical-align: top;">Description of Obligation:</td> </tr> <tr> <td style="width: 25%;">Outstanding Balance (Period Beginning)</td> <td style="width: 25%;">Debt Incurred This Period</td> <td style="width: 25%;">Payments This Period</td> <td style="width: 25%;">Outstanding Balance (Period End)</td> </tr> <tr> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> </tr> </table>	Description of Obligation:				Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)	\$	\$	\$	\$
Description of Obligation:													
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)										
\$	\$	\$	\$										

Business Name: _____ First Name: _____ Middle Name: _____ Last Name: _____ Address: _____ City: _____ State: _____ Zip Code: _____	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="4" style="height: 60px; vertical-align: top;">Description of Obligation:</td> </tr> <tr> <td style="width: 25%;">Outstanding Balance (Period Beginning)</td> <td style="width: 25%;">Debt Incurred This Period</td> <td style="width: 25%;">Payments This Period</td> <td style="width: 25%;">Outstanding Balance (Period End)</td> </tr> <tr> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> <td style="text-align: center;">\$</td> </tr> </table>	Description of Obligation:				Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)	\$	\$	\$	\$
Description of Obligation:													
Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)										
\$	\$	\$	\$										

TOTALS

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

Outstanding Balance (Period Beginning)	Debt Incurred	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$